

THE WHOLEBOOKE

OF PSALMES.

Collected into English Meeter by Thomas Sternhold,
Iohn Hopkins and others, conferred with the Hebrew,
with apt Notes to sing them withall.

Set forth and allowed to be sung in all Churches, of all the people together
before and after Morning and Euening praier: as also before and after
Sermons, and moreover in priuate houses, for their godly solace and
comfort, laying apart all vngodly songs and Ballads, which tend onely to
the nourishment of vice, and corrupting of youth.

I AM. 5.

If any be afflicted let him pray, if any be merry let him sing psalmes.

Col. 3. 2 16 226

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one
another in Psalmes, Hymnes and spirituall songs, and sing vnto the Lord in your hearts.

Eph 5 18



Gregoria Romanus, saye

*Non vox sed votum, non
chorula musica, sed cor
Non clamor, sed amor
cantat in auri dei.*



LONDON

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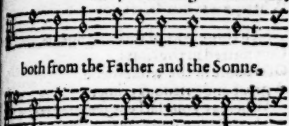
1606.

Veni Creator.

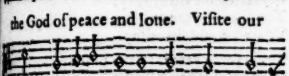


One holy Ghost eternall.

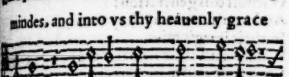
God proceeding from aboue,



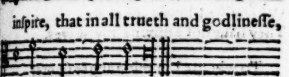
both from the Father and the Sonne,



the God of peace and lone. Visite our



minde, and into vs thy heavenly grace



inspire, that in all trueneth and godlinesse,

we may haue true desire:

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most hie,
which no tongue can expresse,
The fountaine and the liuely spring,
of ioy celestiall:
Thy fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In which full hands writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
that through thy helps, the prayse of God
may stand in euery place.

Holy Ghost into our mindes,
send downe thy heavenly light:
kindle our hearts with feruent leue,
to serue God day and night.
strong and stablish all our weakenes,
so lesse and so fraile.
that neither flesh, the world nor diuell,
against vs do preuaile.

Drive backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without gudge or disdain.
And grant O Lord that thou being,
our leader and our guide,
we may escape the snares of sinne,
and from thee neuer slide.

Thou hast plenty of thy grace,
good Lord grant we thee pray,
that thou mayest be our comforter,
at the last dreadfull day,
Of all strife and disention,

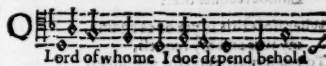
The humble sute of a sinner.

O Lord dissolve the bands:
And make the knors of peace and lone,
throughout all Christian lands.

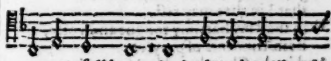
Graunt vs (O Lord) through thee to know,
the Father most of might:
That of his deere beloued sonne,
we may attaine the light.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway
one God in persons three.

Land and prayse be to the Father,
and to the Sonne equally:
And to the holy spirit also,
one God coeternall.
And pray wee that thy onely Sonne,
vouchsafe his spirit to send:
To all that do professe his name,
vnto the worldes end.

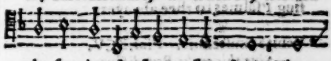
The humble sute of a sinner. M.



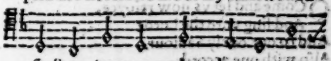
Lord of whome I doe depend, behold



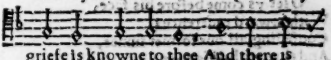
my carefull heart, And when thy wit and



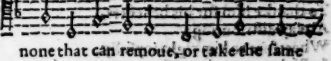
pleasure is, release me of my smart. Thou



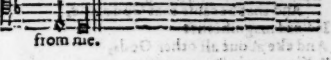
feelt my sorrowes what they are, my



griefe is knowne to thee And there is



none that can remove, or take the same



from mee.

Ere onely thou whose aide I crave,
whose mercy still is prest:
To ease all thole that come to thee,
for succour and for rest.
And fish thou feelt my restless eyes,
my teares and grievous grones:
Attend vnto my sute O Lord,
marke well my plaint and moane.

For sinne hath so enclosed me,
and compass me about:
That I am now remediesse,
if mercie helpe nor out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinne was slain.

Whose bloody woundes are yet to see,
though

Venite exultemus.

though not with mortall eye:
Yet doe the faintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his woundes and blood.

And as thy Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners do frequent,
Assist me euer with thy grace,
my finnes still to lament.

Lest that I treade in sinners trace,
and giue them my consent
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace mult be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recoller that.

Wherefore this is yet once againe,
my sute and my request,
To grant me pardon for my finnes,
that I in thee may rest.
Then shall my hart, my tongue and voice,
be instruments of praye:
And in the Church and house of Saines,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this at the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour.
Also with one accord,

O let vs come before his face,
With inward reuerence:
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificents
And eke al ouer all other Gods,
A King omnipotent.

His people doth not he forsake.
At any time or tide:
And in his hands are all the coastes,
Of all the world to wide.
And with his louing countenance,
He looketh euery where:
And doth behold the tops of all
The mountaines farr and neere.

The sea and all that is therein,
Are his for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.

O come therefore and worship him,
And doe some beate before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

Te Deum.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if yee will heare his voice,
yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tried me euery way:
They proued me and saw my works,
What I could do or say.

These forty yeeres I haue bene grieved,
With all this generation:
And enermore I said they erred,
In their imagination.
Where with their hearts were sore cumberd
Long time and many dayes:
Wherefore I know assuredly,
They haue not knowne my wayes.

To whom I in mine anger swore,
That they should not be blest;
Nor see my toy celestially,
Nor enter in my rest.

Gloria patri.

All laud and prayse be to the Lord
O that of might art most:
To God the father and the sonne,
And to the holy Ghost.

As it in the beginning was,
For euer heretofore:
And is now at this present time
And shall be enermore.

The song of S: Ambrose called Te Deum.

W^hile we praise thee God, wee knowe
thee, the onely Lord to be; and as eter-
nall Father, all the earth doth worshi-
p thee: To thee all Angels cry, the
heauens and all the powers therein,
To thee Cherub and Seraphin, to cry
they doe etim.

Te Deum.

The song of the three children.

Oholy holy, holy Lord.
of Saboth Lord the God:
Through heauen & earth thy praise is spread,
and glory all abroad.
Thy apostles glorious company,
yeeld prayes vnto thee,
The prophets goodly fellowship
praise thee continually.

Theneble and victorious hoast
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledg thee alwayes.
Father of endlesse Maiefty
they do acknowledge thee,
Thy Christ, thine honourable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the fat her art,
the sonne euertlasting.
When sinnefall mans decay in hand,
thou tookest to restore,
To be enclosd in virgins wombe,
thou diddest nor abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens king done didst set ope,
to each beleeuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruant whome thou hast,
bought with thy pretious blood,
And in eternall glory set,
them with thy Saints to good.
O Lord doe thou thy people saue,
blesse thine inheritance,
Lord governe them, and Lord doe thou,
for euer them aduance.

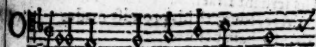
We magnifie thee day by day
and world withouten end:
Adore thy holy name, O Lord,
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all,
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee,
Put to confounding shame therefore,
Lord let me neuer be.

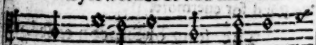
The song of the three children. pray.
sing God, prouoking all Creatures
to doe the same.



- magnifie him for euer,
- 1 O all ye the Angels of the Lord
blesse ye the Lord, &c.
 - 2 O ye the starry heauens bie,
blesse ye the Lord, &c.
 - 3 O ye the waters about the skie,
blesse ye the Lord, &c.
 - 4 O all ye the powers of the Lord,
blesse ye the Lord, &c.
 - 5 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
 - 6 O ye the glittering stars of heauen,
blesse ye the Lord, &c.
 - 7 O ye the flowers and dropping dew,
blesse ye the Lord, &c.
 - 8 O ye the blowing winde of God,
blesse ye the Lord, &c.
 - 9 O ye the fire and warming heate,
blesse ye the Lord, &c.
 - 10 Ye winter and the summer tide,
blesse ye the Lord, &c.
 - 11 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
 - 12 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
 - 13 O ye congealed life and snow,
blesse ye the Lord, &c.
 - 14 O ye the nights and lightfome dayes,
blesse ye the Lord, &c.
 - 15 O ye the darkenes and the light,
blesse ye the Lord, &c.
 - 16 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
 - 17 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
 - 18 O ye the mountaines and the hills,
blesse ye the Lord, &c.
 - 19 O all ye greene things on the earth,
blesse ye the Lord, &c.
 - 20 O ye the euer springing wels,
blesse ye the Lord, &c.
 - 21 O ye the seas, and ye the foulds,
blesse ye the Lord, &c.
 - 22 Whales and all that in the waters moue,
blesse ye the Lord, &c.
 - 23 O all ye flying foules of the aire,
blesse ye the Lord, &c.
 - 24 O all ye beastes and cattell eke,
blesse ye the Lord, &c.
 - 25 O ye the children of mankind,
blesse ye the Lord, &c.
 - 26 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
 - 27 O ye the priests of God the Lord,
blesse ye the Lord, &c.
 - 28 O ye the seruants of the Lord,
blesse ye the Lord, &c.
 - 29 Ye spirites and ioules of righteous men,
blesse ye the Lord, &c.
 - 30 Ye holy and ye meeke of hart
blesse ye the Lord, &c.
 - 31 O Ananias blesse the Lord,
blesse thou the Lord, &c.
 - 32 O Azarias blesse the Lord,
blesse thou the Lord, &c.
 - 33 And Misael blesse thou the Lord,
blesse thou the Lord, &c.



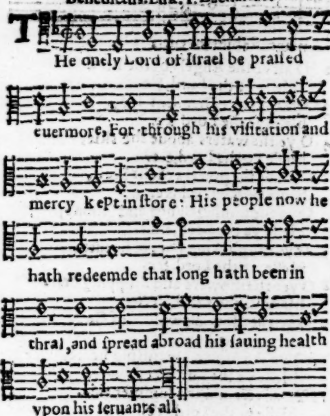
All ye workes of God the Lord



blesse ye the Lord, praise him and

Benedictus.

Benedictus. Luk. i. Zacharias.



In Dauids house his seruant true,
 According to his mind,
 And also his anointed King,
 As we in Scripture finde.
 As by his holy Prophets all.
 Oft times he did declare,
 The which were since the world began,
 His waies for to prepare.

That we might be deliuered,
 From those that make debate,
 Our enemies and from the hands,
 Of all that doe vs hate.

The mercies which he promised
 Our Fathers to fulfill,
 And thinke vpon his couenant made
 According to his will.

And also to performe his oath,
 Which he before had sworne:
 To Abraham our Father deare,
 For vs that were forlorne.

That he would giue him selfe for vs,
 And ys from bondage bring,
 Out of the hands of all our foes,
 To serue our heavenly king.

And that without all manner feare,
 And eke in righteousness,
 And also for to lead our liues,
 In stedfast holines.

And thou O child which now art borne
 And of the Lord elect,
 Shalt be the Prophet of the highest,
 His waies for to direct.

For thou shalt go before his face,
 For to prepare his waies,
 And also for to teach his will,
 And pleasure all the dayes.

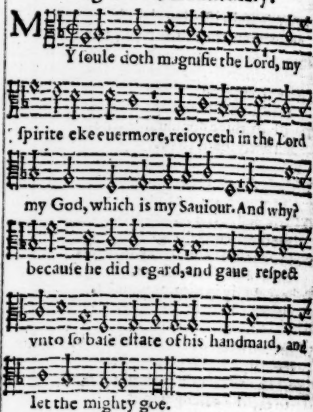
To giue them knowledge how that their
 Saluation is neere,
 And that remission of their finnes,
 Is through his mercy neere.

Whereby the day spring from on high,

Magnificat.

Is come vs for to visite,
 And those for to illuminate,
 Which doe in darkenes sit
 To lighten those that shadowed be,
 With death and eke opprest:
 And also for to guide their feet
 The way to peace and rest.

Magnificat, Luk. i. Mary.



For now behold all nations,
 And generations all:
 From this time forth for euermore,
 Shall me right blessed call.

Because he hath me magnified,
 Which is the Lord of might,
 Whose name be euer sanctified,
 And prayed day and night.

For with his mercy and his grace,
 All men he doth enflame:
 Throughout all generations,
 To such as feare his name.

He shewed strength with his right arme
 And made the proud to flar:
 With all imaginations
 That they beare in their hart.

He hath put down the mighty ones,
 From their supernall seat.
 And did exalt the meeke in hart,
 As he hath thought it meet.

The hungry he replenished:
 With all things that were good,
 And through his power he made the rich,
 Oft times to want their food.

And calling to remembrance,
 His mercy euery deale:
 Hath holpen vp assistantly,
 His seruant Israel.

According to his promise made,
 To Abraham before:
 And to his seed successively
 To stand for euermore.

The song of Simeon called.

Nunc dimittis.

The song of Simeon.

Quicunque vult.

Lord because my hearts desire

Hath wished long to see, My onely Lord

and Sauour, Thy sonne before I die:

The ioy and health of all mankind, desired

long before, which now is come into

the world, of mercy bringing store.

Thou sufferest thy seruant now.
In peace for to depart,
According to thy holy word,
Which lightneth my hart:
Because mine eyes which thou hast made,
To giue my body light,
Hane now beheld the sauing health,
Which is the Lord of might.

Whome thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Suchan ouerquell;
And ke to be the glory of
Thy people Israel.

Quicunque vult. Athanasius.

That man soeuer he be, that salua-

tion will attaine: The Catholike beliefe

he must before all things retaine, Which

such velle he holy keepe & vnderstand

Withour all doubt eternally, he shal bee

sure to die.

The Catholike beliefe is this,
that God we worship one
In Trinity, and Trinity
in vnty alone,
so as we neither do confound,
the persons of the thre:

Nor yet the substance whole of one,
in sunder parted be,

One person of the Father is,
another of the sonnet
Another person proper of
the holy Ghost alone.

Of faher, sonne, and holy Ghost,
but one the Godhead is;
Like glory coeternalle ke,
the Maiesty likewise.

Such as the faher is, such is
the sonne in each degreet;
And such also we do beleue,
the holy Ghost to be.
Vncreate is the Father and
vncreate is the Sonne:
The holy Ghost vncreate so,
vncreate is eachone.

Incomprehensible Father is,
incomprehensible sonne,
And comprehensible also is,
the holy Ghost of none.
The Father is eternall, and,
the Sonne eternall for
And in like sort eternall is,
the holy Ghost alio.

And yet though we beleue that each
of these eternall be,
Yet there but one eternall is
and not eternals thre.
As ne incomprehensible we
ne yet vncreate thre:
But one incomprehensible, one
vncreate holde to be.

Almighty so the Father is,
the sonne Almighty so:
And in like sort almighty is
the holy Ghost alio.
And albeir that every one,
of these almighty be:
Yet there but one almighty is,
and not almighties thre.

The Father God is, God the Sonne
God holy Ghost also:
Yet there are not three Gods in all
but one God and no mo.
So likewise Lord the father is
and Lord also the Sonnet
And Lord the holy Ghost; yet are
there nor three Lords but one.

For as we are compelde to graunt,
by Christian verity:
Each of the persons by himselfe
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway,
That eyther Gods be thre, or that
there Lords be thre to say.

Of none the father is, ne made
ne create, nor begot:
The sonne is of the faher, nor
create, ne made, but got.
The holy Ghost is of them both,
the faher and the son:
Ne made, ne create, nor begot,
but doth proceed alone.

The Symbole or Creed of Athanasius. The Lamentation

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is,
Ne greater any then the rest,
ne lesser is likewise.

But every one among themselves,
of all the persons three,
Together coeternall all,
and all coequall be.
So vairy in Trinitie,
as said it is before,
And Trinity in vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord belieue aright.

For this the right faith is, that we,
belieue and eke do know,
That Christ our Lord the sonne of God,
is God and man also.

God of his Fathers substance got,
before the world began,
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ,
That doth of reasonable soule,
and humane flesh subist.
Touching his Godhead equall with
his Father God is he,
Touching his manhood lower then,
his Father in degree.

Who though he be both very God,
and very man also,
Yet is he but one Christ alone,
and is not persons two.

One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of,
the substance into one:
But onely by the vairy,
that is of one person.

For as the reasonable soule,
and flesh but one man is,
so in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend,
The third day rose againe from death,
to heauen he did ascend.

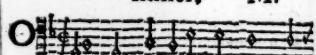
He sits at the right hand of God,
the Almighty Father there,
From thence to iudge the quicke and dead,
again he shall retire.

At whose returne all men shall rise

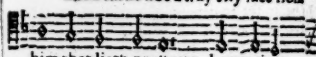
with bodies new restored,
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life,
shall goe that haue done well,
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully,
Belieue the same without all doubt,
he saued cannot be.
To Father, sonne and holy Ghost,
all glory be therefore.
As in beginning was is now,
and shall be euermore.

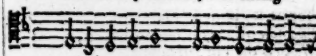
The Lamentation of a sinner. M.



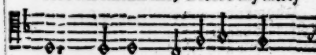
Lord turne not away thy face from



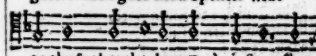
him that lieth prostrate, Lamenting



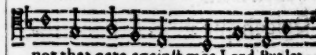
for his sinfull life, Before thy mercy



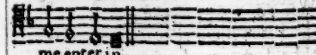
gate. Which gate thou openest wide



to those that doe lament their sinne, Shot



not that gate against mee Lord, But let



me enter in.

And call me not to mine accounts,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell,
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be.
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue been since
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then,
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to entreat.

The Lords Prayer

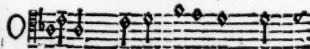
Even as the child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

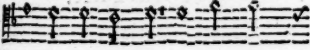
O Lord I neede not to repeat,
What I do beg or craue,
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

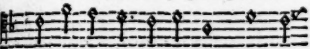
The Lords Prayer, or Pater Noster.



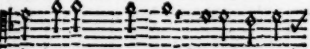
Vr Father which in heauen art, Lord



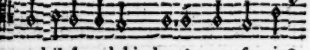
hallowed be thy name, thy Kingdome



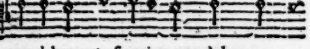
come, thy will be done in earth, euen as



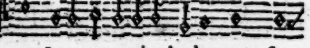
the same in heauen is. Giue vs O Lord



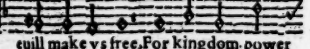
our daily bread this day: As wee forgieue



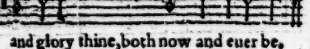
our debtors, So forgieue our debts wee



pray. Into temptation leade vs not, from



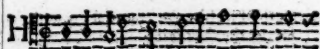
euill make vs free. For kingdom, power



and glory thine, both now and euer be.

Theren Commandements.

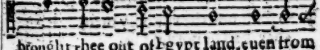
And I Israel. Exod 20.



Arke Israel and what I say giue heed

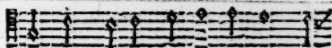


to vnderstand I am the Lord thy God that

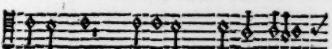


brought thee out of egypt land, euen from

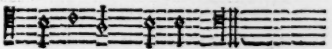
The x. Commandements



the house wherein thou didst in thraldome



liue a slaue: None other Gods at all before



my preface shalt thou haue.

No manner grauen Image shalt,
thou make at all to be:

Nor any figure like by thee:
shall counterfeyted be.

Or any thing in heauen aboue,
nor in the earth below,

Nor in the waters beneath the earch,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I,

That punish parents faults vnto
the third and fourth degree.

Vpon their children that me hate,
and mercy do display:

To thoufands of such as me loue,
and my precepts obay.

The name thou of thy Lord thy God,
in vaine shalt neuer vse

For him that takes his name in vaine,
the Lord will not excuse.

Remember that thou holy keepe,
the sacred sabboth day:

Sixe daies thou labour shalt and doe
thy needfull works alway.

The seuenth day is set by the Lord,
thy God to rest vpon:

No worke then shalt thou doe in it,
ne thou, nor yet thy sonne.

Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,

Nor stranger that within thy gates,
hath his abiding place.

For in fixe daies God heauen and earth
and all therein did make:

And after those his rest he did,
vpon the seuenth day take.

Wherefore he blest the day that he,
for resting did ordaine,

And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolonge thy dayes may be:

Vpon the land the which the Lord,
thy God hath giuen thee.

Thou shalt not murder, thou shalt nor,
commit adulteries

Thou shalt not steale. Nor witness false
against thy neighbour be.

Thou shalt not come house that to
thy neighbour doth belong:

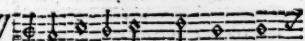
Ne couet shalt in hauing of
his wife to doe him wrong.

Nor


The Complaint of a Sinner.

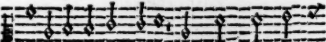
Nor his manſervant, nor his maide,
nor Oxe nor Aſſe of his:
Nor any other thing that to,
thy neighbour proper is.

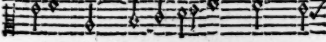
The Complaint of a ſinner.

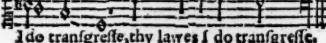
W 
Here righteousnes doth ſay, Lord


for my ſinnefull part, In wrath thou


ſhouldſt me pay: Vengeance for my de-


ſert, I can it not deny, but needs I muſt


confeſſe, how that continually, thy lawes


I do tranſgreſſe, thy lawes I do tranſgreſſe.

But if it be thy will,
With ſinners to contend:
Then all thy ſlocke ſhall ſpill
And be loſt without end.
For who lieth here ſo right,
That rightly he can ſay,
He ſinnes not in thy ſight,
Full oft and euery day.

The ſcripture plain tels me,
The righteous man offendeth:
Seuen times a day to thee.
Where on thy wrath dependeth,
So that the righteous man,
Doth walke in no ſuch path
But he falleth now and then,
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That euen the man right wiſe;
Faith oft in ſinnefull bands,
Whereby thy wrath may riſe,
Lord I that am vnjuſt,
And righteousnes none haue,
Whereto then ſhall I truſt,
My ſinful ſoule to ſaue.

But truly to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall,
And mitigate thy mood:
Or elſe we periſh all,
The price of this thy blood,
Wherin mercy I call.

The ſcripture doth declare,
No drop of blood in thee:
But that thou diſt not ſpare,
To ſhed each drop for me,
Now let theſe drops moſt ſweet,

Psalme I.

So moiſt my hart ſo drie,
That I with ſinne repleat,
May liue and ſinne may dye.

That being mortified
This ſinne of mine in me:
I may be ſanctified,
By grace of thine in thee:
So that I neuer fall.
Into ſuch mortall ſinne:
That my ſoes infernall,
Reioyce my death therein.

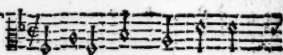
But vouchſafe me to keepe,
From thoſe infernall ſoes,
And from that lake ſo deepe:
Whereas no mercy growes,
And I ſhall ſing the ſongs,
Confirmed with the iult,
That vnto thee belongs,
Which art mine onely truſt.

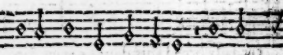
FINIS.

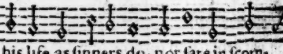
Psalmes of Dauidia MEETER.

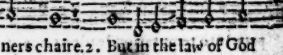
Beatus vir. psal. I. T. S.

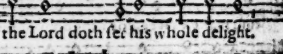
*This psalme is ſet fiſt as a preface to extoll
godlie men to ſtudy and meditate the beautil
wiſdome, For they be bleſſed that ſo doe, but the
wicked contempters thereof ſhall length ſhall come
to miſery.*

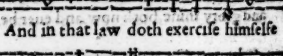
T 
He man is bleſt, that hath not

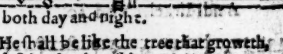

bent to wicked reed: his eare. Nor led


his life as ſinners do, nor late in ſcorn-


ners chaire. 2. But in the law of God


the Lord doth ſet his whole delight.


And in that law doth exerciſe himſelfe


both day and night.

3 He ſhall be like the tree that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſant fruits,
in her due time and tide.

4 Whole leaſe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo all things ſhall proſper well,
that this man takes in hand.

5 So ſhall not the vngodly men
they ſhall be nothing ſe.

But the dult wich from the earth,
the winds drives too and fro,
Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.
Quare fremuerunt. psal. T. S.

*Dauid reioyeth, that albeis enuies and worldly
power rage, God will aduance his Kingdom
euen to the farthest end of the world. Therfore
he exhorteth prince & humbly to submit them
selues vnder the same. Heren is signified Christ
and his kingdom.*

Sing this as the 1. Psalme.

Why did the Gentiles to maults raise?
what rage was in their braine?

Why did the Iewish people muse?
seeing all is but vaine?

The Kings and Rulers of the earth,
conspire and are al bent
Against the Lord and Christ his sonne,
which be among vs sent

Shall we be bound to them say they,
let all their bonds be broke?
And of their doctrine and their law,
let vs reiect the yoke.

But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.

For in his wrach the Lord will say,
to them vpon a day:

And in his tury trouble them,
and then the Lord will say.

I haue annoynted him my king.
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

For in this wise the Lord himselfe,
did say to me I wotte:

Thou art my deare and onely sonne,
today I the begot:

All people I will giue to thee,
as heires at thy request:

The ends and cofts of all the earth.
by the shall be possist.

Thou shalt them bruse euen with a mace,
as men vnder footere trod:

And as the porters (heardes shall breake,
them with an yron rod;

Now yee O Kings and rulers all,
be wise therefore and leard.

By whome the matters of the world,
be iudged and dicend.

See that ye serue the Lord aboute,
in trembling and in feare:

Let that with reuerence yee reioyce,
to him in like manner.

See that ye kisse and eke embrace,
his blessed sonne I say:

Let in his wrath ye suddenly,

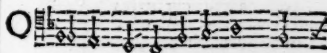
perish in the mid way.

13 If once his wrath neuer so small
shall kindle in his brest:

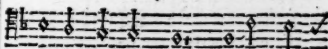
Oh the all they that trust in Christ,
shall happy be and blest,

Domine quid. psal.iii. T. S.

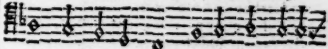
*Dauid driven out of his kingdom by his son Absa-
lon, was greatly tormented in his mind for his sin.
Therefore he calleth vpon God, and is bold in his
promises, against the terror & both of enemies
and present death. Then he reioyeth for the vic-
tory giuen to him and the church, ouer their e-
nemies.*



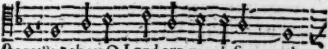
Lord how are my foes encreaft which



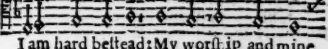
vexe me more and more? They kill my



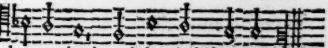
heart when as they say, God can him not re-



store: But thou O Lord art my defence, when



I am hard belthead; My worst ip and mine



honour both, and thou holdst vp my head

4 Then with a voyce vpon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by a and by.

5 I laid mee downe and quietly,
I slept and rose again:

For why? I know assuredly,
the Lord will me sustayne.

6 If ten thousand had hemd me in,
I could not be afraid:

For thou art still my Lord my God,
my Samour and my aide:

7 Rise vp therefore saue me my God,
for now to thee I call:

For thou hast broke the cheekes, and teeth,
of these wicked men all.

8 Saluation only doth belong,
to thee O Lord aboute:

Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. psal.iii. T. S.

*Dauid persecuted by Saule calleth vpon God with
assured trust, reproueth his enemies for resisting
his dominion and preferreth the fauour of God be-
fore all treasure.*

Sing this as the 1. psalme.

O God that art my righteousnesse,
Lord heare me when I call:

Thou hast set me at liberty,

when I was bound and thrall :
 3 Haue mercie Lord therefore on me,
 and graunt me my request:
 For vnto thee vnceffantly,
 to cry I will not rest.

3 Omortall men how long will yee,
 my glory thus despise ?
 Why wonder ye in vanity;
 and follow after lies ?

4 Know ye that good and godly men,
 the Lord doeth take and chuse :
 And when to him I make my plaint,
 he doeth me not refuse.

5 Sinne not but stand in awe therefore.
 examine well your heart ;
 And in your chamber quietly,
 see you your selues conuert.

6 Offer to God the sacrifice,
 of righteousnesse I say :
 And looke that in the liuing Lord.
 you put your trust alway.

7 The greater fort craue worldly goods,
 and riches doe embrace:

But Lord graunt vs thy countenance,
 thy fauour and thy grace:

8 For thou thereby shalt make my heart,
 more ioyfull and more glad :
 Then they which of their come and wine,
 full greate increase haue had.

9 In peace therefore lie downe will I,
 taking my rest and sleepe :
 For thou onely wilt me O Lord,
 alone in safety keepe.

Verba mea auribus, Psal. v. T. S.

*David persecuted by Drog and Achitophel Saules
 flatterers, calling vpon God to punish their ma-
 lice. Then assured of successe, he receiueth com-
 fort.*

Sing this as the 3. psalme.

¶ Incline thine eares vnto my word,

O Lord my plaint consider:

2 And heare my voyce my King my God,
 to thee I make my prayer.

3 Heare me betime, Lord tarry not,
 For I will haue respect :
 My prayer early in the morne,
 to thee for to direct,

4 And I will trust through patience
 in thee my God alone.

That art not please with wickednesse,

and ill with thee dwels none;

5 And in thy sight will neuer stand,
 these furious fooles (O Lord)

Vaine workers of iniquitie
 thou hast alwayes abhord.

6 The lyers and the flatterers,
 thou shalt destroy them than,
 And God will hate the bloud thirsty,
 and the deceitfull man.

7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerently will worship thee
 toward thine holy place.

8 Lord leade me in thy righteousnesse,

for to confound my foes;
 And eke the wayes that I shall walke,
 before my face disclofe.

9 For in their mouthes there is no truth,
 their heartes are foule and vaine,
 Their throat an open Sepulcher
 their tongues doe glofe and faine.

10 Destroy their false conspiracies,
 that they may come to nought,
 Subuert them in their heapes of lime,
 which haue rebellion wrought:

11 But those that put their trust in thee,
 let them be glad alwayes;
 And render thanks for thy defence,
 and giue thy name the prayse.

12 For thou with fauoure wilt increase
 the iust and righteous still,
 And with thy grace as with a shield,
 defend him from all ill.

Domine ne in furore, Psal. vi. T. S.
*David for his finnes felt Gods hand & conceiued
 the horror of euellasting death. Therefore he desi-
 reth forgiveness & not to die in Gods indignation.
 Then suddenly feeling Gods mercy, he rebuketh his
 enemies who reioiced at his affliction.*

Sing this as the 1. psalme.
 Lord in thy wrath reprove me not,
 though I deserve thine ire:
 Ne yet correct me in thy rage,
 O Lord I thee desire

2 For I am weake therefore O Lord,
 of mercie me forbear:

And heale me Lord: for why? thou knowest
 my bones do quake for teare.

3 My soule is troubled very sore,
 and vexed vehemently:
 But Lord how long wilt thou delay,
 to cure my misery.

4 Lord turne thee to thy wonted grace,
 my filly soule vp take:
 Oh saue me not for my desertes,
 but for thy mercies sake.

5 For why? no man among the deade,
 remembreth thee one whit:
 Or who shall worship thee O Lord
 in the infernall pit?

6 So grievous is my plaint and mone,
 that I waxe wondrous faint.
 All the night long I wail my bed,
 with teares of my complaint.

7 My sight is dimme and waxeth old,
 with anguish of my heart,
 For feare of those that be my foes
 and would my soule subuert.

8 But now away from mee all ye,
 that worke iniquities:
 For why? the Lord hath heard the voyces,
 of my complaint and cry.

9 He heard not onely the request,
 and prayer of mine heart:
 But it receiued at my hand,
 and tooke it in good part.

10 And now my foes that vexed me,
 the Lord will soone defame,
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus meus. Psal. vii. T. S.

David false accused by Chus. Sauls kinsmen, calls God to be his defender. First, for that his conscience did not accuse him of any euill toward Saule. Next that it toucheth Gods glory to award sentence against the wicked. And so upon Gods iurisdiction and promises he waxeth bold, threatening that it shall fall vpon their neckes, that which his enemies purposed for others.

Sing this as the 3. psalme.

O Lord my God I put my trust,
and confidence in thee;
saue me from them that me pursue,
and eke deliuer me.

Least like a Lion they me teare,
and rent in peeces small:
Whilest there is none to succour me,
and rid me out of thrall.

O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in fault,
or guilty in thy sight.

Or to my friend rewarded ill:
or left him in distresse:
Which me pursue most cruelly,
and hated me causelesse.

Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth, and also lay,
mine honour in the dust.

Start vp O Lord now in thy wrath,
and put my foes to paine.
Performe thy kingdome promised,
to me which wrong sustaine.

Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and king.

And thou that art of all men iudge,
O Lord now iudge thou mee:
According to thy righteousness,
and mine integritie.

The second part

Lord cease the hate of wicked men
and be the iust mans guide:
By whom the secrets of all heartes,
are searched and descride.

I take my helpe to come of God,
in all my greife and smart:
That doeth preserue all those that be,
of pure and perfect heart.

The iust man and the wicked both,
God iudgeth by his power:
So that he feeleth his mighty hand,
euery day and hower.

Except he change his minde I die,
for euen as he should smite:
He whets his sword, his bow he bends,
aying where he may hit.

And doeth prepeare his mortall darters,
his arrowes keene and sharpe:
For them that do mee persecute,
whiles he doeth mischiefe warpe.

But loe though he in trauell be,
of his duellish forecalt:
And of his mischiefe once conceiued,

yet brings forth nought at last.

He digs a ditch and delues it deepe,
in hope to hurt his brother,
But he shall fall into the pit,
that he digd vp for other.

Thus wrong returneth to the hurt,
of him in whom it bred
And all the mischiefe that he wrought,
shall fall vpon his head.

I will giue thanks to God therefore,
that iudgeth righteously:
And with a song will praise the name,
of him that is most hie.

Domine Deus noster Psal. viii. T. S.

The Prophet considering the excellent liberalitie, and fatherlie providence of God toward man, who he made as it were a God out of his works giueth thanks, and is astonished with the admiration of the same.

Sing this as the 3. psalme.

O God our Lord how wonderful,
are thy workes euery where:
Whose fame surmountes in dignity,
aboue the heauens cleare.

Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in these babes thy might is seene,
they grace they discloie.

And when I see the heauens high,
the workes of thine owne hand,
The sun, the moone, and all the starres,
in order as they stand.

What thing is man Lord think I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost him consider.

For thou hast made him little lesse,
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.

Thou hast preferred him to be Lord,
of all thy workes of wonder;
And at his feet halt set all thing,
that he should keepe them vnder.

As sheepe and neate and all beastes els,
that in the fieldes do feed,

Fowles of the ayre, fish in the sea,
and all that therein breed;

Therefore must I say once againe,
O God that art our Lord,

How famous and how wonderful,
are thy workes through the world.

Confitebor tibi Domine. psal. ix. T. S.

David giuing thanks for his manifold victories receiued, desireth the same wanted to be against aginst his new enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. psalme.

VVith heart and mouth vnto the Lord,
I will sing laud and prayse,
And speake of all his wondrous workes,
and them declare alwayes;

I will be glad and much reioyce,
in thee O Lord most hie;

And make my songes extoll thy name,
aboue the starry skie.

For

- 3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat and are destroide,
by thy great force and might.
- 4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.
- 5 Thou dost rebuke the heathen folke,
and wicked so confound:
That afterward the memory
of them cannot be found.
- 6 My foes thou hast made good dispatch,
and all their townes destroide:
Thou hast their fame with them defaced,
through all the world so wide.
- 7 Know thou that he which is aboue,
for euermore shall raigne:
And in the seate of equity,
true iudgement will maintaine.
- 8 With iustice he will keepe and guide,
the world and euery wight:
And so will yeeld with equity,
to euery man his right.
- 9 He is protector of the poore,
whae time they be oppress:
He is in all aduersity,
their refuge and their rest.
- 10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their sute,
in their necessity.

The second part.

- 11 Sing Psalmes therefore vnto the Lord,
that dwelleth in Sion hill:
Publish among all nations,
his noble acts and will.
- 12 For he is mindfull of the poore,
of those that be oppress:
Forgetting not the afflicted heart,
that seekes to him for rest.
- 13 Haue mercy Lord on me poore wretch,
whose enemies still remaine:
Which from the gates of death are wont
to raise me vp againe.
- 14 In Sion that I may set forth,
thy praye in heart and voice:
And that in thy saluation Lord,
my soule might still reioyce.
- 15 The heathen sticke fast in the pit,
that they themselves prepare:
And in the net that they did set,
their owne feet fast are snare.
- 16 God shewes his iudgements which are
for euery man to marke: (good,
When as you see the wicked man,
lie trap in his owne warke.
- 17 The wicked and the sinfull men,
go downe to hell for euer.
And all the people of the world,
that will not God remember.
- 18 But sure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

- 19 O Lord arise least men preuaile,
that be of worldly might;
And let the heathen folke receiue,
their iudgement in thy fight.
- 20 Lord strike such terror, feare and dread,
into the heartes of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. psal. x. T. S.

¶ Hee complaith of all the wrong which worldly men vse because of their prosperity, who therefore without all feare of God, thinke they may doe all things vncoultred. Hee calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. psalme.

What is the cause that thou O Lord,
art now so farre from thine:
And keepst close thy countenance,
from vs this stronblous time?

2 The poore do perish by the proud,
and wicked men desire;
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of their owne hart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart.

Nay, nay, there is no God saith he,
for thus he thinks in hart.

5 Because his wayes do prosper still,
he doth thy lawes neglect:
And with a blatt doth puste against,
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
least mine estate should change,
And why? for all aduersity,
to him is very strange.

7 His mouth is full of cursednes,
of fraud, deceit and guile:
Vnder his tongue doth mischief sit,
and trauell all the while.

8 He lieth hid in waies and holes,
to slay the innocent,
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he croucheth downe I say,

11 So are great heapes of poore men made,
by his strong power his pray.

I the second part.

12 Tush, God forgets this saith he,
thereof I may be bold:
His countenance is cast aside
he doth it not behold.

13 Rise O Lord, O God in whome
the poore mans hope doth rest,
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord dost thou not abhor it?

To heare the wicked in their hearts
say, thou carest not for it?

15 But thou steelt all their wickednesse,
and well doest vnderstand:

16 That friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquity
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the Heathen folke,
out of his land each one.

19 Thou hearest, O Lord, the poore mans
their prayers and request: (plaint
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and healep them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino, Psal. xi. T. S.

*This psalme sheweth first what assaults of tempta-
tion and anguish of mind he sustained in persecu-
tion. Next he reioyceth that God sent him
succour in necessity, declaring his iustice as well
in governing the good and wicked men, as the
whole world.*

Sing this as the 3. Psalme.

Trust in God, how dare ye then,

say thus my soule vntill:

Fly hence as fast as any foule,

and hide you in your hill?

2 Behold the wicked bend their bowes,

and make their arrowes prest:

To shoot in secret and to hurt,

the sound and harmlesse breast.

3 Of worldly hope allsaies were thrunked,

and clearly brought to nought:

Alas the iust and righteous man,

what euill hath he wrought?

4 But, he that in his temple is,

most holy and most hie:

And in the heauens hath his seate,

of royall maiestie.

The poore and simple mans estate,

considereth in his mind:

And searcheth cut all narrowly,

the manners of mankind.

5 And with a chearefull countenance,

the righteous man will vie:

But in his heart he doeth abhorre,

all such as mischeife cause.

6 And on the sinners casteth shares,

as thick as any raine:

Fire and brimstone and whirlewindes thicke,

appointed for their paine.

7 Yee see then how a righteous God,

doeth righteousness embrace:

And to the iust and vpright man,

sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

*The prophet seeing the miserable decay of all good
order, desired God speedily to send reformation.
Then comforted with the assurance of Gods helpe*

and promises, concludeth, that when all orders
are most corrupted, then God will deliuer his.

Sing this as the 3. psalme.

Hilpe Lord for good and godly men,
do perish and decay:
And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke,
his talke is all but vaine;
For euery man bethinketh how
to flatter, lie and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout;
To speake proud words & make great brags,
the Lord soone cut them out.

4 For they say still we wil preuaile,
our tongues shall vs extoll;
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men opprest;
Arise will I now with the Lord,
and them restore to rest.

6 Gods word is like no siluer pure,
that from the earth is tried.
And hath no lesse then seven times
in fier beene purified.

7 Now sincerly promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full,
of mischeifes manifold;
When vanity with mortal men
so highly is extold.

Vsque quo Domine. Psal. xiii. T. S.

*Dauid as it were overcome with afflictions, flith
to God his onely refuge, and encouraged through
Gods promises, be comforted with confidence against
the extreme horrors of death.*

Sing this as the 3. Psalme.

How long wilt thou forget me Lord?

shall I neuer be remembred?

How long wilt thou thy vitadage hide,

as though thou were offended?

2 In heart and minde how long shall I

with care tormented be?

How long eke shall my deadly foe,

thus triumph ouer me.

3 Behold me now O Lord my God,

and heare me sore opprest:

Lighen my eyes least that I sleepe,

as one by death posselt.

4 Least thus mine enemy say to me,

behold, I doe preuaile:

Least they also that hate my soule,

reioyce to see my quails.

5 But from thy mercies and goodnesse,

my hope shall neuer start.

In thy reliefe and sauing health,

right glad shall be my heart.

I will giue thanks vnto the Lord,

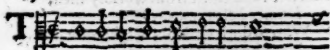
and prayles to him sing.

6 Because he hath heard my request,

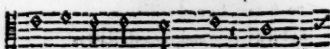
and granted my wishing.

Dixit insipiens, psal. 14. T. S.

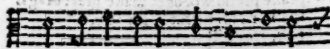
He describeth the wickednes of men so growne to such licentiousnes, that God was brought to utter contempt for which, albeit hee was grieu'd, yet perswaded that God would redresse it, he is comforted.



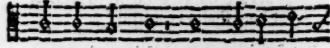
Here is no God as foolish men



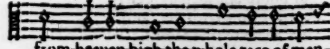
affirme in their madde mood: Their



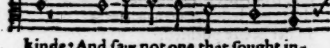
drifts are all corrupt and vaine, not one



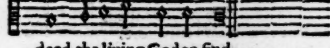
of them doth good: The Lord beheld



from heauen high the whole race of man-



kinde: And saw not one that sought in-



deed, the liuing God to find.

3 They went all wide, and were corrupt,
and truly there was none:
That in the world did any good,
I say there was no one.

4 Is all their iudgement so farre lost,
that all worke mischief still:
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all,

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
The promise made to Israel,
from out of Sion hill.

8 Euen when thou shalt restore againe
such as were captiues lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis, psal. xv. T. S.

*Here is taught why God chose the Lewes his pecu-
liar people, and placed his Temple among them
which was, that they by liuing uprightly might
winne that they were his special & holy people.*

Sing this as the 9. psalme.

Lord witbin thy Tabernacle,
who shall inhabe still?

Or whome wilt thou receiue to dwell,
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goodes, or name:
Nor willingly doth moue false tales,
which might empaire the same.

4 That in his heart regardeth not,
malitious wicked ment:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so
that he doth loose thereby.

6 That putteth not to vsury,
his money and his coine,
He for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me, psal. xvi. T. S.

*Dauid praiceth to God for succour, not for his works
but for his faithes sake, professing that he hateth
all idolatry, taking God onely for his comfort
and felicity, who suffereth him to lack nothing.
Sing this as the 14. psalme.*

I Lord keepe me for I trust in thee,
and do confesse indeed:

Thou art my God, and of my goodes,
O Lord thou hast no need.

2 I giue my goodes vnto the Santes,
that in the worl'd do dwell.
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad:
To offer to the idol Gods,
alas it is too bad.

4 As for the bloody sacrifice,
and offeringes of that sort:
I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assigne to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.

8 Is't the Lord still in my sight,
and trust him ouer all:
For he doth it and in my right hand,
therefore I shall not fall.

Why?

9 Wherefore my hart and tongue also,
do both reioyce togethert
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
(for Lord thou louest me:)
Nor yet wilt giue thyn holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store:
Of perfect ioy are in thy face,
and power for euermore.

*Exaudi Domine, psal. cxvii. T.S.
Here he complaineth to God of the cruel pride &
arrogancy of Saul, who rageth without any cause.
Therefore he desireth God to reuenge his inu-
sary, and deliuer him.*

Sing this as the 3. psalme.

O Lord giue eare to my iust cause,
attend when I complain:
And heare the prayer that I put forth,
with lips that doe not faine.

2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and cleare
this my simplicitie.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my mind.

4 As for the workes of wicked men
and pathes peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

5 Then in the pether that be most pure,
flay me Lord and preferue:
That from the way wherein I walke,
my feets may neuer swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aide:
Then heare my prayer and weigh right well,
the wordes that I haue said.

7 O thou the Saviour of all them,
that put their trust in thee,
Declare thy strength on them that spurne,
against thy marvell.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me
and dayly me annoy:

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth
so full and eke so fat:

That in their pride they doe not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:

And musing mischief in their minds,
to call me to the ground.

12 Much like a Lion greedily,
that would his pray embraace:
Or lurking like a Lions whelpes
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy feet:

Save thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants handes:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whome,
all worldly goods are sife:
That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine image and grace.

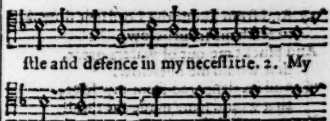
Diligam te Domine, psal. cxviii. T.S.

*David greeteth shankes entering into his kingdome,
extolling the maruailous graces of God in his
preseruation: here is the image of Christes
kingdom, which shall conquer through Christ by
the unspeakable loue of God, though all the
world resist.*



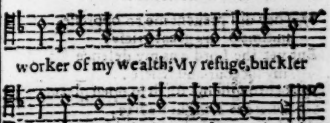
God my strength and fortitude, of

force I must loue thee: Thou art my ca-



ble and defence in my necessitie. 2. My

God, my rocke, in whome I trust, the



worker of my wealth; My refuge, buckler

and my shield, the home of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued,
Then from my foes I am right sure
that I shall bee preferred.

4 The pangs of death did compass me,
and bound me euery where:
The flowing waues of wickednes,
did put me in great feare.

5 The sicke and subtile snares of hell,
were round about me set;

And for my death there was preparede
a deadly trapping net.

6 I thus beset with paine and griefe
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoake,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie,
And vnderneath his feet he cast
the darkenes of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place,
With waters blacke and airie cloudes,
enuironed he was.

12 But when the presence of his face,
in brightnes shall appeare,
Then cloudes consume, and in their stead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
dispearie them here and there,
And with his often lightnings,
he purts them in great feare.

14 Lord at thy wrath and threatninges,
and at thy chiding cheare:
The springes and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes that were too strong,
for me to deale withall.

17 They did present me to oppresse,
in time of my great griefe:
But yet the Lord was my defence
my succour and reliefe.

18 He brought me forth in open places,
whereas I might be free,
And kept me safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his pathes haue trod,
And haue not wauered wickedly,
against the Lord my God.

The third part.

21 But euermore I haue respect,

to his law and decree:

His statutes and commandments
I call not out from me.

22 But pure and cleane and vncorrupt,
appearede before his face:
And did reframe from wickednes,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleannes of my hands,
appearing in his sight.

24 For Lord with him that holy is,
wilt thou be holy too,
And with the good and vertuous men,
right virtuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darkenes to be light.

28 For by thine helpe an host of men
discomfite Lord I shall:
By thee I scale and ouerlepe,
the strength of any wall.

29 Vnsportred are the waies of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Oz else who is omnipotent,
sauiug our God alone?

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke
did euermore keepe cleane.

32 That made my feet like to the Hartes,
in swiftnes of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my handes,
in battell and to fight:
To breake in sunder bars of brasie,
he gaue mine armes the might.

34 Thou reachest me thy sauiug health,
thy right hand is my tower:
Thy loue and familiaritie,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy:
And from the field do not retreat,
till they be all destroyed.

37 So I suppress and wound my foes,
that they can rise no more:

For at my feet they fall downe flat,
I brike them all so fore,
For thou dost gird me with thy strength
to warre in such a wise:
That they be all scattered abroad,
that vp against me rise.

Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost deuide,
in sunder with thy stroke.
They calde for helpe but none gaue eare,
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he nor their grieffe.

The fifth part.

And still like dult before the wind,
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
Thou keepst me from seditious folke,
that still in strife be led,
And thou dost of the heathen folke,
appoint me to be heard.

A people strange to me ynknowne,
and yet they shall me serue,
And at the first obey my word,
whereas mine own will swerue.

It shall be irkesome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

But blessed be the liuing Lord,
most worthy of all praise,
That is my rocke and saving health,
prayed be he alwayes.

For God it is that gaue me power,
reneged for to be:
And with his holy word subdude,
the people vnto me.

And from my foe me deliuered,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.

And for this cause O Lord my God,
to thee giue thanks I shall:
And thus our prayes to thy name,
among the Gentiles all.

Thou gauest great prosperity,
vnto the King I say:
To Dauid thine annointed King
and to his seed for aye.

Celi enarrant. psal. xix. T. S.

*Heauen the faithful to glorifie God by the work
mayntayn proportion and ornaments of the hea-
uens, and by the law wherein God is reuealed
familiarily to his chosen people.*

Sing this as the 14. psalme

The heuens and the firmament,
do wondrously declare.
The glorie of God omnipotent,
his works and what they are.
The wondrous works of God appeare,
by euery dayes successe:
The nights likewise which their race run,
the selfe same thing expresse.

There is no language tongue nor speeth,
where their sound is not heard,
In all the earth and coastes thereof,
their knowledge is conferte.

In them the Lord made for the Sunne,
a place of great renoune:
Who like a Bridegroom ready trimde
doth from his chamber come.

And as a valiant Champion,
who for to get a priue.
With ioy doth haste to take in hand,
some noble enterpriue.

And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.

How perfect is the law of God,
how is his couenant sure,
Conuerting soules and making wise
the simple and obscure.

Lust are the Lords commandementes,
and glad both heart and mind:
His precepts pure, and gueth light,
to eyes that be full blind.

The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

And more to be embracde alwayes,
then fined gold I say.
The honey and the honey combe
are not so sweet as they.

By them thy seruant is forewarde,
to haue God in regard,
And in performance of the same
there shall be great reward.

But Lord what earthly man doth know,
the errors of his life,
Then cleise my Tonsle from secret sinnes,
which are in me most rife.

And keepe mee that presumptuous sinner,
preuaile not ouer me,
And then shall I be innocent,
and great offences flee.

Accept my mouth and eke my hart,
my wordes and thoughts eachone,
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. psal. xx. T. S.

*The people pray to God to heare their king and re-
cuse his sacrifice, which hee offered before hee
went to battell against the Ammonites, declar-
ing th at the Heathen put their trust in horses,
but they trust onely in his name. Wherefore the
other shal fail, but the king & his people shal stand.*

Sing this as the 14. psalme.

In trouble and aduersity,
The Lord God heare thee still:
The maiesty of Jacobs God,
defend thee from all ill.
And send thee from his holy place,
his helpe at euerie need,
And so in Sion stablish thee,
and make thee strong indeed.

B 2

3 Remem

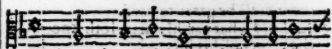
- 3 Remembring well the sacrifice,
that now to him is done,
And so receiue right thankfully
thy burnt offerings each one.
- 4 According to thy hearts desire,
the Lord grant vnto thee
And all thy counsell and deuice,
full well performs may he.
- 5 We shall reioyce when thou vs fauest,
and our banners display.
Vnto the Lord which thy request,
fulfilled hath alway.
- 6 The Lord will his annointed saue,
I know well by his grace,
And send him health by his right hand
out of his holy place.
- 7 In chariots some put confidence
and some in horses trust;
But we remember God our Lord,
that keepeth promise iust.
- 8 They fall downe flat but we do rise,
and stand vp stedfastly,
Now saue and helpe vs Lord and King,
on thee when we do crie.

Domine in virtute. Psal. xxi, T. S.

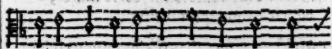
David in the person of the people, praiseth God for
the victory giuen them against the Sirians, and
Ammonites, 1. Sam. 21. Wherein he was crowned
with the crowne of the King of Ammon, 2. Sam. 1
12 & indued with the manifold blessings of God.



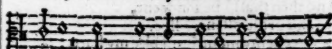
Lord how ioyfull is the King, in



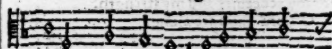
thy strength and thy power how veh-



mently doth he reioyce in thee his Sa-



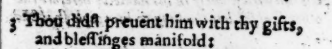
uiour. For thou hast giuen vnto him, his



godly hartes desire: To him nothing



hast thou denide, of that he did require,



3 Thou didst preuent him with thy gifts,
and blessings manifold;

And thou hast set vpon his head,

a crowne of perfect gold.

4 And when he asked life of thee,

thereof thou madest him sure,

To haue long life, yea such a life

as euer should endure.

5 Great is his glory by thy helpe,

thy benefites and aide,

Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him fructiue,

that neuer shall decay,

And with thy cheerefull countenance,

wilt comfort him alway.

7 For why? the king doth strongly trust,

in God for to preuaile,

Therefore his goodnes and his grace,

will not that he shall quale.

8 But let thine enemies feeble thy force,

and those that thee withstand,

Find out thy foes and let them feeble,

the power of thy right hand.

9 And like an Owen burne them Lord

in fiery flame and fume,

Thine anger shall destroy them all,

and fire shall them consume.

10 And thou wilt roote out of the earth,

their fruit that should encrease,

And from the number of thy folke,

their seed shall end and cease.

11 For why? much mischief they do muse,

against thine holy name,

Yet did they faile and had no power,

for to performe the same.

12 But as a marke thou shalt them set

in a most open place;

And charge thy bowtringes readily,

against thine enemies face.

13 Bethou exalted Lord therefore,

in thy firing theuery houre;

So shall we sing right solemnly,

praying thy might and power.

Deus Deus meus. Psal. xxii, T. S.

David complaineth of his desperate extremities, &
declareth whereby he recouereth himselfe from
temptation Under his person is Christ figured.

Sing this as the 21 psalme.

O God my God wherefore dost thou

forlake me vtterly,

And helpst not when I do make,

my great complaint and crie.

2 To thee my God euen all day long,

I doe both crie and call:

I cease not all the night and yet

thou hearest not at all.

3 Enen thou that in thy sanctuary,

and holy place doest dwell;

Thou art the comfort and the ioy,

and glory of Israel,

4 And he in whome our fathers old

had all their hope for euer,

And when they put their trust in thee,

so didst thou them deliuer.

5 They were deliuered euer when

they called on thy name,

And for the faith they had in thee,

they were not put to shame.

6 But I am now become a worme,

more like then any man.

7 And me despises they behold,

me walking on the way.

They grin, they mow, they nod their heades,
and in this wile they say:

1 This man did glory in the Lord
his fauour and his loue.
Let him redeeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request.
Thou didst preferue me still in hope,
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode,
since I was in my mothers wombe,
thou hast bene euer my God,

The second part.

11 Then Lord depart not now from me,
in this my wretched griefe:
Since I haue none to be my helpe
my succour and reliefe.

12 So many buls do compasse me,
that be full strong of head:
Yea buls so fat, as though they had,
in Baſan field been fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioyntes in ſunder breake,
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potheard drieth my ſtrength,
my tongue it cleaueth faſt
Vnto my iawes: and I am brought,
to duſt of death at laſt.

16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hand and feet.

17 I was tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me did they looke,
and ſtill they me beheld.

18 My garments they diuided eke,
in parts among them all:
And for my coat they did caſt lots,
to whome it might befall.

19 Therefore I pray thee be not far,
from me at my great need,
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

And from the Lions mouth that would,
me all in ſunder thine:
And from the hornes of Vnicornes,
Lord ſaſe me deliver.
22 And I ſhall to my brethren alle,
thy maieſty record:
And in thy Church, all praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him prayſe the Lord,
thou Iſaiah honour him:

And all yee houſe of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the poore,
he turneth not awry.

His countenance when they do call,
but granteth to their crie.

25 Among the ſlocke that feare the Lord,
I will therefore proclaime,
Thy praiſe, and keepe thy promiſe made,
for ſetting forth thy name.

26 The poore ſhall eate and be ſufficed,
and thoſe that do their deuer:
To know the Lord, and praiſe his name,
their hearts ſhall liue for euer.

27 All coaſtes of earth ſhall praiſe the Lord,
and turne to him for graces:
The heathen folke ſhall worſhip him,
before his bleſſed face.

28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their gouernour,
and king for euermore.

29 The rich men of his goodly giſts,
ſhall feede and raſte alſo:
And in his preſence worſhip him,
and bow their knees full low.

30 And all that ſhall go downe to duſt,
of life by him muſt taſte,
My feed ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My feed ſhall plainely ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes
and all his works of wonder.

Dominus regit. psal. xxiii. W. W.

David having tried Gods manifold mercies, diners times, rather ſheweth aſſurance that God will continue his goodnes for euer.

Song this is the 21. Psalm.

THE Lord is onely my ſupport,
and he that doth mee feed:

How can I then lacke any thing
whereof I ſtand in need?

2 He doth me fold in coates moſt ſafe,
the tender graſſe taſt by:

And after driues me to the ſtreames,
which runne moſt pleaſantly.

3 And when I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in the right pathes,
euen for his own names ſake.

4 And though I were euen at deathes dore,
yet would I feare none ill:
For with thy rod and ſhepherds crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:

Thou haſt my head with balme reſreſht,
my cup doth ouerflow.

6 And finally while breath doth laſt,
thy grace ſhall me defend:

And in the houſe of God will I,
my life for euer ſpend.

Another of the same by T.S.

Sing this as the 21. Psalme.

MY shepheard is the living Lord,
nothing therefore I need:
In pastures faire with waters calme,
he set me for to feed.
2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in pathes of righteousness,
for his molt holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the pence of my foes,
my table thou halst spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is,
so frankly shewed to me:
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiii. I. H.

*The grace of God being now rised in the temple
more glorious this before in the tabernacle. Dauid
with exclamations setteth forth the honor thereof.
moving the consideration of the eternal mansions
prepared in heauen, whereof this was a figure.*

Sing this as the 21. Psalme.

THe earth is all the Lords. with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

2 For he hach fully founded it,
about the sea to stand,
And laid alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that shall
ascend into thy hill,
And passe into thy holy place,
there to continue still.

4 Whose hands are harmlesse, & without heart,
no spot there doth defile,
His soule not set on vanity,
who hath not sworn to guile.

5 Him that is such a one the Lord,
shall place in blissefull plights,
And God his God & Saviour,
shall yeeld to him his right.

6 This is the brood of strauellers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerslasting gate,
For there shall enter in thereby,
the King of glorious state.

8 What is the king of glorious states
the strong and mighty Lord,
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerslasting gate:

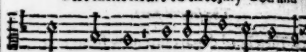
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious states
the Lord of hostes he is,
The kingdome and the royaltie,
of glorious states is his.

Ad te Domine. Psal. xxv. T. S.

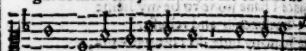
*Dauid grieved at his sins and malicious enemies,
most seruenly prayeth for forgiveness, especially
of such sinnes as he committed in his youth.*



Lift mine heart to thee, my God and



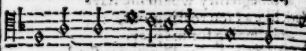
guide most iust, Now suffer me to take no



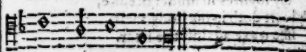
shame, for in thee do I trust. 2. Let not my



foes reioyce, nor make a scoorne of mee,



and let them not be ouerthrowne, that



put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully.

Therefore thy pathes and thy right wayes,
vnto me Lord direct.

4 Direct me in thy truth,
and reach mee I thee pray:

Thou art my God and Saviour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember,

And eke thy pittie plentifull,
for they haue benee for euer.

6 Remember not the faultes
and frailtie of my youth,

Remember not how ignorant,
I haue benee of thy truth.

Nor as my defers,
let me thy mercy find,

But of thine own benignity
Lord haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide,

Therefore the Lord will sinners reach,
and such as goe aside.

8 The humble he will reach
his precepts for to keepe,

He will direct in all his wayes,
the lowly and the meeke.

9 For all the wayes of God,
are truth and mercy both,

To them that keepe his Testament,
the wittnes of his troth.

The second pars.

10 New for thy holy name,
O Lord I thee entreat;
To grant me pardon for my sinne,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord doth him direct,
To lead his life in such a way,
as he doth best accept.
12 His soule shall evermore,
in goodnes dwell and stand,
His seed and his posterity,
inherit shall the land.
13 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare,
his will and Testament.
14 Mine eyes and eke my hart,
to him I will aduance,
Tharpluckt my feet out of the snare,
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.
16 The troubles of my hart,
are multiplied indeed:
Bring me out of this misery,
necessity and neede.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne
because I trust in thee.
20 Let my simple purenes,
me from mine enemies shend,
Because I looke as one of thine
that thou shouldst me defend.
21 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosen Israel
from all their paine and griefe.
Indica me Domine, psal. xxvi. I.H.
Dauid iniuriously oppressed and helpelesse, yet assured of his mercy to Saul, calleth God to defend him causelesse afflicted: then he desireth to be in the company of the faithfull in the congregation of God, when hee was banished by Saul, promising godly life, open prayes, thanksgiving and sacrifice for his deliuerance.
Sing this as the 14. psalme.
[Ord be my iudge, and thou shalt see,
my pathes be right and plainet
I trust in God and hope that he,
will strength me to remaine.
3 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my raiues and hart elpis.

3 Thy goodnes laid before my face
I durst behold alwayes,
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haue or vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deedes I do despise:
I do not once to them resort:
that hurtfull things deuise.
6 My hands I wash and do proceed,
in workes to walke vp right:
Then to thine altar I make speed
to offer there in sight.
7 That I may speake and preach the praises
that doth belong to thee:
And so declare how wondrous waies,
thou hast bene good to me.
8 O Lord thy house I loue most deare
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.
9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.
10 Whose hands are heapt with craft and
their lips thereof are full, (guile)
And their right hand with wretch and wile,
for bribes doth pluck and pill.
11 But I in rightousnes intend,
my time and dayes to seruet
Haue mercy Lord and me defend,
so that I do not swerne.
12 My foot is staid for all assaies
it standeth well and right:
Wherefore to God will I giue prayse,
in all the peoples sight.
Dominus illum. psal. xx vii. I.H.
Dauid deliuered from great perils, giueth thanks, wherein we see his constant faith against the assaults of al enemies, and the end why he desireth to liue and to be deliuered, then hee exhorteth to faith, and to ascend upon the Lord.
Sing this as the 18. psalme.
The Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might,
why should I be afraid.
2 While that my foes with all their strength
begin with me to brauet
And thinke to eate me vp at length,
themselues haue caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battell dight if they will trie
I trust in God for aid.
4 One thing of God I do require,
that he will not denie:
For which I pray and will desire,
till he to me apply.
5 That I with in his holy place,
my life throughout may dwell.

To see the beauty of his face,
and view his temple well:
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as one a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praye:
With Psalmes and songes I will apply,
to laud the Lord alwayes.

The second part.

9 Lord hear the voyce of my request,
for which to the I call:
Haue mercie Lord on me oppress,
and send me helpe with all,
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, saith thou to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large:
And when the Lord himselfe yet tooke,
of me the cure and charge.
13 Teach mee Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
false witnesse to depose.
15 My heart would faint, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his well abide thou must:
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal. xxviii, T. S.

Being in feare and pensiuenesse to see God dishonoured by wicked men, becrieth for vengeance against them, and being assured that God hath heard him he commendeth all the faithfull to his tuition.

Sing this as the 21. psalme.

Thou art O Lord my strength and stay,
the succor which I craue,
Neglect me not lest I be like,
to them, that goe to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy Arke most hie.
3 Repute me not among the sort,
of wicked and peruer:
That speake right fair vnto their friends
and thinke full ill in heart,
According to their handy worke,

as they deserue indeed;
And a ter their inuentions,
let them receiue their meed.

For they regard nothing Gods word,
his law, he yet his lore
Therefore he will them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:

My voyce, and prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse;
My hope, my health, my hearts release,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist;
The health and the saluation,
of his elect by Christ;
9 Thy people and thy heritage,
Lord blesse, guide, and preferre:
Increase them Lord, and rule their hartes,
that they may neuer swere.

Affer te Domino. Psal. xxix, T. S.

Dauid exhorteth Princes, (who for the most part thinke there is no God) as the least to feare him for the thunders, and tempests, for feare whereof all creatures tremble. And altho it threateneth sinners yet it moueth him to praise his name.

Sing this as the 30. psalme.

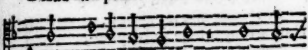
Give to the Lord yee potentates,
ye rulers of the world:
Giue ye all praise, honour and strength,
Vnto the liuing Lord.
2 Giue honour to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.
3 His voyce doth rule the waters all
euen as himselfe doth please.
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent;
It is most mighty in effect,
and most magnificent.
5 The voyce of God doth rend and break,
the Cedar trees so long,
The Cedar trees of Libanus,
which are most high and strong.
6 And makes them leape like as a Casse,
or els the Vnicorne;
7 Not onely trees but mountains great,
whereon the trees are borne.
8 His voyce deuides the flames of fire,
and shaketh the wilderness,
It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine,
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was set aboue the foudes,
ruling the raging sea,
So shall he raigne as Lord and king,
for euer and for aye.

11 The Lord wil giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke
with euertlasting peace.

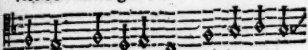
Exaltabo te Domine. psal. xxxi. I. H.
*When Dauid should dedicate his house to the Lord
he fell extreme sicke without all hope of life, and
therefore after recovery he thanketh God, exhort-
ing others to do the like, and to learne by him,
that Gods rather mercifull then seuerer toward
him, also that aduersitie is solaine. Then he pray-
eth and promisseth to praise God for euer,*



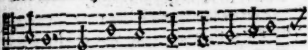
Laud and praise with heart and



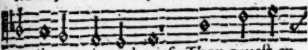
voice. O Lord I giue to thee: Which didst



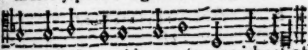
not make my foes reioyce, but halt exal-



ted me, 2. O Lord my God to thee I cride:



in all my pain and griefe, Thou gaucst an



care and didst prouide to ease me with reliefe

3 Of thy good will thou hast calde backe,
my soule from hell to saue:
Thou didst renew when strength did lacke,
and kept me from the graue.

4 Sing praise ye Saints, that proue and see
the goodnes of the Lord,
in memory of his maiesty,
reioyce with one accord.

5 For why? his anger but a space,
doth last and flake againe;
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe and pangs full sore,
shall lodge with vs all night:
The Lord to toy shall vs restore
before the day be light.

6 When I enioyde this world at will,
thas would I boast and say,
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace,
hadst sent me strength and aide:
But when thou turndest away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I crie,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.

9 What gain is in my blood, said I,
if death destroy my daies?
Dost thou declare thy maiesty,

or yet thy truth doth praile.

10 Wherefore my God some pittie take,
O Lord I thee desire.

Do not this simple soule forsake,
or helpe I thee require.

11 Then didst thou turne my griefe and woe
into a cheereful voice:

The mourning weed thou tookst me fro,
and madest me to reioyce.

12 Wherefore my soule vnceasingly,
shal sing vnto thy prayle,

My Lord my God to thee will I,
glue laud and thanks alwayes.

In te Domine speraui. psal. xxxi. I. H.

*Dauid deliuered from great danger, sheweth first
what meditation he had by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwayes is ready to those that fear
him. He exhorteth the faithfull to trust in God,
because he preserveth them.*

Sing this as the 18 psalme

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer me
and set me quite from blame,

2 Heare me O Lord and that anone;
to helpe me make good speed.
Be thou my rocke and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:

For thy names sake be thou my guide,
and leade me in thy power.

4 Plucke forth my feet out of the snare,
which they for me haue laide:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from thinges to be abhorde:
When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy ioy
I see it dothe excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me affaile,
some pittie on me take,

Mine eyes waxe dim, my sight doth faile,
my woube for woe doth ake,

10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorn,
my friends are all dismayd:

My neighbours and my kinsmen berne,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mynd did fray:
How they conspird, and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrod:
For I confesse and still haue said,
thou art my Lord my God.

15 The length of all my life and age.
O Lord is in thy hand;
Defend me from the wrath and rage,
of them that me withstand:

16 To mee thy seruant Lord expresse,
and shew thy ioyfull face:
And saue mee Lord for thy goodnesse,
thy mercy and thy grace.

The third part

17 Lord let me not be put to blame,
for that one thee I call:

But let the wicked beare their shame
and in the graue to fall,

18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sons of men.

19 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tongs.

20 Thanks to the Lord that hath declar'd,
on me his grace so farre;
Me to defend with watch and ward,
as in a towne of warre.

21 This did I say both day and night,
when I was fore opprest:
Loe I was cleane cast out of sight,
Yet heardst thou my request.

22 Yee Saintes loue yee the Lord I say,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.

23 Be strong and God shall stay your heart
be bould and haue a lust:
For sure the Lord will take your part,
sith ye in him do trust

Beati quorum. Psal. xxxii. T. S.

*David punished with grievous sicknesses for his sins,
counsell them happe to whome God hath not im-
pute their transgressions, and after that he had
confessed his sinnes, & obtained pardon, he ex-
horteth the wicked men to lue godly, and the
good to reioyce.*

Sing this as the 30 Psalmes

THE man is blest whose wickednesse,
the Lord hath cleane remitted;
And he whose sinne and wretchednesse,
is hid and also couered.

3 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
not fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:

My bones did weare and wast away,
with daylie mone and plaint.

4 For night and day thy hand on mee,
so greivous was and smart:
That all my bloud and humors moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discover;
Then thou O Lord didst me forgieue,
and all my sinnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learn'd by poofe and sight.

9 Be not to rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiii.

*He exhorteth good men to praise God for creating
and governinge all things, and his faithfull pro-
mises, for scattering the counsell of the wicked
teaching that no creature prevaileth any man,
but onely his mercie.*

Sing this as the 30 Psalmes

YE righteous in the Lord reioyce,
it is a seemly sight:

That vpright men with thankfull voyce,
should praise the Lord of might.

2 Prayse ye the Lord with harp and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praife:

4 For why, his worde is euer true,
his workes and all his waies.

5 To iudgemente, equitie and right,
he hath a greates good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the worde of God alone,
the heauens all were wrought,
Their hottes and poweres euery chone,
his breath to passe hath brought.

7 The waters greates gathered hath hee,
on heapes within the shore,
And hid in the depth to bee,
as in a house of store.

8 All men on earth both leaft and moft,
feare God and keepe his law:
That inhabite in each coast,
dread him and stand in awe.
9 What he commaunded wrought it was
at once with present speed:
What he doth will is brought to paffe,
with full effect indeed.

10 The counsels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still,
they neuer slacke or twage.
The motions of his mind and will,
take place in every age.

The second part.

12 And blest are they to whome the Lord
as God and guide is knowne,
Whome he doth chuse of meere accord
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth,
14 Considering from his seat of might,
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans heart and doth it frame;
For he alone doth know the thought,
and working of the same.

16 A king that trusteth in his hoast
shall nought preuaile at length:
The man that of his might doth boast,
shall fail for all his strength.

17 Th troupes of horsemen eke shal faile
their sturdie steeds shal sterue,
The strength of horse shall not preuaile,
the rider to preferue.

18 But loe the eyes of God entend,
and watch to aide the iust;
With such as feare him to offend
and on his goodnes trust.

19 That he of death and great distresse,
may set their soule from dreadd:
And if that dearth their land oppresse
in hunger them to feed.

20 Wherefore our soules do still depend,
on God our strength and stay;
He is our shield vs to defend,
and drive all darts away:

21 Our soule in God hath ioy and game,
reioysing in his might:
For why? in his most holy name,
we hope and much delight.

22 Therefore let thy goodnes O Lord,
still present with vs be:
As we alwaies with one accord,
do onely trust in thee.

Benedicam Dom. psal. xxxiii. T.S.

*David hauing escaped Achis (1 Sam. 21:) praiseth
God for his deliuerance, giuing others example
so trust in God, so feare and truse him, who defend
the gally with his Angels, and utterly de-
stroyeth the wicked in their sinnes.*

Sung this as the 30. Psalm.

Will giue laud and honour both
vnto the Lord alwayes:

And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord,
And let vs now exalt his name,
together with one accord,
4 For I my selfe befought the Lord,
he answered me againe,
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold
shall see his light most cleare:
Their countenance shall not be dasht
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call.
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch,
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust,
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pinde with famine much,
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue eare,
I shall you teach the perfect way,
how ye the Lord should feare.

12 Who is that man that would liue long,
and lead a blessed life,

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and doe the godly deed,

Inquire for peace and righteousness,
and follow it with speed.

15 For why? the eyes of God aboue,
vpon the iust are bent,
His eares likewise do heare the plaint,
of the poore innocent.

16 But he doth frowne and bend the browes
vpon the wicked traine,
And cuts away the memory,
that should of them remaine.

17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and misery,
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
so such as be contrite,

He

He saues also the sorrow full
the meeke and poore in spite.
19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.
20 The Lord doth so preferue and keepe,
his very bones alway,
That not so much as one of them,
doth perill or decay.
21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man
shall soone be brought to naught,
22 But they that serue the liuing Lord,
the Lord doth saue them found:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. psal. xxxv. I. H.

*Sauls flatterers persecuted Dauid, who praueth for
revenge, that his innocency may be declared, and
that such as take his part may reioyce for which
he promisseth to magnify Gods name at the date
of his life.*

Sing this as the humble sute of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maiest say
loe I thy helpe at hand.
4 Confound them with rebuoke and blame,
that seeke my soule to spill.
Let them turne backe and flie with shame,
that thinke to worke me ill.
5 Let them disperse and flie abroad:
as wind doth drine the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why without my faulte they haue,
in secret set their grin:
And for no cause haue digge a cause,
to catch my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my soule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce
and in his sating health.
10 And then my bones shall speake and say
my parts shall all agree:
11 Lord though they do seeme full gay,
that man is like to thee.

The second part.

11 Thou didst defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoil and doe them wrong.
12 My cruel foes against me rise,
to witnes thinges vntrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth forecomplain.
14 When they were sicke I moured therefore,
and clad my selfe in sacke,
With fasting I did faint full sore,
to pray I was not slack.
15 As they had bene my brethren deare,
I did my selfe behaue,
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout,
Yea abiect slanes at me did ioy,
with mockes and checks full stout.

17 The belly Gods and flattering traine
that all good thinges deride,
At me do grin with great disdain,
and placke their mouthes aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare
out of the lions clawes.
19 And then I will giue thanks to thee,
before the Church alwayes,
And whereas most of people be
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault,
Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult and would betray,
all those that peace ensue.
22 With open mouth they ran at me
they gape, they laugh, they sneere,
Well, wel say they our eye doth see
the thing that we desire.
23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not far off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God
and aide me with thy might.
25 According to thy righteousness,
my Lord God let me free.
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and crye
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.

9 Confound them with rebuke and ſhame,
that ioy when I do mourne:
And pay them home with ſpite and blame,
that brag at me with ſcorne:
10 Let them be glad and eke reioyce;
which loue mine vpright way:
And they al times with hart and voyce,
ſhall praiſe the Lord & ſay.
11 Great is the Lord and doth excell,
for why? he doth delight:
To ſee his ſeruants proper well,
that is his pleaſant ſight.
12 Wherefore my tongue I will apply,
thy righteouſnes to prayſe:
Vnto the Lord my God will I,
ſing laud and thanks alwayes.

Dixit iniuſtus. Pſal. xxxvi. I. H.

David vexed by the wicked, complaineth of their malice, but conſidering Gods great mercie to all creatures, ſpecially toward his children by faith therein, he is comforted and affured of his deliuerance.

Sing this as the humble ſute of a ſinner.

7 The wicked with his works vniſt
doth thus perfwade his heart,
That of the Lord he hath no truſt
his feare is ſet apart.
8 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.
9 His wordes are wicked, vile, and naught,
his tongue no truth doth tell;
Yet at no hand will he be taught,
which way he may do well.
10 When he ſhould ſleepe then doth he muſe
his miſcheiffe to fulfill:
No wicked wayes doth he reſuſe,
nor nothing that is ill.
11 But Lord thy goodneſſe doth aſcend
about the heauens high:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.
12 Much more then hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgement like to ſeaſ moſt deepe,
thou ſaneſt both man and beaſt.
13 Thy mercie is about all things,
O God it doth excell:
In truſt whereof as in the wings,
the ſonnes of men ſhall dwell.
14 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.
15 For why? the well of liſe ſo pure,
doth ouerflow from the ſure:
And in thy light we are full ſure,
the laſting light to ſee.
16 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.
17 Let not the proud on mee preſuile,
O Lord of thy good grace:

Nor let the wicked mee aſſaile:
to throw me out of place.
12 But they in their deuice ſhall fall,
that wicked works maintaine:
They ſhall be ouerthrowne wiſhall,
and neuer riſe againe.

Noli emulari. Pſal. xxxvii. W. W.

Beauſe the godly ſhould not bee daunted to ſee wicked men proſper, David ſheweth that all things ſhall be granted euen with hart deſire to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhall at length periſh.
Sing this as the 53. pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enue ſuch as to ill,
haue bent and ſet their will:
2 For as greene graſſe and flouriſhing herbes,
are cut and wither away:
So ſhall their great proſperity,
ſoone paſſe, fade and decay.
3 Truſt thou therefore in God alone,
to doe well giue thy mind;
So ſhalt thou haue the land as thine,
and there ſure food ſhalt find.
4 In God ſet all thy heartes delight
and looke what thou wouldeſt haue,
Or elſe canſt with in all the world,
thou needeſt it not to craue.
5 Caſt both thy falſe and thine affaires,
on God with perfect truſt:
And thou ſhalt ſee with patience;
the effect both ſure and juſt.
6 Thy perfect liſe and godly name,
he will cleare as the light:
So that the Sunne euen at noon dayes,
ſhall not ſhine halfe ſo bright.
7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate
of lewde and wicked men.
8 Shake off deſpight enue and hate
at leaſt in any wiſe:
Their wicked ſteps auoid and ſee,
and follow not their guiſe.
9 For euery wicked man will God,
deſtroy both more and leſſe;
But ſuch as truſt in God are ſure
the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee,
no more the wicked traine:
No not ſo much as houſe or place,
where once they did remaine.
The ſecond part.
11 But merci full and humble men,
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewde men and malicious,
againſt the juſt conſpire:
They gnaſh their teeth at him, as men,
which do his bane deſire.
13 But while that lewde men thus do thinke,
the Lord laugheth them to ſcorne:
For why? the ſeeth their terme approach,
when they ſhall ſigh and mourne:
The

- 14 The wicked haue their sword out drawne
their bowe eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.
- 15 But the same fword shal pierce their harts
which was to kill the iust:
likewise the bow shall breake to shiuers,
wherin they put their trust.
- 16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and worldly mens,
rich pompe and heaped store.
- 17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferue,
the humble men and low:
- 18 He seeth by his great providence,
the good mans trade and way.
And will giue them inheritance,
which neuer shall decay.
- 19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger bit,
they shall be clad and fed:
- 20 For whosoever wicked is,
and enemy to the Lord;
Shall quaille, yea melt euen as lambes greafe
or smoake that flies abroad.
- The third part.*
- 21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall giftes,
make many glad and faine.
- 22 For they whome God doth bleste shall
the land for heritage; (haue
And they whom he doth curse likewise,
shall perishe in his rage.
- 23 The Lord the iust mans cause doth guide
and giues him good successe:
To euery thing he takes in hand:
hesendeth good adreste.
- 24 Though that he fall, yet is he sure,
not vnto quaille,
Because the Lord stretcheth out his hand,
at need and doth not faile.
- 25 I haue bene yong and now am old,
yet did I neuer see:
The iust man left, nor yet his seed
to beg for misery.
- 26 But giues alwayes most liberally,
and lends whereas is need,
His children and posterity
receiue of God their meed.
- 27 Flie vice therefore and wickednesse,
and vertue do embrace:
So God shall grant thee long to haue
on earth a dwelling place.
- 28 For God so flourisheth equitie,
and sheweth to his such grace,
That he preferres them euermore,
but stroyes the wicked race.
- 29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lords all thinges therein,
in their owne power and hand:
- 30 The iust mans mouth doth euer speake
of maters wise and bie:

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
his Lord doth still abide.
So that where euer he go or walke,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send,
Though men against him sentence giue,
God will him yet defend.

34 Waite thou on God and keepe his way,
he shal preferre thee then,
The earth to rule and thou shalt see
destroyed these wicked men.

35 The wicked hme I seene most strong,
and placed in high degree:
Flourishing in all wealth and store,
as doeth the Lawrell tree.

36 But suddenly he passeth away,
and lo he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increas:
For the iust man shall haue at length
great ioy with rest and peace.

38 As for trasgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sendeth them aide,
of his meere grace and loue.

40 God doeth him helpe, saue and deliuer,
from leud men and vniust.
And still will saue them whilest that they
in him do put their trust.

Domine ne in furore. Psal. xxxviii. I. H.
Dauid sick of some greiuous disease, acknowledged
himselfe to be chastised of the Lord for his sinne,
therefore prayeth God so turne away his wrath,
but in the end with firme confidence commendeth
his cause to god, hopeth for speedy help at his hand
Sing this as the humble tune of a fitter.

P Vt me not to rebuke (O Lord)
in thy prouoked ire:
Ne in thy heauy wrath (O Lord)
correct me I desire.

Thine arrowes do stick fast in mee
thy hand doth presse me fore:
And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.

For, loe my wicked doings Lord,
about my head are gone;
A greater load then I can beare,
they lie me fore vpon.

My woundsinke and are seftred fore,
as lothsome is to see:
Which all through mine owne foolifhnes
berideth vnto me,
And in careful wife am brought,
in trouble and distresse:
That I go wailing all the day,
my dolefull heauines.
My loines are filde with fore difeafe,
my flesh hath no whole part,
I feeble am and broken fore,
I roare for griefe of hart.
Thou knowest Lord my desire, my griefes,
are open in thy sight:
My heart doth pant, my strength hath faild
mine eyes haue loft their light.

My lowers and my wonted friendes
stand looking on my woe:
And ekemy kinmen farre away,
are me departed fro:
They that did seeke my life laid snares,
and they that sought the way:
To doe me hurt, spakelies and thought,
on treason all the day.

The second part.

But as a deafe man I became
that cannot heare at all.
And as one dumbe that opens not,
his mouth to speake withall.
For all my confidence O Lord,
is wholly set on thee,
O Lord, thou Lord that art my God,
thou shalt giue eare to me.

Thus did I craue that they my foes,
triumph not ouer me:
For when my foot did slip, then they,
did ioy my fall to see.
And truly I poore wretch am set,
in place a wofull wight.
And eke my grievous heauines,
is euer in my sight.

For while that I my wickednes,
in humble wise confesse,
And while I for my sinnefull deedes,
my sorrowes do expresse.

My foes do still remaine aliuie,
and mighty are also:

And they that hate me wrongfully,
in number hugely grow.

They stand against me that my good,
with euill doe repay:

Because that good and honest things,
I doe eniue alway.

For sake me not my Lord my God,
be thou not farre away:

Haste me to helpe my Lord my God,
my safety and my stay.

Dixi eustodiam, psal. xxxix. I. H.

David hauing determined silence, yet brast forth
in words that he would not, through his bitter
griefe. For he maketh certain requests which first
of mis informities, yet mixed with many prayers
& also shew a most wonderfully troubled, that
it might appeare how he did strue mightily a-
gainst death and desperation.

Sing this as the humble sute of a sinner.

Said I will looke to my wayes,
for feare I should go wrong.

I will take heede all times that I,
offend not in my tong.

As with a bit I will keepe fast,
my mouth with force and might,
Not once to whisper all the while,
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did retrain,
but fore against my will

My heart waxt hote within my breast,
with musing, thought and doubt:
Which did increase and stir the fire,
at last these words burst out.

Lord number out my life and dayes,
which yet I haue not past,

So that I may be certified,
how long my life shall last.

Lord thou hast pointed out my life
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euery man.

Man walketh like a shade and doth,
in vaine himselfe annoy,

In getting goods and cannot tell,
who shall the same enioy.

Now Lord sith things this wife do frame
what helpe doe I desire,

Of truth my helpe doth hang on thee
I nothing else require.

The second part.

For all the finnes that I haue done,
Lord quite me out of hand:

And make me not a scorne to fooles,
that nothing vnderstand.

I was as dumbe and to complaine,
no trouble might me moue:

Because I know it was thy worke,
my patience for to proue.

Lord take from me thy scourge & plague,
I can them not withstand:

I faint and pine away for feare
of thy most heauy hand.

When thou for sinne dost man rebuke,
he waxeth woe and wan.

As doth a cloath that mutes haue fret
so vaine a thing is man.

Lord heare my sute, and giue good heed,
regard my teares that fall.

I sojourne like a stranger here,
as did my fathers all,

O spare a little, giue me space,
my strength fur to restore:

Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. psal. xl. I. H.

David deliuered from great danger, doth magnifie
God therefore, and commendeth his providence
towards al mankind. Then he promisseth to giue
himselfe wholly to Gods seruice, & declareth how
God is truly worshipped: afterward hee giueth
thanks, and hauing complained of his enemies
he calleth for aid and succour.

Sing this as the 35. Psalm.

I waited long and sought the Lord,
an patiently did beare:

At length to me he did accord,

My

my voice and crie to heare.

2 He plucked me from the lake so deepe,
out of the mire and clay:
And on a rocke did set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwayes
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he, whose hope and heart,
doeth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous deedes,
in greatenes farre do passe;
Thy fauour towards vs exceeds,
all things that our was.

7 When I entend and do deuise,
thy workes abroad to it ewe,
To such a reckoning they do rise,
thereof no end I knowe.

8 Burnt offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou doest no man require.

9 Meate offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be:
For in the volumns of thy booke,
thus is it said of me.

11 That I O God should do thy mind
which thing doth like me well;
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness,
in great refores I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnes as by stealth,
But I declare and haue exprest,
thy truth and sauing health.

14 I keepe not close thy louing mind
that no man should it know:
The trust that in thy truth I find
to all the Church I shew.

For I with mischiefs many one
am sore beset about;
My sinnes increase, and so come on,
I cannot spie them out.

15 For why in number they exceede
the haire vpon my head,
My heart doth faint for very dread,
that I am almost dead.

16 With speed send helpe, and set me free,
O Lord I thee require,
Make haste with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that lecke my soule to spill,
Drive backe my foes, and them defame
that with and would me ill.

18 For their ill feates do them descry,
that would deface my name:
Alwaies at me they raile and crie
sie on him, sie for shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwayes,
That those that loue thy sauing health,
may say to God be praise.

20 But as for me I am but poore
opprest and brought full low;
Yet thou O Lord wilt me restore,
to health full well I know.

21 For why thou art my hope and trust,
my refuge helpe and stay,
Wherefore my God as thou art iust
with me no time delay.

Beatus qui intelligit, Psal. xli. T.S.

*David grievously afflicted, blesteth them that pay
his case, complaining of faithlesse friends, such as
Iudas, Ioh. 15: Then he giueth thanks for Gods
mercy, in chastising him gently, not suffering his
enemies to triumph.*

The

He man is blest that carefully, the

needy to consider, For in the season pe-

rilous the Lord will him deliuer. 1. The

Lord will make him safe and sound, and

happie in the land, And he will not deli-

uer him into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore.
And thou O Lord wilt turne to health,
his sicknes and his fore.

4 Then in my sicknes thus say I,
haue mercy Lord on me,
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wish me ill in hart,
and thus of me did say,
When shall he die that all his name
may vanish quite away.

6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme.

And

And cast their fetters how to trap,
me with some mortall harme.
Some grievous sinne hath brought him to
this sicknesse, say they plaine:
He is in low, that without doubt
rise can he not againe.

The man also that I did trust,
with me did vice deceit:
Who at my table eat my bread,
the same for me laid wait.
Have mercy Lord on me therefore,
and let me be preferred,
That I may render vnto them
the things they haue deserued.

By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
But in my right thou hast me kept,
and maintained alway:
And in thy preface place assignde,
where I shall dwell for aye.

The Lord the God of Israell,
be praised euermore:
Then so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. psal. xlii. l. H.

*David is grieved that through persecutors he could
not be present in the congregation professing his
presence in heart, albeit in body separate, at last
he bewaith that notwithstanding these sorrows
and thoughts, yet he continually putteth his con-
fidence in the Lord.*

Sing this as the 3. psalme.

Like as the Hart doth breath and bray,
the wellspring to obtaine:
so doth my soule desire alway,
with thee Lord to remaine:
My soule doth thirst and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight.

The teares all times are my repast,
which from mine eyes do slide:
When wicked men crie out so fast,
where now is God thy guide.

Alas what griefe is this, to thinke
what freedom once I had:
Therefore my soule as at pits drinke,
most heauie is and sad.

When I did march in good array,
furnished with my traine,
Vnto the temple was our way,
with songs and hartes most faine.
My soule why art thou sad alwaies,
and freest thus in my breast.
Trust still in God for him to praise,
I hold it euer best.

By him I haue succour at neede,
against all paine and griefe,
He is my God which with all speede,
will hast to send reliefe.

And thus my soule within me Lord,
doth faint to thinke vpon:
The land of Iordan, and record,
the little hill Hermon.

One griefe another in doth call,
as clouds burst out their voice,
The fouds of euill that de fall,
runne ouer me with noyse.

Yet I by day felt his goodnesse,
and helpe at all stayes,
Likewise by night I did not cease,
the liuing God to prayse.

I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence,
Why do I then in pensiuessesse,
hanging the head thus walke:
While that mine enemies me oppress,
and vex me with their talke?

For why, they vex mine inward parts,
with pangs to be abhorde,
when they crie out with stubborne hartes,
where is thy God thy Lord?

So soone why dost thou faine and quail,
my soule with paine oppress,
With thoughts why dost thy selfe assaile,
so sore within my breast.

Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with land and praise,
for health restore to thee.

Iudica me Domine. psal. xlii. T. S.
*He praeth to be deliuered from them which con-
spire with Absolon, to the end that he might say
fully praise God in his body congregation.*

Sing this as the 35. psalme:

Vdge and reuenge my cause O Lord,
from them that euill bee
From wicked, and deceitfull men,
O Lord deliuer me.

For of my strength thou art the God,
why putt thou mee thee fro,
And why walke I so heauily,
oppressed with my foe?

Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

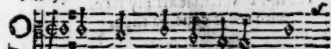
Then shall I to the altar go,
of God my ioy and cheare,
And on my Harpe giue thanks to thee,
O God my God most deare.

Why art thou then so sad my soule,
and freest thus in my breast,
Still trust in God for him to prayse
I hold it alwaies best.

By him I haue deliuerance,
against all paine and griefe,
He is my God, which doth alway
at need send me reliefe.

Deus auribus. psal. xlii. T. S.

*A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quar-
rell of Gods word as in S. Paul. Rom. 8.*



Our eares haue heard our fathers tell and

and reuerently record, the wondrous
works that thou hast done, in alder time

(O Lord) 1. How thou didst cast the
Gentiles out, and stroidst them with

strong hand: Planting our Fathers in
their place, and gauest to them their land.

3 They conquered not by sword nor strength
the land of thy behest;
But by thy hand, thine arme and grace
because thou lovest them best.

4 Thou art my king O God that holpe,
Iacob in sundrie wise,
5 Led with thy power we threw down such
as did against vs rise.

6 I trusted not in bow ne sword,
they could not saue me found:
7 Thou keptst vs from our enemies rage
thou didst our foes confound.

8 And still we boast of thee our God
and praise thy holy name,
9 Yet now thou goest not with our host
but leauest vs to shame.

10 Thou madest vs flee before our foes,
and so were ouertrod:
Our enemies robd and spoilde our goods,
while we were spard abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine,
Among the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought;
For profite none thou hast thereby,
no gaine at all was sought.

13 And to our neighbours thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do grin and mocke.

The second part.
14 Thus weerne for none other y^e,
but for a common talke,
They mocke they scorn, they nod their heads
where euer they goe or walke.

15 I am ashamed continually,
to heare these wicked men,
Yea so I blush, that all my face,
with red is couered then.

16 For why? we heare such slanderous words,
such falsie reports and lies,

That death it is to see their wrongs,
their threatninges and their cries.

17 For all this we forgot not thee
nor yet thy cōeuant brake.

18 We turne nor backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons bee:

And couered vs with shade of death,
and great aduersity.

20 If we had our Gods name forgot,
and helpe of Idols sought;

21 Would not God then haue ride this out
for he doth know our thought.

22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:

As sheepe vnto the shambles sent,
right to they deale with vs.

23 Vp Lord why sleepest thou awake,
and leaue vs not for all?

24 Why hiddest thou thy countenance
and dost forget our thrall.

25 For downe to dust, our soule is brought,
and we now at last cast:

Our bellie like as it were glude,
vnto the ground cleaues fast.

26 Rise vp for our defence,
and helpe vs Lord at need,
We thee beseech of thy goodnes
to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. l. H.

Salomon his maiestie, honor, strength, beautie, riches and power are praised, his marriage with the Egyptian an heathen woman, is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christes king, done anathe Church his spouse now taken of the Gentiles.

Sing this as the 25 psalme
MY hart doth take in hand,
some godly song to sing,

The prayle that I shall then therein,
pertaineth to the king.

My tongue shall be as quicke,
his honour to endite,

As is the pen of any Scribe,
that lieth fast to write.

2 O fayrest of all men.
thy speech is pleasant pure,

For God hath blessed thee with gift,
for euer to endure.

3 About thee gird thy sword,
O Prince of might elect,

with honour glory and renowne,
thy person pure is deckt.

4 Goe forth with godly speed,
in meekenes, truth and right:

And thy right hand shall thee intrude,
in works of dreadful might.

5 Thine arrowes sharpe and keene,
their hearts so sore shall sting,

That folke shall fall and kneele to thee,
yea all thy foes O king.

6 Thy royall seat O Lord,
for euer shal remaine,

Because the scepter of thy realme,

doth righteousnes maintaine.
7 Because thou louest the right,
and dost the ill detest:
God euen thy God hath nointed thee,
with ioy above the rest.

8 With myrre and sauiours sweet,
thy clothes are all bespread;
When thou dost from thy pallace passe,
therein to make thee glad.
9 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

10 O daughter take good heede,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.

11 Then shall the king desire,
thy beauty faire and trim:
For why? he is thy Lord thy God
and thou must worshipp him.

12 The daughters then of Tirc,
with gifts full rich to see:
And al the wealthy of the land,
shall make their sute to thee.
13 The daughter of the King,
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.

14 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she commeth to the King.
15 Thus are they brought with ioy
and mirth on euery side.
Into the pallace of the King
and there they do abide.

16 In stead of parents left,
(O Queene the chance so stand)
Thou shalt haue sonnes whom thou maiest see
as Princes in all land.
17 Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euer more O Lord.

Deus nostrum refugium psal. xlii. I. H.

A song of thanksgiving for the deliuerance of Ierusalem, after Senacherib with his armie was driven away, or some other like sodaine & meruillous deliuerance by the mighty hand of God, whereby the prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

The Lord is our defence and aide

the strength whereby we stand: when we

with woe are much dismayd, he is our helpe

at hand: 1. Though the earth remoue we

will not feare, though hilles so high and

keepe. Be thrult and hurled here and

there, within the sea so deepe.

3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mighty hils.

4 For one faire floud doth send abroad,
his pleasant streames apace,
To fresh the City of our God,
and with his holy place.

5 In midst of her the Lord doth dwell
she can no whit decay,
All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdome feare
the people make a noyfe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye,
Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare and see with mind & thought
the working of our God,
What wonders he himselfe hath wrought,
throughout the earth abroad.

9 By him all wars are hushd and gone,
which countries did conspire:
Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Leau off therefore (saith he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God do we depend,
and on his might and power.

Omnes gentes. psal. xliiii. I. H.

An exhortation to worship God for his mercies towards Iacobs posterity. Herein is prophesied the kingdome of Christ, in the time of the Gospel.

Sing this as the 46. Psalm.

YE people all with one accord,
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.

2 For high the Lord and dreadfull is,
with wonders manifold,
A mighty king he is also,
in all the earth extold.

- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feete he shall
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone;
The flourishing worship of Iacob,
his welbeloued one.
- 5 Our God ascended vp on hie,
with ioy and pleasant noyce;
The Lord goeth vp above the skie
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise
sing praises to our king:
7 For God is king of all the earth,
all skilfull praises sing.
- 8 God on the heathen raignes and sits,
vpon his holy throne;
- 9 The Princes of the people haue,
them ioyned euery one
To brahams people, for our God,
whiche is exalted hie.
As with a backler doth defend,
the earth continually.

Magnus Dominus. psal. xlviii. I. H.

*Thanks are giuen to God for the notable deli-
uance of Hierusalem from the hands of manie
kings, the estate wherof is praised, for that God
is present at all times to defend it. This Psalme
seemeth to be made in the time of Ahas, Iosa-
phat, Asa or Ezechias, for then chiefly was the
cite by strange princes assaulted.*

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise
to be advanced hill:
Within the cite of our God,
vpon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie king,
on her North side doth stand.
- 3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together eke are gone:
- 4 But when they did behold it so,
they wondred, and they were
astonied much, and suddenly,
were driuen backe with feare.
- 5 Great terror there on them did fall,
for very woe they crie,
As doth a woman when shee shall
go trauell by and by.
- 6 As thou with Easterne wind the ships
vpon the sea dost breake,
So they were staid and euen as
we heard our fathers speake.
- 7 So in the cite of our God,
we saw as it was told:
Yea in the cite which our God,
for euer will uphold.
- 8 O Lord, we waite and do attend,
on thy good helpe and grace,
For which we do all times attend,
within thy holy place.
- 9 O Lord, according to thy name,

- for euer is thy praise:
And thy right hand O Lord is full,
of righteousnesse alwaies.
- 10 Let for thy iudgements Sion mount,
fulfilled be with ioyes.
And eke of Iuda grant O Lord,
the daughters to reioyce.
- 11 Go walke about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
- 12 And marke ye well her bulwarks all,
behold her tow'ers there,
That ye may tell thereof to them,
that after shall be here.
- 13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he bee.

Audite hæc omnes. psal. xlix. I. H.

*Gods spirit moueth the consideration of mans life
shewing that the wealthie are not happyest, but
moost how all things are ruled by Gods pro-
vidence, who as he iudgeth these worldly misers in
euer lasting torments, so doth he promise his
will reward them in the day of the resurrection
1. thess. 1.*

Sing this as the 46 Psalme.

- A**ll people hearken and giue eare
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
- 3 For why? my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.
- 4 I will incline mine eares to know,
the parables so darke;
And open all my doubtfull speech,
In meeter on my harpe.
- 5 Why should I feare afflictions,
or any carefull toile:
Or els my foes which at my heeles,
are prett my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is moost,
And they which of treasures great
themselues do brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
- 10 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead strangers possesse,
their goods, their rents, their lands.
- 11 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.
- 12 Yet shall no man alwaies enioy,
high honour, wealth and rest:

But shall at length taste of deathes cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approve their talke
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue,
Death shall them eate, and in that day,
the iust shall lordship haue.

Their image and their royall port,
shall fade and quite decay.
When as from house to pit they passe
with woe and well away.

15 But God will surely preferue me,
from death and endlesse paine,
Because he will of his good grace,
my soule receiue againe.

16 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house,
encreaseth more and more.

17 For when he dieth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.

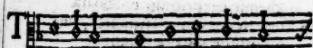
18 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him
and say all is well done.

19 And presuppose he liue as long,
as did his fathers old.
Yet must he needes at length giue place,
and be brought to deathes fold.

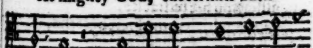
20 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue
which turne to dust and powder.

Deus Deorum. psal. L. W. W.

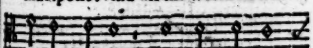
*His prophesies, how God will call all nations by the
Gospell, and require no other sacrifice of his peo-
ple, but confession of his benefits, and thanksgiv-
ing, and how he detesteth all such as seeme re-
lous of ceremonies, and not of the pure word of
God only.*



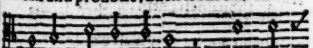
He mighty God, theternall hath



thus spoke: And all the world he will



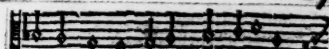
call and prouoke: Euen from the east



and to forth to the west, 2. From roward



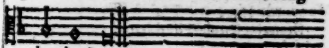
Sion which place him liked best, God



will appeare, in beautie most excellent,



3 Our God will come before thar long



time be spent.

Denouring fire
shall goe before his face,

A great tempest,
shall round about him trace,

4 Then shall he call,
the earth and heauens bright,

To iudge his folke,
with equity and right.

5 Saying, go to,
and now my Saints assemble,

My peace they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousnes.

For God is iudge,
of all things more and lesse.

7 Heare my people,
for I will now reueale

Lift Israel,

I will thee nought conceale,
Thy God, thy God

am I, and will not blame thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,

Goates of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods,

On thousand hills,
cattel are mine owne goods,

11 I know for mine,
all birds that are on mountaines,

All beasts are mine,
which haunt the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell,

13 Eate I the flesh,
of great buls and bullockes,

Or drinke the blood,
of goates and of the flocks:

14 Offer to God,
praise and hearty thanksgiuig,

And pay thy vowes,
vnto God euerliuing.

15 Call vpon me,
when troubled thou shalt bet

Then will I helpe,
and thou shalt honour me,

16 To the wicked,
thus saith theternal God,

Why dost thou preach
my lawes and hefts abroad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed.

My words I say,
thou dost reiect and hate:
18 If that thou see,
a thiefe as with thy mate,
Thou runst with him,
and so your pray do seake,
And art all one,
with baudes and ruffians eket
19 Thou giuest thy selfe,
to backbite and to slander:
And how thy tongue
deceiueth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put,
thy mothers sonne to shame:
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge
because I staid so long
Like to thy selfe
yet though I keepe long silence,
Once shalt thou feele,
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Left without helpe,
I spoile you as a pray.
23 But he that thanks
offereth, pray seeth me aye:
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sinning health to embrace.

Another of the same by I.H.

THe God of Gods the Lord,
hath calde the earth by name,
From where the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire waite,
and tempest round about.

4 The heauens from on high,
the earth below like a net
He will call forth to iudge and trie,
his folke he doth deuile.

5 Bring forth my Saints (saith he)
my faithfull stocke so deare.
Which are in bond and league with me,
my law to loue and feare.

6 And when these things are trie
the heauens shall record

That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie:
I am thy God thy helpe at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly vnto me
much more then I do lacke.

9 Thinkest thou that I do need,
thy castell young or old;
Or els desire so much to feed,
on Goates out of thy fold.
10 Nay all the beastes are mine,
on thousand hills that eate their fill,
And thousand mild of neate and kine,
that runne wild on the hills.

The second part.

11 The birdes that build on high,
in hills and out of sight:
And beastes that in the fields do lie,
are subiect to my might.
12 Then though I hungred fore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind
to eate it dost thou thinke:
Or such a sweetenes doe I find,
the bloud of Goates to drinke?
14 Giue to the Lord his prayfe,
with thanks to him apply:
And see thou pay thy vowes alwayes,
vnto the God most hie.

15 Then seeke and call to me.
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maiest praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say,

17 With what a face darest thou
my word once speake or name?
Why dost thou talke my law allow,
thy deedes deny the same.
18 Whereas for to amend,
thy life thou art to slacke,
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiles and maides desire:
Thou likest it well, and waxest bold,
to vie that life most vile.

21 Thy lips thou dost apply
to slander and detraite.
Thy tongue is taught to craft and lye,
and still doth vie the same.

33 Thou studiest to reuile,
thy friends to thee so neere:
With slander thou wouldst needs defile,
thy mothers sonne most deare.

33 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so dost thinke,
that I am like to thee.

34 But sure I will not let,
to strike when I begin:
Thy fautes in order I will set,
and open all thy sinne.

35 Marke this I you require,
that haue not God in mind:
Least when I plague you in mine ire,
your helpe be farre to find.

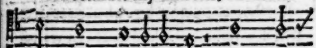
36 He that doth giue to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

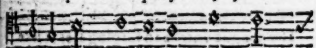
Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he praised God to forgive his finnes, and renew in him his holy spirit, promising that he will not be unmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his faults he requirith that he would rather increase his graces to adde to the same.



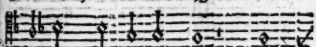
Lord consider my distresse, and now



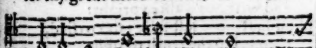
with speed some pittie take, My finnes



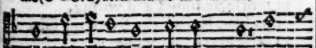
deface, my faults redresse, good Lord



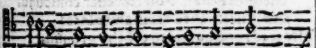
for thy great mercies sake, 2. With



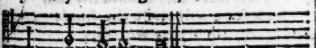
me (O Lord) and make me cleane



from this vniust and sinnefull a. And



purifie yet once againe, my hainous



crimes and bloody fact.

3 Remorse and sorrow doth constrain,
me to acknowledge mine excess:

My finnes alas do still remaine,
before my face without excuse.

4 For thee alone I haue offended
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceide in sinne,
Yea of my mother soborne was
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue,
the inward truth of a pure heart,
Therefore thy wisdom from aboute,
thou hast reueild me to conuert.

7 If thou with hyhope purge this blot,
I shall be cleaner then the glaske:
And if thou wash away my spot
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swagde for my trespass.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire
which do in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to thole ioyes againe,
which I was wont in thee to find:
And let me thy free spirit retaine
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall intrust others therein:
And men that are likewise brought low,
by mine example shall flie sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice,
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key,
And then my mouth shall refulse
thy wondrous works and praise alway.

16 And as for outward sacrifice
I would haue offered many one,
But thou esteemest them of no price,
and therein pleasure takest thou none.

17 The heauy heart the mind opprest,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Zion turne thy face,
powre out thy mercy on thy hill,
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea calues and many other things,
vpon thine altar will we lay.

Also ther of the same by T's.

Sing this as the Lamentation.

HAwe mercy on me God after
thy great abundant grace.
After thy mercies multitude,
doe thou my sinnes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults and still,
my sinnes are in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the things that thou dost say,
vpriht thou maiest be tride,
And eke in iudgement that the doome,
may passe vpon thy side.

Behold in wickednes my kind,
and shap I did receiue:
And loe my sinnefall mother eke,
in sinne did me conceiue.
6 But loe the truth in inward partes,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

7 With Isop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I,
be whiter then the snow.

8 Of ioy and gladnes make thou me
to heare the pleasing voyce
That so the brused bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face,
And all my deedes of wickednes,
do vterly deface.

10 O God create in me a hart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stabled sprite.

11 Ne cast me from thy sight, nor take,
thy holy spirit away:

The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me
and I will teach therefore:
Sinners thy wayes, and wicked shall,
be turne vnto thy lore.

The second part.

13 O God that art my God of health,
from blood deliuer me:

That praises of thy righteousness
my tongue may sing to thee.

14 My lips that yet fast closed be
do thou O Lord vnloose:

The prayes of thy maiesty,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee,

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:

A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to' bion and withall:
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offeringes, gifts and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shal
vpon thine altar lay.

Quid gloriaris psal. Lii. I. H.

*Dauid describeth the arrogant tyranny of Dug
Sauls chiefe shepheard, who by false surmises cau-
sed Abimelech and the Prie stes to bee slaine, he
prophesieth his destruction, encourageth the faith-
full to trust in God, who most sharply reuengeth
his and rendreth thanks for his deliuerance. There
is a luteley set forth the kingdom of Anichrist.*

Why dost thou tyrant boast abroad,

thy wicked works to praise? Dost thou

not know there is a God, whose mercies

last alwayes? 2. Why doth thy mind yet

still deuise, such wicked wiles to warpe,

Thy tongue vnto me in forging lies is like

a razor sharpe.

3 On mischief why sets thou thy mind,

and wilt not walke yppriht:

Thou hast more lutt false tales to find,

then bring the truth to light.

4 Thou dost delight in fraud and guile

in mischief, blond and wrong,

Thy lips haue learned the flatering stile,

O false deceitful tongue.

5 Therefore shall God for euer confound,

and plucke thee from thy place:

Thy seed root out from off the ground,

and so shall thee deface.

6 The iust when they behold thy fall,

with feare will praise the Lord:

And in reproch of thee withall,

crie out with one accord.

7 Behold the man that would not take,

the Lord for his defence:

But of his goods his God did make

and trust his corrupt sense.

8 But a. O liue fresh and geene,
will: p. and spread abroad;
For why? my trust all times hath beene,
vpon the liuing God.

9 For this therefore will I giue praise,
to the with heart and voyce;
I will fet forth thy name alwayes,
wherein thy Saintes reioyce

Dixit insipiens. Psal. Liii. T. S.

*David describeth the crooked nature, that cruelly
and punishment of the wicked, when they looke
unforis, and desireth the deliuerance of the god-
ly, that they may reioyce together.*

Sing this as the 46. psalme.

The foolish man in that which he
within his heart hath laide,
That there is any God at all,
hath vtterly denaied.

1 They are corrupt, and they also
abominous worke haue wrought:
Among them all their is not one,
of good that worketh ought.

2 The Lord lookt downe on sonnes of men
from heauen all abroad,
To see if any were that would
be wise, and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good.
their is not one it all.

5 Do not all wicked workers know,
that they do feed vpon:
My people as they feed on bread?
the Lord they call not on.

6 Euen then they were afraid, and stood
with trembling all dismaide:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besieged,
hath scattered all abroad:
Thou hast confounded them, for they
reioiced are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israell.
from out of Sion hill.

9 When God his people shall restore,
that earst was captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiii. I. H.

*David in great danger through Ziphians, calleth
vpon God to destroy his enemies, promising sacri-
fice for his deliuerance.*

Sing this as the 46. psalme.

God saue me for thy holy name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still:

Which hath not God before their eyes,
they seeke my soule to spill:

4 But lo, my God doth giue me aide,
the Lord is straight at hand:
With them by whome my soule is staide
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waie
And in thy truch destroy my foes,
with their owne snare and baite.

6 and offering of free heart and will,
then I to thee shall make:
And prayse thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with ioy do see
on them my hearts desire:

Exaudi Deus. Psal. Lv. I. H.

*David in great distress, complaineth of Sauls cru-
elty, and falsehood of his familiar acquaintance,
effectually mouing the Lord to pitty him. Then
assured of deliuerance, he setteth forth the grace
of God, as if he had already obtained his request.*

Sing this as the 35. psalme.

O God giue eare, and do apply
to heare me when I pray,
And when to thee I call and crie,
hide not thy face away.

2 Take heed to me, graunt my request,
and answere me againe:
With plaintes I pray full sore opprest,
great griefe doth me constrain:

3 Because my foes with threats and crier,
oppress me through despight:
And to the wicked forthlikewise,
to vex me haue delight.

4 For they in counsell do conspire,
to charge me with some ill:
So with their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
doth worke me much vnest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasant wings,
Of some faire dove that I may flie
and rest me from these things.

8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderneffe.

9 I would be gon in all the hast,
and not abide behind:
That I weare quit, and ouerpass
these blasts of boisterous wind.

10 Deuide them Lord, and from them pull
their diuillish double tongae:
For I haue spide their cittle full,
of rapine, strife and wrong.

- 11 Which things both night & day through-
did close her as a wall (out.
In midst of her is mischeife stout,
and sorrow eke withall.
12 Her priuie parts are wicked plaine,
her deedes are much to vile:
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whome I had delight to talke,
in secret and abroad:
And wee together oft did walke,
within the house of God.
16 Let death in hast vpon them fall,
and send them quicke to hell:
For mischiefe rageth in their hall,
and parlor where they dwell.
17 But I vnto my God do cris,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succor me.
18 At morning noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say manay.
19 To peace he shall restore me yet,
though warre be neare at hand;
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full fore.
21 For sure their is no hope that they,
to turne will once accord:
For why, they will not God obey,
nor do not feare the Lord.
22 Vpon their friends they layd their hands,
which were in couenant knit:
Off friendship to neglect the bands,
they passe or care no whit.
23 While they haue warre within their hearts
as butter are their words;
Although their words were smooth as oyle,
they cut as sharp as words.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes;
He will no guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyed and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi, I. H.

*David being brought to Achis the king of Gath,
2 Sam. 2. 12. complaineth of his enemies, des
maundeth succour, trusteth in God, and promi
seth to performe his vow, which was to praye
God in his Church.*

Sing this as the lamentation.

- H**Aue mercy Lord on me I pray,
for man would me deuoure;
He fighteth with me day by day,
and troubleth me each howre.
2 Mine enemies daily enterprise,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
3 When they would make me most afraide
with boatts and brags of pride:
I trust in thee alone for aide,
by thee will I abide:
4 Gods promise I do mynd and praise,
O Lord I sticke to thee:
I do not care at all affaires,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill:
6 They all consent themselues to hide,
close watch for me to lay:
They spie my pathes, and snares haue tide,
to take my life away.
7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne;
For in his wrath he doth not let,
to throw whole kingdoms downe.
8 Thou seest how oft they make me flee,
and on my teares dost looke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwayes.
And I (O Lord) all times to thee,
will offer thanks and praye.
13 My soule from death thou dost defend,
and keepe my feet vpight:
That I before thee may ascend,
with such as liue in light.
Miserere mei. psal. Lvii. I. H.
*David in the desert of Ziph, betrayed by the inha
bitants, & in the same course with Saule, calleth
vnto God with full confidence that he will per
forme his promise, and shew his glory in heauen
and in earth against his cruell enemies, ther
fore he rendereth laud and praise.*

Sing

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee.
Within the shadow of thy winges,
I let my selfe full fast:
Will mischief, malice and like thinges
begone and ouerpast.
I call vpon the God most hie,
to whome I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.
From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue affaide,
his mercy, truth and might.
I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
Their teeth are speares and arrowes long,
as sharpe as I haue scene,
They wound and cut with their quicke tong,
like swords and weapons keene.
Set vp and shew thy selfe O God
about the heauens bright:
Exalt thy praye in earth abroad
thy maiesty and might.
They lay their net and do prepare,
a priuate caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
My heart is set to laud the Lord,
in him to ioy alwayes:
My heart I say doth well accord
to sing his laud and prayse.
Awake my ioy, awake I say,
my lute, my harpe and string,
For I my selfe before the day,
will rise, reioyce and sing.
Among the people, I will tell,
the goodnesse of my God,
And shew his praise that doth excell,
in heathen lands abroad.
His mercy doth extend as farre,
as heauens all are hie;
His truth as hie as any starre,
that shineth in the skie.
Set forth and shew thy selfe O God,
aboue the heauen bright;
Exalt thy praise on earth abroad,
thy maiesty and might.

Si vere vtiq. psal. Lviij. I. H.

He describeth his malicious enenies Saules flatterers, who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

Sing this as the 48. Psalm.

Ventures which are put in trust,
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing need or might?
Nay in your hearts re-marke and muse
in mischief to consent:

And where you should true iustice vse,
your hands to bribes are bent.

The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

In them the poyson and the breath,
of Serpents do appeare:
Yea like the Adder which is deafe,
and fast doth stop her eare,

Because she will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.

O God breake thou their teeth at once,
within their mouthes throughout:
The tuskes that in their great chaw boues
like lions whelps hang out.

Let them consume away in waste,
as water runs forthright:
The shaftes that they do shoote in haste,
let them be broke in flight,

As snails do waste within the shell,
and vnto slime do turne:
As one before his time that fell,
and neuer saw the sunne.

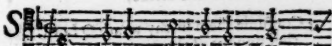
Before the thornes that now are young
to bushes big shall grow,
The stormes of anger waxing strong
shall take them ere they know.

The iust shall ioy, it doth them good
that God doth vengeance take,
And they shall wash their feet in blood,
of them that him forsake.

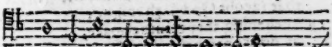
Then shall the world shew forth and tell
that good men haue reward,
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. psal. Lix. I. H.

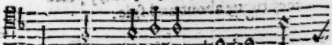
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency & their furie, praying God to destroy all malicious sinners, who lust for a time to vex his people, but in the end consume in his wrath to Gods glory. For he singeth praise to God assured of his mercies.



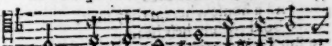
End aide and saue me from my



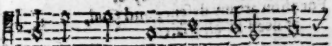
foes, O Lord I pray to thee. Defend



and keepe me from all those, that rise

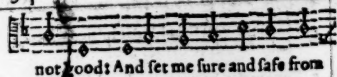


and strue with me. 2. O Lord preferue



me from those men, whose doings are

not



not good: And set me sure and safe from



them that still thirst after blood.

3 For loe they waite my soule to take,
they rage against me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare,
when I no whit offend:
Arise and saue me] from their snare
and see what they intend.

5 O Lord of hostes of Israel,
arise and strike all land:
And pittie none that do rebell,
and in their mischief stands.

6 At night they stirre and seeke aboute,
as hounds they howle and grin:
And all the circle clea throughout,
from place to place they runne.

7 They speake of me with mouth alway,
but in their lips were swords:
They greede my death, and then would say,
what none can heare our words.

8 But Lord thou hast their wayes elpides
and laught therat apace.
The heathen folke thou shalt deride
and mocke them to their face.

9 The strength that doth my foes withstand,
O Lord doth come of thee.
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words and truthlesse tongue,
confound them in their pride,
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine.
That men may know throughout the worlde
that Jacobs God doth raigne.

14 At evening they returne apace,
as dogs they grin and crie,
Throughout the streetes in euery place
they runne about and spie.

15 They seeke about for meat I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.

16 But I will shew thy strength abroad
thy goodness I will prayle,
For thou art my defence and God,
at need in all assaies.

17 Thou art my strength, thou hast me aided
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti, psal. Lx. I. H.
*David now king ouer Iudah, after many victories
sheweth by euident signes, that God elected him
king, assuring the people that God will prosper
them if they approve the same. After he prayeth
vnto God to finish that he had begun.*

Sing this as the 59. psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the land so fore,
that it in sunder brake:
The hurt thereof O Lord reitore
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine,
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet so such as feare thy name,
a token shall ensue,
That they may triumph in the same
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee.
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale,
I will diuide Sichem by pace
and mete out Succoths vale.

7 Gilead is giuen to my hand.
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shew:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie strong?
Or who to Edom will me guide
so that I go not wrong?

10 Wilt thou O God which didst forsake,
thy folke, their lands and coasts.
Our wars in hand thou wouldest not take,
nor walke among our hosts.

11 Giue aide O Lord, and vs relieue
from them vs disdain:
The helpe that hostes of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand.
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus psal. Lxi. I. H.
*Whether he were in danger of the Ammonites,
pursued of Absalon, here he crieth to be deli-
uered, and confirmed in his kingdome, promising
perpetuall prayles.*

Sing this as the 59. Psalme.

Regard

1 **R**egard O Lord for I complaine,
and make my lute to thee;
Let not my wordes returne in vaine,
but giue an eare to me.
2 From off the coasts and vtmost parts,
of all the earth abroad:
In griefe and anguish of my heart,
I crie to the O God.

3 Vpon the rocke of thy great power,
my wofull mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure;
Vnder thy wings, I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.

6 The king shall be in health maintayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth and grace,
defend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daillie pay the same.

Nonne Deo. psal. Lxii. I. H.

*David declareth by his example and the nature of
God, that he and all people must trust in God
alone, seeing that all wicious God geth to
naught, who onely is of power to saue, and that
herewardeth man according to his workes*

Sing this as the 59. psalme.

My soule to God shall giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.

3 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence,
shall make me much dismayde.

4 O wicked folke how long will ye,
vie crosses? sure you must fall,
For as a rotten hedge ye be,
and like a tottering wall.

5 Whom God doth loue, ye seeke alwayes,
to put him to the worke:
Ye loue to lye, with mouth ye prayse,
and yet your heart doth curse.

6 Yet still my soule doth whole depend,
on God my cheife desire:
From all ill feare me to defend,
none but him I require.

7 He is my rocke, my strength, and tower,
my health is of his grace:
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is mine onely trust.

8 Oh haue your hope in him alway,
ye folke with one accord,
poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight,
With things most vile do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long sith one thing doth tell,
which here to mynd I call:
He spake it eke, I heard it well,
that God alone doth all.

12 And that thou Lord art good and kind,
thy mercy doth exceed;
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxiii. T. S.

*David after danger of Ziph, giueth thanks to God
for his wonderfull deliuerance, in whose mercies
he trusteth euen in the midst of miserie, proph-
cying the destruction of Gods enemies, and con-
trariwise happinesse to all them that trust in the
Lord. 1. Sam. 3.*

Sing this as the 44. psalme.

O God my God I watch betime,
to come to thee in hast:
For why, my soule and body both,
do thirst of thee to tast.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once agayne,
thy glory, strength and might;
As I was wont it to behold,
within thy temple bright:
3 For why, thy mercies farre surmount,
this life and wretched dayes,
My lips therefore shall giue to thee,
due honour, laud and praise

4 And whilst I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray,

5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meete.

6 When as in bed I think on thee,
and eke all the night tide:

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power,

9 And those that seeke my soule to stroy,
them death shall soon deuour.

10 The sword shall them denoure each one,
their car kasses shall feed;
The hungrie foxes which do runne,
their pray to seeke at need,
11 The king and all men shall reioyce,
that do professe Gods word,
for lyers monthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. psal. Lxiii. I. H.

Dauid prayeth against the false reporters and slanderers; he declares their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 18. psalme.

O Lord vnto my voice giue eare,
with plantes when I doe pray:
And rid my life and soule from dread,
of foes that threat to slay.

2 Defend me from that sorte of men,
which in deceits do lurke;
And from the frowning face of them,
that all ill feares do worke.

3 Who whet their tongues as we haue seet,
men whet and sharp their swords;
They shoore abroad their arrowes keene,
I meane most bitter wordes.

4 With priue sleight shoote they their shafts,
the vpright man to hit;
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed.
in counsell thus they cry,
To vse deceit let vs not dread,
what? who can it espie?

6 What wayes to hurt they talke and muse,
all times within their heart;
They all consult what feats to vse,
each doth inuent his part.

7 But yet all this shall not auail,
when they thinke least vpon I
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame;
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well
that God the thing hath wrought:
And praye his wittie workes, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanksgiving vnto God by the faithfull, who are rescued by Syon, and Ierusalem, for the choosing preservation, and gouernance of them, and for the plentiful blessings poured forth vpon all the earth.

Sing this as the 30. psalme.

Thy praise alone (O Lord) doth raigoe,
in Sion thy owne hill:
Their vowes to thee they do maintaine,
and their benefits fulfill.

2 For that thou dost their prayer heare,
and dost thereto agree;

Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life to farre exceeds,
that we should fall therein;

But Lord forgie our great misdeeder,
and purge vs from our sinne.

4 The man is blest whom thou dost chuse,
within thy courts to dwell;

Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise;

The hope of all the earth abroad,
and the sea coasts likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stout,
to stand in euery shower.

7 The swelling seas thou dost assuage,
and make their streames full still:
Thou dost restraine the peoples rage,
and rule them at thy will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
do passe with praise to thee.

9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost apply,
and much increase her store.
The floud of God doth ouerflow,
and so doth caule to spring:
The seed and corne which men do sowe,
for he doth guide the thing.

10 With wet thou dost her furrowes fill,
whereby her clouds do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

11 Thou deckst the earth of thy good grace,
with faire and pleasant crop;
Thy clouds distill their dew apace,
great plenty they do drop.

12 Whereby the desert shall begin,
full great increase to bring:
The little hills shall ioy therein,
much fruites in them shall spring.

13 In places plaine the flocke shall feede,
and couer all the earth:
The vales with corne shall to excede,
that men shall sing for mirth.

Iubilare Deo. Psal. Lxvi. T. S.

Hee exhorteth to praise the Lord in his wonderful workes; he setteth forth the power of God to destroy rebels, and sheweth Gods mercie to Israel, to prouoke all men to heare, and praise his name.

Sing this as the 18. psalme.

Y men on earth in God reioyce,
with praise set forth his name;

2 Extoll his might with heart and voyce,
giue glory to the same;

3 How wonderfull O Lord say yes,
in all thy workes thou art
Thy foes for feare do seeke to thee,
full sore against their heart.

4 All men that dwell the earth throughout,
do praise the name of God,

The laud thereof the world about,
is shewed and set abroad.
9 All folke come forth, behold, and see,
what things the Lord hath wrought:
Make well the wondrous works that he,
for man to passe hath brought.

6 He laid the sea like heapes on hie,
therein a way they had;
On foot to passe both faire and drie,
whereof the hart was glad.
7 His might doth rule the world alway,
his eyes all things behold;
And such as would him disobey
by him shall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voyce declare abroad,
and sing vnto his praise.
9 Which doth endure our Soules with life,
and it preferue withall,
He staith our feet, so that no strife,
can make vs slip or fall.

10 The Lord doth prone our deedes with fire
if that they will abide:
As workmen do when they desire,
to haue their metalls tride.
11 Although thou suffer vs so long
in prison to be cast:
And there with chaines and fetters strong
to lie in bondage fast.

The second part.

12 Although I say, thou suffer men,
on vs to ride and raignet
Though we through fire and water runne
of very griefe and paine.
Yet sure thou dost of thy good grace,
dispose it to the best:
And bring vs out into a place,
to liue in wealth and rest.
13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake,
in all my griefe and smart:
The vowes I say which I did make,
in dolour of my hart.

15 Burnt offerings I will giue to thee
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullocks, Goates and Lambs.
16 Come forth and hearken here full soone,
all ye that feare the Lord,
What he for my poore soule hath done,
to you I will record.

17 Full oit I call vpon his grace,
this mouth to him doth crie,
And ibou my tongue make speed apace,
to praise him by and by.
18 But if I feele my hart within
in wicked workes reioyce;
Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of mind,
Nor yet his mercy from me flint,
which I do euer find.

Deus misereatur. Psal. Lxviii. I.H.

*A sweete prayer for all the faithfull to obtain the
fauor of God, and to be blesshed with his con-
science to the end that his way and iudgements
may be knowen throughout the earth. A Teuising
that God is the gouernour of all nations.*

Sing this as the 30 psalme.

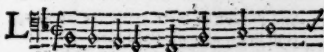
H Aue mercy on vs Lord,
and grant to vs thy grace,
To shew to vs do thou accord,
the brightnes of thy face,
2 That all the earth may know
the way to godly wealth,
And all the nations on a row,
may see thy sauing health.
3 Let all the world O God
giue praise vnto thy name,
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth,
For thou with truth and might dost guide
the nations of the earth.

5 Let all the world O God,
giue praye vnto thy name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth encrease,
great store of fruit it shall,
And then our God, the God of peace,
shall blesse vs eke withall.

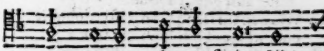
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T.S

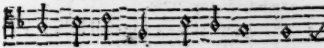
*Dauid expresseth the wonderfull mercies of God
toward his people, who by a4 means and most
strange sortis declarath himselfe to them. Gods
Church therefore by reason of his promises grace
and victorias, doth exceleat woridly thing wher-
fore all men are moued to praise God for euer.*



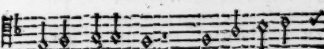
Et God arise, and then his foes



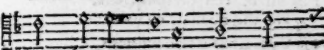
will turne themelues to flight: His



enemies then will runne abroad, and

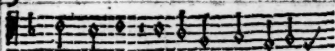


scatter out of sight: 2. And as the fire

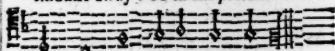


doth melt the waxe, and wind blowes

smoake



smoake away : So in the presence of



the Lord, the wicked shall decay.

3 But righteous men before the Lord,
shall heartily reioyce :
They shall be glad and merry all,
and chearefull in their voyce.
4 Sing praise, sing prayse vnto the Lord,
who rideth on the skie :
Extoll this name of Iah our God,
and him do magnifie.

5 The same is he that is aboute,
within his holy place ;
That father is offatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both,
vnto the comfortlesse.
He bringeth bondmen out of thrall,
and rebels to distresse,

7 When thou didst march before the folke,
the Egyptians from among ;
And broughtst them through the wilderness,
which was both wide and long.
8 The earth did quake the raine pcrwd down
heard weare great claps of thunder :
Themount Sinai thooke in such sort,
as it would cleaue in sunder.

9 Thine heritagewith drops of raine,
abundantly was wastit :
And if to be it barren wakt,
by thee it was refreshed.
10 Thy chosen floke doth their remaine
thou hast prepad that placet
And for the poore thou dost provide,
of thine especiall grace.

The second part.

11 God will giue women causes iust
to magnifie his name :
When as his people triumphs make.
and purchase bruite and fame.
12 And puissant kings for all their power,
shall flie and take the foyle :
And women which remaine at home,
shall helpe to part the spoyle.

13 And though ye were as blacke as potts,
your hue shall passe the dowe :
Whose wings and fetters seeme to haue,
siluer and gould aboute.
14 When in this land God shall triumph.
ouer kings both high and low :
Then shall it be like Salmon hill,
as white as any now.

15 Though Basan be a frutefull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape forpride together,
This hill of Sion God doth loue,
and there will dwelt for euer.
17 Gods armie is two millions.

of warriours good and strong
The Lord also in Sinai,
is present them among.

18 Thou didst O Lord ascend on high,
and captiue led them all.
Which in times past thy chosen flocke,
in prison kept and thrall.

Thou madest them tribute for to pay,
and such as did repine ;
Thou didst subdue due that they might dwell,
in thy temple diuine.
19 Now praised be the Lord for that,
he powers on vs such grace ;
From day to day he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation cometh plaine ;
He is the God by whome I scape,
all dangers, death and paine.

21 Thus God will wound his enemies head,
and breake the haire scalpe ;
Of those that in their wickednesse,
continually do walke,

22 From Basan I will bring said he,
my people and my sheepe :
And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feete in blood,
of those that hate my name :
And dogs shall haue their tongues embrude,
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface.
And how thou goest as God and king
into thine holy place.

25 The fingers go before with ioy,
the minstrel follow after,
And in the midst the damfels play,
with timbrell and with taber,

26 Now in the congregation,
(O Israel) praise the Lord :
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Benjamin,
But Iuda made their hoist.
With Zabulon and Nephadin,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure,
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will wee.
giue vnto thee O Lord,
For thine vnto Ierusalem.
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those dayes :
I meane to thee they shall present,
their gifts of laud and praise.
30 He shall destroy the speare-mens rankes,
their calues and buls of might,
And cause them tribute pay, and daunce,
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring.

The Moores most black shall stretch their
vnto their Lord and king: (handes)

32 Therefore ye kingdome of the earth,
gine praye vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride and euer hath
about the heauens bright:
Yet by the fearefull thunde: claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power eoth farre extend,
aboue the cloudie skie.

35 O God thy hellesse and power,
is dread for euer more.

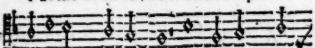
The God of Israel geue vs strength,
praised be God therefore.

Saluum me fac. psal. Lxix. I.H.

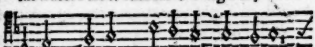
*Christ and his elect is figured in Dauid: zeale and
angush, the malicious crueltie of whose enemies
and their punishment, kudas and such traitors
much who are accursed. Then gathereth he cou-
rage in affliction, & offereth praises to God, which
are more acceptable then all sacrifices. Finally he
doth prouoke all creatures to praises, prophesy-
ing of the kingdom of Christ and building of Iu-
da where all the faithfull and their soules shall
dwell for euer.*



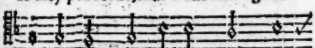
Aue me O God, and that with speed



the waters flow full fast: to nigh my soule



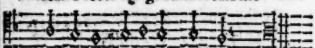
do they proceede, that I am fore agast.



2. I sticke full deepe in filth and clay,



whereas I feele no ground: I fall into such



foundes I lay, that I am like be drownde,

3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sighte doth faile,
for helpe to God on hie.

4 My fogs that guilelesse do: oppresse,
my soule, with hate are led:
In number sure they are no lesse,
then haire are on my head.

Though for no cause they vex me fore,
they prosper and are glad:
They do compell me to restore,
the thinges I neuer had.

5 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faults that I commit
to thee are knowne full well.

6 O Lord of hostes defend and slay,
all those that trust in thee:
Let no man doubt or shrinke away
for ought that chancerh me.

7 It is for thee, and for thy sake,
that I do beare this blame,
In spite of thee they would me make,
to hide my face for shame.

8 My mothers sonnes, my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much,
Their checkes and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 Though I do fast my flesh to chaffe,
yea if I weepe and mowe:
Yet in my teeth this gaine is caft,
they passe northereupon.

11 If I for griefe and paine of heart,
in sackcloth vs to walke:
Then they anone will it peruert,
therof they iest and talke.

12 Both hie and low and all the throng
that sit within the gate.
They haue me euer in their tong,
of me they talke and prate.

13 The drunkards which in wine delight
it is their chiefe pastime:
To seeke which way to worke me spite,
of me they sing and rime.

14 But thee the while O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine aide to me.

15 Plucke thou my feet out of the mire,
from sinking do me keepe.
From such as owe me wrath and ire,
add from the waters deepe.

16 Left with the waues I should be drownd,
and depth my soule deuoure:
And that the pit should me confound
and shut me in her power.

17 O Lord of hostes to me giue eare,
as thou art good and kind;
And as thy mercy is most deare,
Lord haue me in thy mind.

18 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue eare I say.

19 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great ryranny,
acquite me from my foes.

The third part.

20 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same
thou seest them all full well.

21 When they with brags do break my heart
I seeke for helpe anone;

But

But find no freindes to ease my smart,
to comfort me not one.

22 But in my meat they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall,
strong vinegar to drinke.

23 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blind
that they may nothing see:
Bow downe their backe and do them bind,
in thralldom for to be.

25 Poure out thy wrath as hote as fire,
that it on them may fall:
Let hy displeasure in thine ire,
take hold vpon them all.

26 As deserueth die their house disgrace,
their offspringes eke expell:
That none thereof possesse their place,
nor in their place do dwell.

27 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou do wound the same,
they seeke to hurt him more.

28 Then let them heape vpraischiefe still,
fish they are all peruert;
That of thy fauour and goodwill,
they neuer haue no part.

29 And rase them cleane out of the booke
of life, of hope, of truth:
That for their names they neuer looke,
in number of the iust.

This fourth part.

30 I though I (O Lord) with woe and griefe
haue bene full sore oppressd.
Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may gite thy name the praise,
and it ewe it with a song,
I will extoll the same alwayes,
with hearty thanks among.

32 Which is more pleasant vnto thee,
such mynde thy grace hath borne:
Then either Ox or Calf can be,
that hath both hoofe and horne.

33 when simplefolke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord behold,
your life for aye shall dure.

34 For why? the Lord of hosts doth heare,
the poore when they complaine;
His prisoners are to him full deare,
he doth them not diuide.

35 Wherefore the skie and earth below,
the sea with flood and streame,
His praise they shall declare and shew,
withall that liue in them.

36 For sure our God will Sion saue,
and Iudaes Cities build:

Much folke possession there shall haue,
her streets it all bee filld.

37 His seruants feed it all keep: the same
all ages out of misde.

And there all they that loue his name,
a dwelling place shall finde,

Deus in adiutor. Psal. Lxx. I. H.

*He prayeth to be right speake: he deliuered is out
to be ashamed, and all that seeke the Lord shall
be comforted.*

Sung this as the 72. Psalme.

O God to me take heed,
of helpe I thee require
O Lord of hosts with hast make speed,
helpe helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill,
Rebuke them backe with blame to fall,
that thinke and with meill.

3 Confound them that applie,
and seeke to worke me shame,
4 And at my harm do laugh and cry,
so so, there goeth the game.

But let them ioyful bee,
in thee with ioy and wealth,
Which ouely trust and seeke to thee,
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord,
All glory, honour laude and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord thy helpe I lacke,
Thou art my stay and helpe, therefore
make speed and be not slacke
In te Domine. Psal. lxxi. I. H.

*He prayeth in faith established by promise, & con-
firmed by the worke of God from his youth, to be
deliuered from his wicked and cruell son Absa-
lon with his consederacy, promising to be thank-
full therefore.*

Sung this as the 69. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and tid me out of dread,
Gue eare and to my iute accord,
and send me helpe at need.

3 Be thou my rocke to whome I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power,
From fulke vniust and eke from them,
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hosts art he,
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praye with mirth,
both euening and at morne.

7 As to a monster seldom seene,
much folke about me throng,
But thou art now and still hast bene,

my fence and aide so strong:

1 Wherefore my mouth no time shall lacke,
thy glory and thy prayre:
And eke my tongue shall not be slacke
to honour thee alwayes.

2 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waste away,
do not my soule forsake.

3 Among themselves thy foes enquire,
to take me through deceit:
And they against me do conspire,
that for my scule laid wait.

The second part.

4 Lay hand and take him now they said,
for God from him is gone;
Disparch him quite, for to his aide,
I was there commeth none.

5 Do not absent thy selfe away
O Lord when need shall be:
But that in time of grieft thou may
in haile giue helpe to me.

6 With shame confound and ouerthrow,
all those that seeke my life.
Oppresse them with rebuke also,
that faine would worke me strife.

7 But I will patiently abide,
thy helpe at all assaies,
Still more and more, each time and tide,
I will set forth thy praise.

8 My mouth thy iust ice shall record,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count nor end.

9 Yet will I go and seeke forth one,
with thy good helpe O God,
The sauing health of thee alone,
to shew and set abroad.

10 For of my youth thou takest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.

11 And as in youth from wanton rage,
thou didst me keepe and stay:
Forake me not vnto mine age,
and till my head be gray.

The third part.

12 That I thy strength and might may shew
to them that now be heres:
And that our feed thy power may know,
hereafter many a yeare.

13 O Lord thy iustice doth excede,
thy doings all may see:
Thy works are wonderfull indeed,
oh who is like to thee?

14 Thou madest me feeble afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore
and tookst me from the graue.

15 And thou mine honour dost encrease,
my dignity maintaine:
Yea thou doest make all strife to cease,
and comfortst me againe.

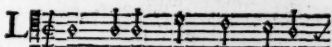
16 Therefore thy faithfulness to prayse
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy king.

24 My mouth shall ioy with pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioyce
for thou hast made me free.

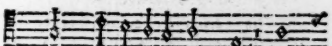
25 My tongue thy vprightnes shall sound,
and speake it daily still:
For grieft and shame do them confound,
that sought to worke me ill.

Deus iudicium, p'al. Lxxii. I. H

*Gods kingdome by Christ is represented by Salomons
under who shall be righteousnes, peace & felici-
ty vnto whom all kings and nations shall do ho-
mage, whose name and power shall endure for
euert.*



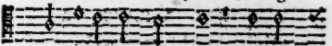
Ord giue thy iudgements to the



king therein instruct him well: And



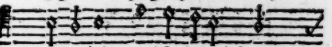
with his sonne that princely thing



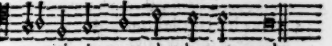
Lord let thy iustice dwell. 2. That hee



may gouerne vprightly, and rule thy



folke aright, And so defend through



e quietie, the poore that haue no might.

3 And let the mountaines that are high,
vnto their folke giue peace:
And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with aide and make them strong:
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might:
So long as sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fieldes new mown,
And like to drops that lay the dust,
and fresh the land new sown.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
waite, change and to encrease.

8 He shall be Lord of sea and land,
from thore to thore throughout;
And from the fouds within the land,
through all the earth about.

9 The people that in desert dwell,
shall kneele to him full thicke,

D 2

And

And all his enemies that rebell,
the earth and dust shall lick.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Sabe and Arabie,
give many a costly thing.

The second part.

- 11 All kings shall seeke with one accord,
in his good grace to stand;
And all the people of the world,
shall serue him at his hand.
12 For he the needy fort doth saue,
that vnto him do call,
And eke the simple folke that haue,
no helpe of man at all.
13 He taketh pitty on the poore,
that are with need oppress,
He doth preserue them euermore,
and brings their soules to rest.
14 He shall redeeme their life from dreades,
from fraud from wrong, from might;
And eke the blood that they shall bleed,
is pretious in his sight.
15 But hee shall liue, and they shall bring,
to him of Sabaes gold:
He shall be honoured as a King,
and dayly be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng,
That like Cedars shall stand
in Libanus full long.
17 Their Cities eke full well shall speed,
the fruites thereof shall passe,
In plentie it shall farre exceede,
and spring as greene as grasie.
18 For euer they that praise his name,
while that the Sunne is light,
And thinke them happy through the same
all folke shall lesse his might.
19 Praise ye the Lord of hostes and sing,
to Iacobs God eachone,
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy name,
all times eternally,
That at the earth may praye the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxiii. T. S.
*Dauid teacheth, that neither the prosperity of the
ungodly, nor the affliction of the good, ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence his
iudgements: for that the wicked vanishest away
like smoke, and the godly enter into life euer-
lasting, in hope whereof he resigneth himselfe to
Gods hands.*

Sing this as the 44. Psalme.

- H**ow euer it be yet God is good,
and kind to Israel:
And to all such as faithfully keepe,
their conscience pure and wel.
2 Yet like a foole I almost slip,
my feet began to slide:
And ere I will euen at a pitch,
my steps awry gan glide.
3 For when I saw such foolish men
I grudged and did dilaie,

That wicked men all things should haue,
without tumult or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite,
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be thent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed that euen for fat,
their eyes oft times out flare,
And as for worldly goods they haue,
more then can with their hart.

8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blasphemie;
And prate they do of worldly things,
no wight they do esteeme.
10 The people of God oft times turne backe,
to see their prosperous state,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be, that God say they,
should know or vnderstand,
These worldly things since worldlie men
be Lords of sea and land?

12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednes,
my fantasie refrain,
And wash my hands with innocents
and cleanse my hart in vaine.

14 And suffer scourges euery day,
as subiect to all blame,
And euery morning from my youth
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to rake in hand.

17 Vntill the time I went into
thy holy place and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how sedainly,
They are destroyed, dispatcht, consumed
and dead so horribly.

10 Much like a dreame when one awakes
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

11 Yet thus my heart was grieved then,
my mind was much opprest;
12 so fond was I and ignorant,
and in this point a beast,
13 Yet neuertheless by my right hand,
thou holdst me alwayes fast:
14 And with thy counsell dost me guide,
to glory at the last.
15 What thing is there that I can wish,
but thee in heauen above;
And in the earth there is nothing
like thee that I can lose.
16 My flesh and eke my hart doth faile,
but God doth faile me neuer.
For of my heart God is the strength,
my portion eke for euer.

17 And loe all such as thee forsake,
thou shalt destroy eachone:
And those that trust in any thing,
sauing in thee alone.
18 Therefore will I draw neere to God,
and euer with him dwell,
In God alone I put my trust
his wonders will tell.

Vt quid Deus. psal. Lxxiii. I. H

A complaint of the distraction of the Church & true Religion, under the name of Sion and the Aiazar destroyed. Betwixting in the might and freemercies of God by his covenant, requesteth helpe and succour to the glory of his name, and salvation of his poore afflicted seruantes, and the confusion of his proud enemies.

Sing this as the 73. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why doth thine anger kindle thus,
at thine owne pasture theep?

2 Lord call the people to thy thought,
which haue bene thine so long,
The which thou hast redeemed and brought
from bondage fore and strong.

Haue mind I say, and thinke vpon,
remember it full well,

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

3 Lift vp thy foot and come in haste,
and all thy foes deface:

Which now at pleasure rob and waste
within thy holy place.

4 Amid thy congregations all,
thine enemies roare O God,

They see as signes on euery wall,
their banners spai'd abroad.

5 As men with axes hew downe trees
that on the hills do grow:

So shine the bills and swords of these
within thy temple now.

6 The feeling sawde, the carred boords,
the goodly graven stenes,

With axes, hammers, bills and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile,

The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe dost send,
our prophets all are gone:

To tell when this our plague shall end
among vs there is none.

10 When wilt thou Lord once end this flame
and cease thine enemies strong?

Shall they alway blaspheme thy name,
and raile on thee so long?

11 Why dost withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art my king and Lord,
and euermore hast bene:

Yea thy good grace throughout the world,
for our good helpe hath bene.

13 The seas that are to deepe and dead,
thy might did make them drier:

And thou didst breake the serpents head,
that he therein did drie.

14 Yea thou didst breake the heads so great
of whales that are so fell:

And guest them to the folke to eate,
that in the deserts dwell.

15 Thou madest a spring with streams to rise,
from rocke both hard and drie:

And eke thy hand hath made likewise,
deepe riuers to be drie.

16 Both day and eke the night are thine,
by thee they were begun.

Thou settst to serue vs with their shine
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts
of all the earth about:

Both summer heats and winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee defame,

And how the foolish folke are set
to raile vpon thy name.

19 O let no cruell beast deuoure,
thy turtle that is true,

Forget not alwayes in thy power,
the poore that much do rue.

20 Regard thy covenant and behold,
thy foes possesse the land,

All sad and darke, forworne and old
our Realme as now doth stand.

21 Let not the simple go away
with disappointed thames:

But let the poore and needy say,
gine prayse vnto thy name.

22 Rise Lord, let be by thee maintaine,
the cause that is thine owne,

Remember how that thou blasphemde
art by the foolish one.

23 The voice forget not of thy foes
for the presuming he,

Is more and more increast of those,
that hate thee mightfully.

Confitebimur tibi. psal. Lxxv. N.

The faithfull praise the Lord who shal come to iudge at his time, whereas the wicked shall drinke the cup of his wrath: but the righteous shall be exalted to honour.

Sing this as the 44. Psalme

Vnto thee God we will giue thanks,
we will giue thanks to thee:

Sich thy name is so neare, declare,
thy wondrous workes will we.

I will vprightly iudge when yet
conuenient time I may,

The earth is weake and all there in
but I her pillars stay,

I did to the mad people say,
deale not so furiously;

And vnto the vngodly ones,
set not your hornes so hie.

I taid vnto them let not vp,
your raised hornes on hie,
And see that you do with stifte necke,
not speake presumptuously.

For neither from the easterne part,
nor from the westerne side:

Nor from forsaken wildernes,
protection doth proceede.

For why? the Lord our God he is
the righteous iudge alone,
He putteth downe the one, and sets
another in the throne.

For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein,
himselfe doth poure abroad.

As for the lees and filthy drege,
that do remaine of it;

The wicked of the earth shall drinke
and sucke them euery whit.

But I will talke of God I say,
of Jacobs God therefore:

And will not cease to celebrate,
his prayse for euermore.

In funder breake the hornes of all,
vngodly men will I:

But then the hornes of righteous men,
shall be exalted he

Gloria patri

To Father, Sonne and holy Ghoſt,
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudea. psal. Lxxvi. I. H.

Herein described the power of God, and care for the defence of his people, by the destruction of Sennacheribs armie, for which the faithfull are encouraged to be thankfull.

Sing this as the 66. Psalme.

To all that now in Iury dwell,
the Lord is clearly knowne:

His name is great in Israel,
a people of his owne.

At Salem he his tents hath pight,
to tarry there a space.

In Sion eke he hath delight,
to make his dwelling place.

And there he brake both shaft and bow,
the sword, the speare and shield:

And brake the ray to ouerthrow,
in battell on the field.

Thou art more worthy honour Lord,
more might in thee doth lie:
Then in the strongest of the world,
that rob on mountaines hie.

But now the proud are spoild through thee,
and they are false on sleepes:

Through men of warre no helpe can be,
themselues they could not keepe,

At thy rebuke O Jacobs God,
when thou didst them reprove,

As halfe a sleeper their chariots flood
no horsemen: once did moue.

For thou art dreadfull Lord indeed,
what man the courage hath,

To bide thy sight, and doth not dread,
when thou art in thy wrath?

Whē thou doſt make thy iudgements heard
from heauen through the ground:

Then all the earth full ore a feard,
in silence shall be found.

And that when thou O God doſt stand,
in iudgement forth to speake;

To laue chastified of the land,
on earth that are full weake.

The furie that in man doth raigne
shall turne vnto thy praise,

Hereafter Lord do thou reſtraine,
their wrath and threats alwayes.

Make vowes and pay them to your God,
ye folke that nigh him be,

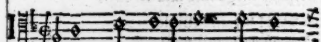
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

For he doth take both life and might
from Princes great of birth:

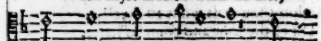
And full of terror is his sight,
to all the kings on earth.

Voce mea ad. psal. Lxxvii. I.

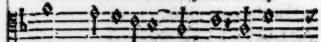
David rehearseth his great afflictions & grievous temptations, whereby he is driuen to confide in his former conſolation; & the course of gods works in the preſeruation of his ſeruautes, & ſo he confirmeth his faith againſt theſe temptations.



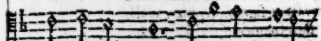
With my voice to God do crie,



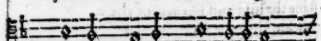
with heart and hearty cheere: My



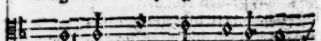
voice to God I lift on hie, and he



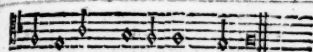
my ſute doth heare, In time of griefe I



fought to God, by night no reſt I



tooke, but ſtretcht my hands to him
abroad



abroad, my soule comfort forooke,

1 When I to thinke on God entend,
my trouble then is more.
I spake but could not make an end,
my breath was stop't so fore.
4 Thou holdst mine eyes alwayes from rest,
that I therewith awake,
With feare am I so fore opprest,
my speech doth me forsake.

5 The dayes of old in mind I callt,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.

6 By night my songs I call to mind
once made thy praise to shew,
And with my heart much talke I find,
my spirits do search to know,

7 Will God said I, at once for all,
call off his people thus?
So that henceforth no time he shall,
befriendly vnto vs?

8 What is his goodnes cleane decayde
for euer and a day?
O his promise now delaid
and doth his truth decay?

9 And will the Lord our God forget,
his mercies manifold.
Or shall his wrath increase so hys te,
his mercie to withhold?

10 At last I said, my weaknes is,
the cause of this mistrust:
Gods mercy hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon,
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did deuise,
To tell his facts I will not spare
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad;
What one hath strength to match the might,
of thee O Lord our God?

14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make thy people know,
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:

The fannes of Jacob that descend,
and Iosephs seede from harme.

16 The waters Lord perceiued thee,
the waters saw thee well,
And they for feare aside did flee
the depths on trembling fel.

The cloudes that were both thicke and black
did raine full plenteously.

The thunder in the aire did cracke,
thy thunders abroad did flie

17 The thunder in the aire was heard,
the lightning from above,

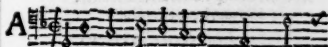
18 With flashes great made them afeard,
the earth did quake and moue.

19 Thy wayes within the sea doe lie,
thy pathes in waters deepe:
Yet none can there thy steps espye,
nor know thy pathes to keepe.

20 Thou leadest thy folke vpon the land,
as sheepe on euery side,
By Moyses and by Aarons hand
thou didst them safely guide.

Attendite populi, psal. Lxxviii, T. S

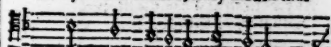
*He sheweth how God of his mercie chose his church
of the posterity of Abraham, casting in their teeth
the rebellions of their fathers, that their children
might acknowledge Gods free mercies, and be a-
shamed of their peruerser ancestors. The holy ghost
hath comprehended, as it were the summe of all
Gods benefites, that the grosse people might seee
few wordes the effect of the whole historie.*



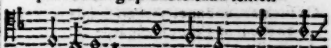
Tend my people to my law, and



to my words incline, 2. My mouth shal



speake strange parables, and senten-



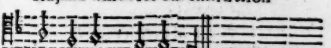
ces diuine, 3. Which we our selues haue



heard and learnde, euen of our Fathers



old, and which for our instruction



our fathers haue vs told.

4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise
and all his works of wonder.

5 To Iacob he commandment gaue
how Israel should liue:
Willing our Fathers should the same
vnto their children giue.

6 That they and their posterity,
which were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
in God that is about:
And not forget to keepe his lawes;
and his precepts in loue.

8 Not being as our Fathers were,
rebellin in Gods sight
And would not frame their wickednes,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of war,
and yet they took the foile.

10 For why? they did not keepe with God
the covenant that was made:
Nor yet would walke or leade their liues,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himfelfe disclose:
In Egypt land within the field
that called is Thaneos.

13 He did diuide and cut the sea
that they might paffe at once,
And made the water stand as still,
as doth an heape of stones.

14 He led them fecrer in a cloud
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentifull as when the deepes
do flow vnto the brinke.

16 He drew out riuers out of rocks
that were both drie and hard:
Of such abundance that no floods
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increafe,
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hart,
like people of mistrust:
Requering such a kind of meate,
as ferued to their lust.

19 Saying with murmuration,
in their vnfaithfulness,
What? can this God prepare for vs
a feast in wilderness.

20 Behold he strake the stony rocks
and floods forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he was wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
believe and hope that he
could alwaies helpe and succour them,
in their necessity.

23 Wherefore he did command the cloudes
forthwith they brake in sunder:
And rained downe Manna for them to eate
a foode of mickle wonder.

25 When earthly men with Angels foode,
were fed at their request.

26 He bad the East wind blow away,
and brought in the South-west.

27 And rained downe flesh as thicke as dust,

and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill.

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell;

31 And flue the flower of all their youth
and choise of Israel.

32 Yet sell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought
they would him not believe.

33 Their dayes therefore he shortened,
and made their honour vaine.

Their yeares did waste and passe away
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by.

35 Remembering then he was their strength
their helpe and God most high.

36 Though in their mouthes they did but
and flatter with the Lord.

And with their tongues and in their hart,
dismembred euery word.

The fourth part.

37 For why? their hearts were nothing true,
to him nor to his trade:

Nor yet to keepe or to performe,
the covenant that was made.

38 Yet was he still so mercifull,
when they deserued to die.

That he forgave them their misdeedes,
and would not them destroy.

Yea many a time he turnde his wrath
and did himfelfe aduise,

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:

That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderness,
did they their Lord prouoke,

How did they moue and stirre the Lord,
to plague them with his stroke.

41 Yet did they turne againe to sinne,
and tempted God often.

Prescribing to the holy Lord
what things they would haue done.

42 Nor thinking of his hand and power,
nor of the day when he

Delivered them out of the handes,
of the fierce enemy.

43 Nor how he wrought his miracles,
as they themselues beheld,

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud.

That no man might receiue his drinke,
at riuers nor at fount.

45 Nor how he sent them swarms of flies,
which did them sore annoy,

And made the countrey full of frogs.

which did their land destroy.

The first part.

- 45 Not how he did commit their fruites,
vnto the Caterpillar:
And all the labour of their hands,
he gaue to the Grasseopper.
- 47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wild fig trees,
but he consumed with frost.
- 48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and herds likewise,
with thunderboltes full hote.
- 49 He cast vpon them in his ire,
and in his fury strong:
Displeasure, wrath, and euill spirits,
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
- 51 He strake also the first borne all,
that vp in Egypt came,
And all the cheife of men and beasts,
within the tents of Ham.
- 52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wildernesse,
euen like a flocke of sheepe.
- 53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of seas,
were ouerwhelmed all.
- 54 And brought them out into the coasts,
of his owne holy land:
Euen to the mount which he had got,
by his strong arme and hand.
- 55 And there call out the heathen folke,
and did their land decide:
And in their tents he set the tribes,
of Israel to abide.
- 56 Yet for all this their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.
- 57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.
- The first part.*
- 58 And grieved him with their hill altars,
with offerings and with fire:
And with their idolls vehemently,
prouoked him to ire.
- 59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
- 60 Then he forsooke the tabernacle,
of Sion where he was:
Right conuerstant with earthly men,
euen as his dwelling place.
- 61 Then suffered he his might and power,
in bondage for to stand:
And gaue the honor of his Arke,
into his enemies hand.

- 62 And did commit them to the sword,
wroth with his heretage:
63 The yong men were deuoured with fire,
maides had no marriage.
- 64 And with the sword the Priestes also,
did perish euery one:
And not a widdow left aloue,
their death for to bemone.
- 65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre,
refreshed after wine.
- 66 With Emrods in the hinder partes,
he strake his enemies all,
And put them then vnto a flame,
that was perpetuall.
- 67 Then he the tent and tabernacle,
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
- 68 But chose the tribes of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his temple build,
both sumptuously and sure:
I like as the earth which he hath made,
for euer to endure.
- 70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away,
euen from the folds of sheepe.
- 71 As he did follow the ewes with yong,
the Lord did him aduance:
To feede his people Israel,
and his inheritance.
- 72 Then Dauid with a faith full heart
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeed.
- Deus uenerunt, Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their Temple and City, desiring aide against his tyrannie, lest God and Religion should be contemned by the heathen, who should see them for a kee and perish.

Sing this a the 77 psalme.

- Lord the Gentiles do spoyde,
thine heritage to spoyle,
Ierusalem an heape is made,
thy Temple they desioyle.
- 2 The bodies of thy Saintes most deare,
abroad to birdes they cast,
The flesh of such as do thee feare,
the beasts deuoure and wast.
- 3 Their blood throughout Ierusalem,
as water spile they haue,
So that there is not one of them,
to lay the dead in graine.
- 4 Thus are we made a laughing Rocke,
almost the world throughout:
The enemies at vs self and mocke,
which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire,
against vs euer fume,
And

And new thy wrath as hote as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs feede destroyd:
His habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faults,
with speede some pittie shew:
And aide vs Lord in all afflictions,
for we are wrake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:
Wheigh not our works, our sinnes deface,
for honor of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe:
In thy reproach reioyce and say,
where is there God become?

11 Requite O Lord as thou feest good,
before our eyes in fight:
Of all these folke thy seruants bloud,
which they spilt in deliight.
12 Receiue into thy sight in hast,
the clamors, grieue and wrong
Of such as are in prison cast:
sustayning yrons strong.

Thy force and strength to celebrate,
Lord set them out of bands:
Which vnto death are destinate,
and in their enemies hand.

13 The nations which haue bene so bould,
as to blaspheme thy name:
Into their laps with feuen fold,
repay againe the same.

14 So we thy folke and pasture sheepe,
will praise thee euermore:
And teach all ages for to keepe,
for thee like praye in store.

Qui regis Israel, Plal. Lxxx. I. H.

A lamentable prayer to God to help the miseries of the church, desiring him to consider the first estate when his fauour shined towards them, that he might finish that worke which he had begun.

Sing this as the 67. psalme.

Thou heard that Israel dost keepe,
giue eare and take good heede:
Which leadest Ioseph like a sheepe,
and dost him watch and feede.

2 Thou Lord I say, whose fear is set
on Cherubins so bright,
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse like likewise,
To shew thy power do thou begin,
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hostes of Israel,

how long wilt thou I say,
Against thy folke in anger well,
and wilt not heare them pray?
6 Thou dost them feede with sorrowes deep,
their bread with teares they eate
And drinke the tears that they dowe tepe,
in measure full and greate.

7 Thou hast vs made a very strife,
to those that dwell about,
And that our foes do loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well
thou broughtst a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoile and wast.

13 The Bore out of the wood so wild,
doth dig and root it out.
The furious beasts out of the field,
deuoure it all about.

14 O Lord of hostes returne againe,
from heauen looke downe betime,
Behold and with thy helpe sustaine,
this poor vineyard of thine.

15 Thy plant I say, thine Israel,
whom thy right hand hath set,
The same which thou didst leue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burn it eke with fire,
And through the frowning of thy face,
we perishe in thine ire.

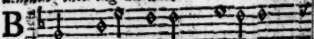
17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man whom thou,
to thee hast made so strong.

18 And so when thou hast set vs free,
and saved vs from thine ire,
Then will we neuer fall from thee,
but call vpon thy name.

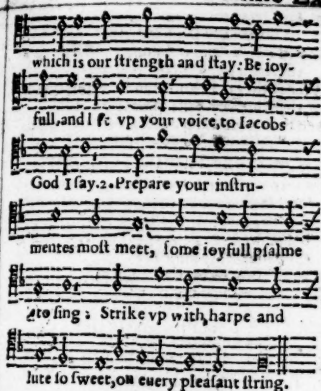
19 O Lord of hostes through thy good grace,
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. plal. Lxxx. I. H.

*An exhortation to prayse God for his benefites, and
demonstrating their ingratefull attitude.*

B 

E light and glad in God reioyce
which



- 3 Blow as it were in the new moone,
with trumpets of the best,
As it is vied to be done,
at any solemne feast.
- 4 For this is vnto Israel
a statute and a trade,
Alaw that must be kept full well,
which Iacobs God hath made.
- 5 This clause with Ioseph was decreede,
when he from Egypt came,
That as a witnesse all his feed,
should still obserue the same.
- 6 When God I say had thus preparede,
to bring him from that land
Whereas the spech which he had heard,
he did not vnderland.
- 7 I from his shoulders tooke saith he
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.
- 8 When thou in griefe didst crie and call
I holpe thee by by and by:
And I did answer thee withall,
in thunder secretly.
- 9 Yea at the waters of discord,
I did thee tempt and proue,
Whereas the goodnes of the Lord,
with muttering thou didst moue.
- 10 Heare O my folke O Israel,
and I assure it thee:
Regard and marke my wordes full well,
If thou wilt cleane to me.
- The second part.*
- 11 Thou shalt no God in thee reuerse,
of any land abroad,
Nor in nowise to bow or serue,
a strange or forraigne God.
- 12 I am the Lord thy God, and I,
from Egypt set thee free:
Then a ke of me abundantly,
and I will glue it thee.
- 13 And yet my people would not heare,
my voice when that I spake,
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in what doo of their heart:

- To walke in their owne counsell still,
themselues they might peruert,
- 15 O that my people would haue heard,
the words that I did say:
Andeke that Israel would regard,
to walke within my way.
- 16 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouerthrow?
- 17 And they that at the Lord dorage
as slauess should seeke him till:
But of his folke the time and ages
should flourish euery still.
- 18 I would haue fed them with the crop,
and sinelt of the wheate,
And made the rocke with honey drop,
that they their sils should eate.

Dominus stetit in psl. Lxxxii. I. H

Dauid declaring God to be presens with Iudges and Magistrates, reprooueth their partiality, and vngodly-tyouesse, and exhorteth them to do iustice seeing it is amendment, bee desirous God to execute iustice him selfe.

- Sing this as the 77 psalme.
- A**mid the prease with men of might
the Lord himselfe did stand;
To plead the cause of truth and right,
with iudges of the land.
- 2 How long (said he) will you proceed,
false iudgement to a ward:
And haue respect for loue of meede,
to wicked to regard?
- 3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth cence:
in iudgement iustly speake.
- 4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.
- For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
- 6 I had decreede it in my sight,
as Gods to take you:
And children to the most of might
for loue I did you call.
- 7 But notwithstanding ye shall die
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.
- 8 Vp Lord, and let thy strength be knowne
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis. psl. Lxxxiii. I. H

The Israelites pray the Lord to deliuer them from their enemies, both at home and far off. Also that all such wicked people be stricken with his stormy seppets, that they may know his power.

Sing this as the 77 Psalme.

DO not O God reſtaine thy tongue,
in ſilence do not ſtay:
Withhold not Lord thy ſelfe ſo long,
nor make no more delay.

1 For why? behold thy foes and ſee;
how they do rage and crie:
And thoſe that beare an hate to thee,
hold vp their heades on hie.

2 Agaiſt thy folke they uſe deceit,
and craftily they enquire:
For thine elect to ly in waite,
their counſell doth conſpire.

4 Come on lay they, let vs expell
and plucke theſe folke away:
So that the name of Iſrael,
may vtterly decay.

5 They all conſpire within their hartes,
how they may thee withſtand:
Agaiſt the Lord to take a part
they are in league and band.

6 The rents of all the Edomites,
the Iſmaelites alſo.

The Hagarites and Moabites
with diuers other moe.

7 Geball with Ammon and likewiſe,
doth Amalecke conſpire:

The Philiftines agaiſt thee riſe,
with them that dwell at Tiſe.

8 And Aſſur eke is well aſaide,
with them in league to be;
And doth become a ſence and aide,
to Lots poſteritie.

9 As thou diſt to the Madianites,
ſo ſerue them Lord eachone;

As to Siſer and to Iabin,
beſide the brooke Kiſon.

10 Whome thou in Endor diſt deſtroy,
and waſte them through thy might:
That they like dung on earth did ly,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appeare
like Zeb and Oreb than;

As Zeba and Zalmana were
the Kings of Madian.

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them O God with ſtormes as faſt,
as wheelles that have no ſtay:
Or like the chaſſe which men do caſt,
with winds to ſle away.

14 Like as the fire with rage and fume,
the mightie forreſts ſpils,
And as the ſtorme doth quite conſume,
the mountaines and the hils.

15 Soler the tempeſt of thy wrath,
vpon their neckes be laid;
And of thy ſtormie wind and ſhower,
Lord make them all afraid.

16 Lord bring them all I thee deſire
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeek thy name.

17 And let them euermore dayly,
to ſhame and ſlander fall;
And in rebuke and obloquie
to periſh eke withall.

18 That they may know and ſeek ſoll well,
that thou art called Lord;
And that alone thou doſt excell
and raigne throughout the world.
Quam dilecta. psal. Lxxxiiii. I. H

*Dauid exiled his courſerie, & ſtraie ardently to re-
turne to Gods tabernacle, and aſſembly of the
Saintes to praife God. Then he prayeth the con-
rage of the people, that paſſ: the wilderneſſe to
aſſemble themſelues in Sion.*

Sing this as the 67 psalme.

How pleaſant is thy dwelling place,
O Lord of hoſtes to me!

The tabernacles of thy grace,
how pleaſant Lord they be?

2 My ſoule doth long full ſore to goe,
into thy Courts abroad:
My heart doth luſt, my fleſh alſo
in thee theſe lining God.

3 The Sparrowes finde a roome to reſt,
and ſane themſelues from wrong:

And eke the ſwallow hath a neſt,
wherein to keepe her yong

4 Theſe birdes full nie thine altar may,
haue place to ſit and ſing:

O Lord of hoſtes thou art I ſay,
my God and eke my king.

5 O they be bleſſed that may dwell,
within thy houſe alwaies,

For they all times thy facts do tell,
and euer giue thee praife.

6 Yea happy ſure likewise are they
whoſe ſtay and ſtrength thou art,
Which to thy houſe do mind the way,
and ſeek it with their hart.

7 As they goe through the vale of teares,
they dig vp fountaines ſill:
That as a ſpring it al appeares,
and thou their pits doſt ſil.

8 From ſtrength to ſtrength they walke full
no ſaintnes there ſhall be: (ſalt,
And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſtes to me giue heed,
and heare when I do pray:
And let it through thine eare proceed,
O Iacobs God I ſay.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay behold the face,
of thine annointed deare.

11 For why? within thy Courts one day,
is better to abide:

Then ctherwhere to keepe or ſtay
a thouſand dayes beſide.

12 Much rather would I keepe a dore,
within the houſe of God,
Then in the tents of wickednes,
to ſettle mine abode.

13 For God the Lord light and defence,
will grace and worſhip giue;
And no good thing ſhall he withhold
from them that purely liue.

14 O Lord of hostes that men is blisht,
and happy sure is he:
That is perswaded in his brest,
to trust al times in thee.

Benedixisti Deo. psal. LXXXV. I. H.

*Because God withdrew not his rod from his church
after the return from Babylon, first they put him
in mind, that he should not leave the work of his
grace imperfect, and complain of their long as-
sultion. Then they receive in hope of promised
deliverance, which was a figure of Christs king-
dome, under which should be perfect felicity.*

Sing this as the 81. Psalme.

THou hast been mercifull indeede,
O Lord vnto thy land:

For thou restoredst Iacobs seed
from thraldome out of band.

1 The wicked wayes that they were in,
thou didst them cleane remit:
And thou didst hide the peoples sinne
full close thou coueredst it.

2 Thine anger eke thou didst affaig,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

3 O God of health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angrie cease to be.

4 Why? shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath it selfe extend
vpon all ages thine?

5 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,
be glad and ioy in thee?

6 O Lord on vs do thou declare,
thy goodnes to our wealth:
shew forth to vs and do not spare,
thine aide and sauing health.

7 I will harke what God saith, for he,
speakes to his people peace,
And to his Saintes that neuer they,
returne to scoldnes.

8 For why this helpe is still at hand
to such as doe him feare,
Whereby great glory in the land,
shall dwell and flourish there.

9 For truth and mercie there shall meet,
in one to take their place:
And peace shall iustice with kisse greet
and there they shall embrace.

10 As trua from earth shall spring as aces,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hie.

11 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all the land
the earth her fruites shall bring.

12 Before his face shall iustice go
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. Psal. LXXXVI. I. H.

*Dauid sore afflicted prayeth, seriously for deliue-
rance, sometimes rehearsing his miseries & mer-
cies received, desiring also to be instructed of the
Lord, that he may feare and glorifie his name. He
complaineth also of his aduersaries, and requi-
reth to be deliuered from them.*

Sing this as the 83. psalme.

LOrd bow thine eare to my request,
and heare me by and by:

With grievous paine and grieue oppress,
full poore and weake am I.

2 Preferue my soule, because my waies,
and doings, holy be:
And save thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercie Lord on me expresse,
defend me eke withall:
For through the day I do not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I do pray
regard and giue and care:
Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none
with thee to be comparde:
And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me Lord the way and I
shall in thy truth proceed:
O ioint my hart to thee for nic,
that I thy name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercy shewd to me,
is great and doth excell:
Thou settst my soule at liberty,
out from the lower bell.

14 O Lord the proud against me rise,
and heapes of men of might,
That seeke my soule and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy

Thy goodnes is full great and eke
thy truth no measure hath.
16 O woe to me and mercy grant
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaides sonne am I.
17 On me some signe of fauour shew,
that all my foes may see:
And be ashamed, because Lord thou
doest helpe and comfort me.

Fundamenta eius. Psal. Lxxxvii. I. H.
*The holy Ghost promisseth that the church as yet in
miserie after the captiuitie of Babylon, shoulde
be restored to great excellency, so that nothing
shoulde be more comfortable then to be numbered
among the numbers thereof.*

That Cite shall full well endure,
her groundworke still doth it ay:
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Iacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad,
Great things I say are said of thee,
thou Cite of our God.

4 On Rahab I will cast an eye
and beare in mind the same
And Babylon shall eke apply,
and learn: to know my name.

5 Lo Palestine and Tyre also,
with Ethiops likewise,
A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diners men of fame,
Haue their iprung vp, and the high God,
hath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare,
Of Sion that the chiefe of all,
had his beginning there.

8 The trumpeters with such as sing,
therein great plentie be,
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus. psal. Lxxxviii. I. H.
*The faithfull sore afflicted by sickness, persecution
adversitie, and as it were left of God without a
ny consolation: Yet call on God by faith, & strive
against desperation.*

Lord God of health, the hope and itay
thou art alone to me. I call and crie
throughout the day, and all the night to

thee. 2. O let my prayers soone ascend vnto
thy sight on hie Encline thine eare (O
Lord) entend and hearken to my crie.

3 For why? my soule with woe is fild,
and doth in trouble dwell,
My life and breath almost doth yeild,
and draweth nigh to hell.
4 I am esteemde as one of them
that in the pit do fall,
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free,
from things that here remaine:
It were more ease for me to be
with them the which are flaine,
As those that lie in graue I say,
whome thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

6 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full sore on me doth lie,
And all thy stormes against me rise
my soule to vex and trie.

8 Thou puttst my friends far off from me,
and makest them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
9 My sight doth faile, through griefe and woe
I call to thee O God,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

10 Doeest thou vnto the dead declare,
thy wondrous works of fame,
Shall dead to life againe repaire,
and prayse thee for the same?
11 Or shall thy louing kinde Lord,
be preached in the graue,
Or shall with them that are destroide,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders woe?
Or there shall they thy iustice know
where all thinges are forgot?
13 But I O Lord to thee alway,
do crie and call apace,
My prayer eke ere it be day,
shall come before thy face.

14 Why dost thou Lord abhor my soule?
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face a way from me?
15 I am afflicke as dying still,
from youth this many a yeare,

Thy

Thy terrors which do vex me ill,
with troubled mind I beare.

16 The furies of thy wrathfull rage
full sore vpon me fall:

Thy terrors eke do not assuage,
but me oppresse withall.

17 All day they compass me about
as water at the tide:

And all at once with streames full stout,
beset me on each side.

18 Thou settest farre from me my friends
and lowers every one:

Yea and mine old acquaintance all
out of my sight are gone.

Miseri cordias psal. Lxxix.

David prayeth God for his couenant made betweene him and his elect by Iesus Christ: then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally he prayeth to be deliuered from afflictions, mentioning the shortnes of mans life, and confirming himself by Gods promises.

Sing this as the 67. psalme.

TO sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

1 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heavens stay
thy truth appeareth plaine.

2 To mine elect faith God I made,
a couenant and behest,
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heavens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of his Saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 O Lord God of hosts in all the world
what one is like to thee?
On euery side most mighty Lord
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.

10 And Egypt thou Lord hast subdued
and thou hast it destroyed:
Yea thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heavens are thine, and still haue been,
likew ise the earth and land.
The world and all that is therein

thou formedst with thy hand.

12 Both north and south thou Lord alone,
thy selfe didst make and frame.
Both Tabor mount and eke Hermon
reioyce and praye thy name.

13 Thine arme is strong and full of power
all might therein doth lie:
The strength of thy right hand each houre,
thou listest vp on hie.

14 In righteousnes and equity
thou hast thy seat and place,
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power O God:
For in the fauour of thy sight
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and aide,
in thee alone doth lie:
Thy goodnes eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs well
the Lord so vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou didst shew:
And thus then didst thou say to them
thy mind to make them know.
A man of might I haue erect
your king and guide to be
And set him vp whome I elect,
among the folke to be.

The third part.

20 My seruant Dauid I appoint
whome I haue searched out:
And with my holy oyle anoint,
him king of all the rout.

21 For why? my hand is ready still,
with him for to remaine;
And with mine arme also I will,
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednes,
on him shall haue no power.

23 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

24 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.

25 His kingdome I will set to be,
vpon the sea and land:
And eke the running founts shall be,
embracde with his right hand.

26 He shall depend with all his hart,
on me and thus shall say,
My Father and my God thou art
my rocke of health and stay.

27 As my first borne I will him take,
of all on earth that springes;
His might and honor I will make,
about all worldly kinges.

28 My mercy shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill,
my mercy I will hold.

29 And eke his feed I will sustaine,
for euer strong and sure;
So that his feare shall still remaine,
while heauen doth endure

The fourth part.

30 If that his sunnes forsake my law,
and so begin to twerue,
And of my iudgements haue none awe,
nor will nor them obserue.

31 Or if they do not vie aright,
my statutes to them made:
And for all my commandements light,
and will not keepe my trade.

32 Then with my rod I will begin
their doings to amend:
And so with scourging for their sinne,
wherethat they do offend.

33 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgo.

34 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by my holinesse,
and that performe will I:
With David I shall keepe promise,
to him I will not lie;

36 His seed for euermore shall raigene,
and eke his throne of might:
As doth the sunne, it shall remaine,
for euer in my sight.

37 And as the moone with in the skie,
for euer standeth fast:
A faithfull witness from on hie,
so shall his kingdome last.

38 But now O Lord thou dost reiect,
and now thou changeest cheare:
Yea thou art wrath with thine elect,
thine owne annoynted deare.

39 The couenant with thy seruant made,
Lord thou hast quite vndone,
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.

40 Thou pluckest his hedges vp with might,
his wal, thou dost contound:
Thou bearest eke his bulwarke downe,
and breakst them to the ground.

41 That he is fore destroyed and torne,
of commers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

42 Then their right hand hath lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
los thou hast made to ioy.

43 His sword edge thou dost take away,

that should his foes withstand,
To him in warre no victory
thou giuest nor vpper hand.

44 His glory thou dost also wast,
his throne, his ioy, and mirth:
By thee is ouerthrowne, and cast
full low vpon the earth.

45 Thou hast cut off and made full short,
his youth and lustie dayes,
And raid of him an ill report,
with shame and great dispraise.

46 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

47 O call to mind, remember then
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

48 What man is he that lieth here,
and death shall neuer see,
Or from the hand of heil his soule,
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse,
so oft declared before:
Which by thy truth and vprightnesse,
to David thou hast sworn?

50 The great rebukes to mynd I call,
that on thy seruants lie:
The rayling of the people all,
borne in my breast haue I.

51 Wherewith (O Lord) thine enemies,
blasphemed haue thy name:
The steps of thine annoynted one,
they cease not to defame.

52 All prayse to thee O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal.XC. LH.
*Moses seeing the people neither aduised by the
benediction of their life, nor by plagues, to be thank-
full, prayeth God to turne their hartes; and con-
sinue his mercie toward them and their posterity
for euer.*

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence
our place of ease and rest,
In all times past yea so long since,
as cannott be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad,
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through greife & paine
to dust or clay, and then,
And then thou sayst againe, retorne
againe ye sonnes of men:

4 The lasting of a thousand yeere,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night,

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe and like the grasse,
whose beauty soone doth fade.

- 6 Which in the morning shines full bright,
but faded by and by;
And is cut down ere it be night,
all withered dead and drie.
- 7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraide.
- 8 The wicked workes that we haue wrought
thou seest before thine eye:
Our priuie faultes, yea eke our thoughts,
thy countenance doth spie.
- 9 For through thy wrath our dayes do wast,
thereof doth nought remaine,
Our yeares consume like words or blasts,
and are not cald againe.
- 10 Our time is threescore yeares and ten,
that we do liue on mold:
None see fourscore, surely then
we count him wondrous old.
- The second part.*
- 11 Yet of this time the strength and cheife,
the which we count vpon
Is nothing els but painefull greife,
and we like blasts are gone.
- 12 Who once doth know what strength is there
what might thine anger hath:
Or in his heart who doth thee feare,
according to thy wrath?
- 13 Intrust vs Lord to know and try,
how long our dayes remaine:
That then we may our heartes apply,
true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou
forth on in wrath proceede?
Shew fauour to thy seruants now
and helpe them at their neede.
- 15 Refresh vs with thy mercy soone,
and then our ioy shall be:
All times to long as life shall last,
in heart reioice shall we.
- 16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares, when eie full sore
affliction we haue had.
- 17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.
- 18 Lord let thy grace and glorie stand
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord prosper them to vs.

Qui habitat. psal. xci. I.H.

Here is described the assurance he liueth in, that committeth himself wholly to Gods protection in all temptations: a promise of God to those that loue him, know him, and trust in him, so deserue them and gine them immortall glory.

Sing this as the 99 psalme.

- H**at within the secret place,
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe them well.
- 1 Thou art my hope, and my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

- 3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 And with his wings will couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be;
as sure as shield and speare.
- 5 So that thou shalt not neede I say,
to feare or be afright:
Of all the shaftes that flie by day,
nor terrors of the night.
- 6 Nor of the plague that priuillie,
doth walke in darke so fast:
Nor yet of that which doth destroy
and at noone dayes doth wast.
- 7 Yes at thy side, as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,
thine eyes shall well regard:
That euen like to their desert,
the wicked haue reward.
- 9 For why? O Lord, I onely lust,
to stay my hope one thee:
And in the highest I put my trust,
my sure defence is he.
- 10 Thou shalt not neede none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare,
the house where thou dost dwell.
- 11 For why? vnto his Angels all,
with charge commanded he,
That still in all thy wayes they shall,
preferue and proper thee.
- 12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chance,
to spurne at any stone.
- 13 Vpon the Lion thou shalt go,
the adder fell and long,
And tread vpon the lions yong,
with dragons stout and strong.
- 14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he,
doth know my name aright.
- 15 When he for help on me doth crie,
an answer I will giue,
And from his griefe take him will I,
in glory for to liue.
- 16 With length of yeares and dayes of wealth
I will fulfill this time,
The goodnesse of my fauing health,
I will declare to him.
- Bonum est. psal. XCii. I.H.
- A Psalme for the Sabbath, to stirre vp the people to acknowledge and praise God in his works, Dauid reioyceth therein: but the wicked consider not that the vngodly when he is most flourishing, shall most speedely perishe. In the end is described the felicitie of the iust, planted in the house of God, in prayse of the Lord.*
- Sing this as the 88 psalme.*
- I**t is a thing both good and meet,
to praise the highest Lord.

And to thy name, O thou most high,
to sing with one accord:

2 To shew the kindeesse of the Lord,
betime ere day be light.

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instruments
on Lute and Harpe so sweete:
With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in thinges so wrought by thee:
And I haue ioy in heart and voyce,
thy handy workes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise, hath not the wit
this geare to passe to bring.
And all such fooles are nothing fit,
to vnderstand this thing.

7 When to the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be wast.

8 But thou art mighty Lord most hie,
yea thou dost raigne therefore.
In euerie time eternally:
both now and euermore.

9 For why, O Lord behold and see,
behold thy foes I say,
How all that worke iniquitie
shall perishe and decay.

10 But thou like as a Vnicorne,
shalt lift my horne on hie:
With fresh and new prepared oyle,
thine oynted king am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp againt me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God.
Within his courtes they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring,
both fat and well besene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and vpright in his will.
He is my rocke, my hope, and trust,
in him their is none ill.

Dominus regnauit psal. XCiii. I. H.

He prayeth the power of God in the creation of the world, and beareth downe all people, which lift themselves against his Maiestie, and promoueth to consider his promises.

Sing this as the 77. Psalme.

The Lord as king aloft doth raigne,
in glory goodly dight:

And he to shew his strength and maine,
hath girt himselfe with might:

2 The Lord likewise the earth hath made,
And shaped it so sure.
No might can make it moue or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy feare was set before,
Beyond all tyme that can be thought,
thou hast bene euermore.

4 The floods O Lord, the floods do rise,
they roare and make a noise:
The floods (I say) did enterprise,
and lifted vp their voyce.

5 Yet though the stormes arise in fight
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his hold to defend:
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. XCiiii. I. H.

He prayeth God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right
the earth doth iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce:
How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore,
Against thy people they do rage,
still daily more and more.

6 The widdowes which are comfortlesse,
and strangers they destroy,
They slay the children fatherlesse,
and none do put them by.

7 And when they take these thinges in hand,
this talke they haue of thee,
Can Iacobs God this vnderstand,
tush no he cannot see.

8 O folke vnwise, and people rude,
some knowledge now discern,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needes of right must heare:
He made the eyes, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and make them vnderstand,
Shall he not then your deedes detect,
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of mā
his heart he teeth full plaine:
The Lord I say mens harts doth scan,
and findeth them but vaine,
12 But Lord that man is happy sure,
whome thou dost keepe in awe:
And through correction dost procure,
to teach him in thy law.
13 Whereby he shall in quiet rest,
in time of trouble sit.
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take;
His heritage whome he did chuse,
he will not me forsake.
15 Vntill that iudgement be decreed,
to iustice to conuert,
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed trains?
Or who shall rid me from their hand
that wicked works maintaine?
17 Except the Lord had been mine aide,
mine enemies to expell:
My soule and life had now bene laid
almost as low as hel.
18 When I did say my foote doth slide
and now am like to fall,
Thy goodnes Lord did so prouide,
to stay me vp withal.
19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnes did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw,
with wicked men to sit?
Which with pretence instead of law,
much mischief do commit.
21 For they consult against the life
of righteous men and good,
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me.
a strong defence or locke,
He is my God, to him I flee,
he is my strength and rocke,
23 And he shall cause their mischiefes all
themselues for to annoy,
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. xcvi. I. H

An earnest exhortation to praise God for the government of the world, and election of his church to shew the rebellion of the old Fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the Benedictus.

- 1 Come let vs lift vp our voice
and sing vnto the Lord,
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thanks and prayse:

In singing psalms vnto his grace
let vs be glad alwayes.

- 3 For why? the Lord he is no doubt
a great and mighty God,
A king about all Gods throughout
in all the world abroad.
4 The secrets of the earth so deepe
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe and he our guide.
8 To day if ye his voice will heare,
then harden not your heart,
As ye with grudging many a yeare,
prouokt me in desert.
9 Whereas your Fathers tempted me,
my power for to proue,
My wondrous workes when they did see,
yet still they would me moue.
10 Twise twenty yeare they did me grieve,
and I to them did say,
They erre in heart and not beleue,
they haue not knowne my way.
11 Wherefore I sweare, when that my wrath,
was kindled in my breath,
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. psal. xcvi. I. H

An exhortation both to the Iewes and Gentiles to prayse God for his mercy, & this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. psalme.

Sing ye with prayse vnto the Lord,
new songs with ioy and mirth,
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy name.
Declare and shew from day to day,
saluation by the same.

3 Among the Heathen eke declare,
his honor round about,
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway,
And he is to be dread of right,
about all Gods I say.

5 For all the Gods of heathen folke,
are idols that will fade,
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke do dwell,
for aye before his face.

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:

All might and worship eke I say,
ascribe vnto the Lord,

8 Ascribe vnto the Lord also,
the glory of his name,
And eke into his Courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his temple bright:

Let al the people of the world,
be fearefull at his sight.

10 Tel al the world benot agast
the Lord doth raigine aboue:
Yea he hath set the earth to fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.

12 The heauens shall great ioy begin
the earth eke shall reioyce,
The sea with all that is therein,
shall shout and make a noyfe.

13 The field shall ioy and every thing,
that springeth on the earth,
The wood and every tree shall sing,
with gladnes and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominius. reg. psal. xcviij. I. H.

*David exhorteth all to reioyce for the coming of
the kingdome of Christ, dreadfull to the rebels &
Idolaters, and ioyfull to the iust, whom hee exhor-
teth to innocency, to reioicing & thanks giuing.*

Sing this as the 95. Psalme.

THE Lord doth raigine hereat the earth,
may ioy with pleasant voice:
And eke the lles with ioyfull mirth
may triumph and reioyce.

1 Both cloudes and darkenes eke do dwell
and round about him beate,
Yea night and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once do runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord,
They fled before that rulers might
which guideth all the world.

6 The heauens eke declare and shew,
his iustice all abroad,
That al the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,

as worship Idols vaine,
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as Gods do call,
shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce,
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill,
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holines proclaimet:
Be thankfull eke with heart and voice
and mindfull of the same.

Cantate Dom. Psal. xcviij. I. H.

*An earnest exhortation to all creatures to praise
the Lord for his power, mercie and fidelitie in the
promise by Christ, by whom he hath communi-
cated his saluation to all nations.*

Sing this as the 95. Psalme.

OSing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand tull worthily
he doth his foes deuour:
And gett him selfe the victory
with his owne arme and power.

3 The Lord doth make the people know,
his saving health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.

4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seene right well
the goodnes of the Lord.

5 Be glad in him with ioyfull voice,
all people on the earth,
Giue thanks to God sing and reioyce
to him with ioy and mirth.

6 Vpon the harpe vnto him sing,
giue thanks to him with psalmes,
Reioyce before the Lord our King,
with trumpets and with shalmes.

7 Yea let the sea with all therein,
for ioy both roare and swell,
The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their fill,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.

For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit psal. xcix. I. H.

*He commendeth the power, equitie and excellency
of the kingdome of God by Christ ouer the Iewes
and Gentiles, prouoking them to magnifie the
same, and to feare the Lord, as the auient Fathers
Moses, Aaron and Samuel, who calling vpon
God, were heard in their prayers.*

Sing this as the 95. psalme.

THe Lord doth raigne, although at it,
the people rage full sore:

Yes he on Cherubins doth sit,
though all the world do rore.

1 The Lord that doth in Sion dwell,
is high and wondrous great;
Abooue all folke he doth excell,
and he aloft is set.

2 Let all men praise thy mighty name,
for it is fearefull sure,
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right,
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe,
His footstool worshipping him before;
for he is holy too.

6 Moses, Aaron and Samuel,
as priettes on him did call,
When they did pray, he heard them well,
and gaue them answere all.

7 Within the cloud to them he spake
then did they labour still:
To keepe such lawes, as hee did make,
and pointed them vntill.

8 O Lord our God thou didst them heare,
and answeredst them againe;
Thy mercy did on them appeare,
their deedes didst not maintaine.

9 O laud and praye our God and Lord,
within his holy hill:
For why? our God throughout the world,
is holy cuer still.

Tuabilate Deo omnes. psal. C.

*He exhorteth all men to serue the Lord, who hath
made vs to enter into his courts and assemblies
to praise his name.*

All people that on earth do dwell,
Sing to the Lord with cheerefull voice,

2 Him serue with feare, his praise forth tell
Come ye before him and reioyce.

3 The Lord ye know is God indeede,
without our aide he did vs make:
We are his flocke he doth vs feed,
and for his sheepe he doth vs take;

4 O enter then his gates with praye,
approch with ioy his Courts vnto:
Prayle, laud and blesse his name alwaye,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stonde,
and shall from age to age endure

Another of the same.

Sing this as the 68. psalme

IN God the Lord be glad and light,
praise him throughout the earth,
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is
he did vs make and keepe,
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaye,
giue thanks within the same,
Within his courts set forth his praise,
and laud his holy name.

4 For why? the goodnes of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam. psal. Ci. N.

*Dauid describeth howe gouernours he wil obserue
in his house and kingdome, by rooting out the wick-
ed, and cherishing the godly persons.*

Sing this as the 91. psalme

Mercy will and iudgement sing
O Lord God vnto the;

2 And wisely do in perfect way
vntill thou come to me.

3 And in the midst of my house walke,
in purenes of my spirit:
And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward hart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh bie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walke shall
be seruant vnto me.

7 I wil no guileful person haue,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.

8 Besides I will destroy euen all
the wicked of the land,
That I may from Gods City cut,
the wicked workers hand.

Domine exaudi. psal. Cii. N.

It seemeth that this prayer was appointed to the faithful to pray in the captivity of Babylon. A consolation for the building of the Church, which followeth the prayer of God to be published unto all posterities. The conversion of the Gentiles, and stability of the Church.

Sing this as the 67. Psalm.

- O** Hear my prayer Lord and let,
my cry come vnto thee:
2 In time of trouble do not hide,
thy face away from me.
3 Inclinate thine care to me, make hast
to heare me when I call,
For as the smoke doth fade, so do
my dayes consume and fall.
4 And as a hart my bones are burnt,
my heart is smitten dead,
And withers as the grasse that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleave to my skinn:
6 As a pelican in wilderness,
such case now am I in.
7 And as an Owle in desert is,
loe I am such a one;
I watch and as a sparrow on
the house top am alone.
8 Loe dayly in reprechfull wise,
mine enemies do me scorne.
And they that do against me rage,
against me they haue sworne.
9 Surely with ashes as with bread,
mine hunger I haue filld:
And mingled haue my drinke with teares,
that from mine eyes haue stilde.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost
remaine in steady place.
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise and mercy thou,
to Sion wilt extend,
The time of mercy now the time,
for euer is come to end.
14 For euen in the stones thereof
thy seruants do delight,
And on the dust thereof they haue
compassion in their spirit.
15 Then shall the heathen people feare,
the Lords most holy name,
And all the King on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God,
again shall Sion reare.
And then when he most nobly in
his glory shall appeare.
17 To prayer of the desolate
when he himselfe shall bend:

Then shall he not disdain vnto,
their prayers to attend.
18 This shall be written for the age,
that after shall succeed,
The people yet vncreated
the Lords renowne shall spread.

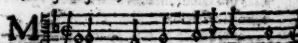
- 19 For he from his high sanctuary,
hath looked downe below.
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mournfull captiue he,
might heare the wofull cry:
And that he might deliuer those
that damned are to die.
21 That they in Sion may declare,
the Lords most holy name,
And in Ierusalem set forth,
the prayes of the same.
22 Then when the people of the land
and kingdoms with accord:
Shall be assembled for to doe
their seruice to the Lord.

The third part.

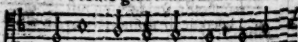
- 23 My former force of strength he hath
abated in the war,
And shorter he did cut my dayes,
thus I therefore did say.
24 My God in midst of all my dayes
now take me not away,
Thy yeares endure eternally
from age to age for aye.
25 Thou the foundation of the earth,
before all times hast laid:
And Lord the heauens are the works
which thine owne hands haue made.
26 Yea they shall perish and decay,
but thou shalt carry till,
And they shall all in time wake old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be.
But thou dost still abide the same,
thy yeeres do neuer flee.
28 The children of thy seruants shall,
continually endure:
And in thy sight their happy seed,
for euer shall stand sure.

Benedic anima. Psal. Ciii. T. S.

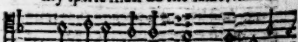
The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euill, in his prouidence ouer all things, and in performance of the faithful.

M 

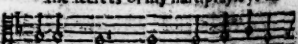
Y loue giue laud vnto the Lord.



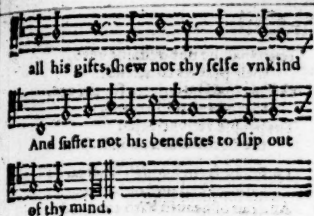
my spirit shall do the same: And all



the secrets of my hart, praise ye the



holy name. Giue thanks to God for



3 That gaue thee pardon for thy fautes
and thee restore againe;
For all thy weake and traile disease
and healede thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That slide with goodnes thy desire,
and did prolong thy youth,
Like as the eagle cast her bill,
whereby her age reneweth,
6 The Lord with iustice doth repay,
all such as be opprell:
So that their sufferings and their wronge,
are returned to the best.

7 His wayes and his commandements,
to Moyses hee did shew,
His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.

9 He chides not vs continually
though we be full of strife;
Nor keeps our fautes in memory,
for all our sinnefull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard;
Yet after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen about:
So is his goodnes much more large,
to them that do him loue.

12 God doth remeue our sinnes from vs,
and our offences all;
As far as is the sunnerysing,
full distant from his fall.

The second part.

13 And looke what pity parents deare,
vnto their children beare:
Like pity beareth God to such
as worship him in feare.

14 The Lord that made vs knows our shape
our mould and fashion iust,
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay,
Or like the flower right faire in field,
that fades full soone away.
16 Whose glasse and beauty stormy winde
do vtterly disgrace:

And make that after their assaults,
such blossoms haue no place.

17 But yet the goodnes of the Lord,
with his shall euer stand:
Their childrens children do receiue,
his righteousnes at hand.

18 I meane which keepe his couenant
with all their whole desire,
And not forget to doe the thing
that he doth them require.

19 The heauens hee are made the seat,
and footstocle of the Lord,
And by his power imperiall,
he gouernes all the world.

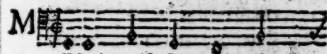
20 Ye angels which are great in power,
praise ye and bleste the Lord,
Which to obey and doe his will,
immediately accord.

21 Ye noble hostes and ministers,
cease not to laud him still,
Which ready are to execute,
his pleasure and his will.

22 Ye all his workes in euery place,
praise ye his holy name,
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima, psal. Ciii. W. K.

*A thanksgiving for the creation of the world, and
gouernance of the same: by his maruailous pro-
vidence, also a prayer against the wicked, who
are occasions that God diminisheth his blessings*



good of his name. O Lord our great

God how dost thou appeare: So pas-

sing in glory, that great is thy fame?

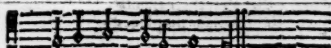
Honor and maiesty in thee shine most

cleare with light as a robe thou hast

thee beclad, whereby all the earth thy

greatnesse may see. The heauens in such

fort thou also hast spread, that it to a



curtaine compared may be.

3 His chamber beames lie,
in the cloudes ful fure
Which as his chariotes,
are made him to beare.
And there with much swiftnesse,
his course doth endure.
Vpon the winges riding,
of wind in the aire,
4 He maketh his spirits,
as Heraldes to goe
And lightnings to serue,
we see also prest,
His will to accomplish,
they runne to and fro:
To fane or consume things,
as seemeth him best.

5 He groundeth the earth,
so firmly and fast:
That it once to moue,
none shall haue such power.

6 The deepe a faire cowering
for it made thou hast;
Which by his owne nature,
the hills would deuoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey:

At thy voice of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.

8 The mountaines full he,
they then vp ascend.

If thou do but speake,
thy word they fulfill:
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine they do still.

9 Their bounds thou hast set,
how farre they shall runne,
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springes,
to strong streames and lakes,
Which runne do full swift
among the huge hills.

11 Where both the wild Asses
their thirst oft times slake,
And beastes of the mountaines,
thereof drinke their fill.

12 By these pleasant springes,
or fountaines full faire.

The foules of the aire,
abide shall and dwell.

13 Who moued by nature
to hop here and theret
Among the greene branches
their songs shall excell.

14 The mountaines to moist,
the cloudes he doth vsf
The earth with his workes,
are wholly replete,

15 So as the brute cattell,
he doth not refuse:
But grasse doth prouide them,
and hearbe for mans meate,
Yea bread, wine and oyle,
he made for mans sake.

His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great God did make:
Which trees he doth nourish
that grow vp so long.

17 In those may birds build
and make there their nest.
In fure trees the Storke
remaine and abide.

18 The high hills are succours,
for wild goates to rest,
And eke the rockes stony,
for Conies to hide.

19 The Moone then is set,
her seasons to runne:
The dayes from the nights
thereby to discern.
And by the descending,
also of the Sunne;

The cold from heate alway
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power:

Then creepe forth do all
the beastes of the wood.

21 The Lions range roaring,
their pray to deuoure.

But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne,
is vp, they retire,

To couch in their dens,
then are they full faine:

23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie O Lord,
are all thy workes found,

With wisdom ful great,
they are indeed wrought,

So that the whole world,
of thy prayse doth sound:

And as for thy riches,
they passe all mens thoughts.

25 So as the great sea,
which larger is and broad,

Where things that creepe swarme
and beastes of each sort.

26 There both mighty ships saile,
and some lie at roade:

The whale huge and monstrous,
there also doth port.

27 All things on thee waite,
thou dost them relieue:
And thou in due time,
full well dost them feed.

28 Now when it doth please thee,
the farr as to giue,
They shall be full gladly
thoſe things which they need.
Thou openeſt thy hand,
and they find ſuch grace:
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turneſt thy face,
For if thou their breath take
vile duſt then they be.
30 Again, when thy ſpirits,
from thee doth proceed:
All thiuges to appoint,
and what ſhall enſue.
31 Then are they created,
as thou haſt decreed,
And doſt by thy goodnes
the drie earth reue.
32 The prayſe of the Lord,
for euer ſhall laſt,
Who may in his workes
by right well reioyce,
His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoake at his voice.
33 To this Lord and God,
ſing will I alwayes.
So long as I liue
my God praife will I,
34 Then am I moſt certaine,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I crie:
35 The ſinners O Lord,
conſume in thine ire
And eke the peruerſe,
them roote out with ſhame.
But as for my ſoule now
let it ſtill deſire,
And ſay with the faithfull,
praife ye the Lords name.
Conſitemini Domino, psalme, Cy. N.
He prayſeth the ſingular goodnes of God, for chooſing a peculiar people to himſelfe, neuer ceaſing to doe them good, euen for his promiſe ſake.
Sing this as the 95. psalme.
Glorie praifes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him praife:
And talke of all the wondrous workes
that he hath wrought alwayes.
3 In honour of his holy name,
reioyce with one accord.
And let the hart alſo reioyce,
of them that ſeek the Lord.
4 Seeke yee the Lord, and ſeek the ſtrength
of his eternall might,
And ſeek his face continually,
and preſence of his ſight.
5 The wondrous workes that he hath done,
keepe ſtill in mindfull hart:
Ne let the iudgements of his mouth

out of your mind depart.
6 Ye that off faithfull Abraham
his ſervant are the ſeed,
Ye his elect, the children that
of Iacob do proceed.
7 For he, he onely is I ſay
the mighty Lord our God,
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and this covenant,
which he hath made to his,
He hath remembered euermore,
to thouſands of degrees.
The ſecond part.
9 The covenant which he hath made,
with Abraham long ago,
And faithfull oath which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for Iaw,
that Iacob ſhould obey,
And for eternall covenant,
to Iſrael for aye.
11 When thus he ſaid, loe I to you,
all Canaan land will giue,
The lot of your inheritance,
wherein your ſeed ſhall liue.
12 Although the number at that time
did very ſmall appeare,
Yea very ſmall and in the land
they then but ſtrangers were.
13 While yet they walkt from land to land,
without a ſure abode,
And while from ſundrie Kingdoms they,
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty kings,
reproved for their ſake.
15 And thus he ſaid, touch ye not thoſe,
that mine annointed be,
Ne do the Prophets any harme,
that do pertaine to me.
16 He calde a death vpon the land,
of bread he ſtroide the ſtore,
But he againſt the time of need,
had ſent a man before.
The third part.
17 Euen Ioseph which had once been ſolde,
to liue a ſlave in woe.
18 Whoſe feet they hurt in ſtockes, whoſe
the irons pearſt alſo. (ſoule)
19 Vntil the time came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultleſſe truth did trie.
20 The king ſent and deliuered him,
from priſon where he was,
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made,
him Lord to beare the ſway,
And of his ſubſtance made him haue,
the rule and all the ſlay.
22 That he might to his will inſtra²
the princes of the land:
And wiſedoms ſore his ancient men,
might teach to vnderſtand.

23 Then into the Egyptian land,
came Israel allos:
And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly
in number made to flow:
And ouer all their enemies,
in strength he made them grow.

25 Whole hart he turned that they with hate,
his people did excreat:
And did his seruantes wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show:
And wonders in the land of Ham,
then did they worke also.

28 Darkenes he sent, and it was darke,
instead of brighter day:
And vnto his commission,
they did not disobey.

29 He turned their waters into blood,
he did their fishes slay:

30 Their land brought frogs, euen in the place
where their king Pharaoy.

31 He spake, and at his voice there came,
great swarmes of noysome flies:
And all the quarters of their land
were hide with crawling lice.

32 He gaue them cold and stony haile,
instead of milder raine:
And fierie flames within their land,
he sent vnto their paine.

33 He smote their vines, and all their trees,
whereon their figs did grow:
And all the trees within their coastes,
downe did he ouerthrow.

34 He spake, then Caterpillars did,
and Grasshoppers abound,

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:
Yet at the beginning and first fruit,
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their triues,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the fears of them
was false into their heart.

39 To throwe them from the parching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.

40 They asked and he caused quailles
to raine at their request:
And fully with the bread of heauen
their hunger he repress.

41 He opened then the stony rocke,
the water gushed out:
And in the drie and parched grounds,
like riuers ran about.

42 For of his holy covenants,
aye mindfull was he tho:
Which to his seruant Abraham,
he plight long ago.

43 He brought his people forth with might,
and his elect with ioy,
Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitfull lands:
The labours of the people eke
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes
praye ye the Lord therefore.

Confiteamini Dom. Psal. Cvi. N.

*The people dispersed vnder Antiochus do magnifie
the goodness of God among the heathen, & pray
to be gathered from among the heathen, that
they may praise his name.*

Sing this as the 95 Psalm.

Praye ye the Lord, for he is good
his mercies dures for aye:

1 Who can expresse his noble acts,
or all his praye display?

2 They blessed are that iudgement keepe,
and iustly do alway:

4 With fauour of thy people Lord,
remember me I pray.

5 And with thy sauing health O Lord,
vouchsafe to visite me:
That I the great felicity
of thine elect may see.

And with thy peoples ioy I may,
a ioy full mind possesse;

And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our Fathers ill,
haue sinned euery one:

We haue committed wickednes
and lewdly we haue done.

7 The wonders great which thou O Lord,
halt done in Egypt land:

Our fathers though they saw them all
yer did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull mind:
But at the sea, yea thered sea
rebelled most vnkind.

8 Neuertheless he saued them,
for honour of his name:
That he might make his power knowen,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse so through
the deepe he did them guide.

10 He saued them from the cruell hand,
of their despightfull foe,
And from the enemies hand he did
deliuer them also.

The second part.

12 The waters of their oppressors whelmed,
not one was left alive:
13 Then they belieued his words, and praise
in song they did him give.
14 But by and by, vnthankfully
his workes they cleane forgot:
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wilderness,
with fond and greedy lust,
And in the desert tempted God,
the stay of all their trust.
15 And then their wame minds desire,
he suffered them to haue,
But waiting leauesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moles they did grutch.
Aaron the hely of the Lord,
so did they enue much.
17 Therefore the earth did open wide:
and Dathan did denoue:
And all Abirams company,
did couer in that howe.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flames did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb, they
an idol false did frame:
And there the molten image they
did worship of the same.

Into the likeness of a Calfe,
that feedeth on the grasse:
20 Thus they their glory turned, and all
their honour did deface.
21 And God their onely Sauour,
vnkindle they forgot:
Which many great and mighty thinges,
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull thinges,
performed long agoe.

23 Therefore for their so shewing them,
forgetfull and vnkind,
To bring destruction on them all,
he purposed in his mynd.
Had not his chosen Moles stood,
before them in the breake:

To turne him, such leaue he on them
with slaughter should him wreake.
24 They did despise the pleatant land,
that he beight to giue:
Yea and the words that he had spoke,
they did no whit beke.

25 But in their tents with grudging hearts,
they wickedly repind:
Nor to the voyce of God the Lord,
they gaue an harkening mynd.
26 Therefore agaiust them listd he,
his strong repenging hand:
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed, among
the nations with his rod:
And through the countiees of the world,
to scatter them abroad.

28 To Baal Peor then they did,
adioyne themselves also:
And eat the offering of the dead,
so they forooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.

30 But Phinnes stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:
And from thenceforth so counted he,
from race to race for ay.

32 At waters eke of Meribah,
they did him angrie make:
Yea so far forth that Moles was,
then punisher for their sake.

33 Because they vext his spirit so sore,
than in impatient heate:
His lips spake vnadvisedly,
his letur was so great.

34 Nor as the Lord commanded them,
they sined the people thot.

35 But were among the heathen mixt,
and leard their workes also.

36 And did their idolls seruise which were,
their ruine and decay:

37 To sende their sonnes and daughters, they
did offer vp and slay:

38 Yea with vnkindly murdering knife,
the guiltlesse bloud they spilt:
Yea their owne (cennes and daughters bloud,
without all cause of guilt.

Whom they to Canaan idolls then,
offered with wicked hand:
And so with blood of innocents,
defiled was their land.

39 Thus were they slayned with the works,
of their owne filthy way:
And with their owne inuentions,
a nothing did they fray.

40 Therefore agaiust his people was,
the Lords wrath kindled sore,
And euen his owne inheritance,
therefore he did abhor.

41 Into the hands of heathen men,
he gaue them for a pray:
And made their sines their Lords, whom they
were forced to obey:

The fift part.

42 Yea and their hatefull enemies,
opprest them in the land:
And they were humbly made, to stoop,
as subiect to their hand.

43 Full of offences from thrall had he
deliuered them before:

But when their counsell they to wrath
prouoked him euen more.

Thus

Therefore they by there wickednesse,
were brought full low to lie :

4 Yet when he saw them in distresse,
he hearkned to their crie.

5 He cald to mind his covenant,
which he to them had sworn :

And by his mercies multitude,
repented him therefore.

46 And fauour be them made to find,
before the sight of those,
That led them captiue from the land,
when earlt they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray ;
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name.

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel.
be blest for euermore,

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. P. sal. Cuii. W.K.

*David exhorteth all that are redeemed by the Lord
and gathered vnto him to giue thanks therefore,
who by sending prosperitie and aduersitie, bringeth
men vnto him. Therefore as the righteous there re
ioyce, so shall the wicked bewee their mouths stopped
Singing this is the 96. Psalme.*

Giue thanks vnto the Lord our God,
for grations is he :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name,
And shew how they from foes are freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :
From East to West, from North to South,
his hand did find them out.

4 They wandered in the wilderness,
and strayed from the way :
And found no citie where to dwell,
that seruet might for their stay,

5 Whose thirst and hunger was so great,
in those desertes to voyd :

That saintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them as a guide,
That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then.
And shew the wonders that he doth,
before the sonnes of men.

9 For he the empty soule sustaind :
whom thirst had made to faint :
The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkness deepe,
where they on death do waite :
Fast bound to such troublous stormes,
as yron chaynes do theare,

The second part.

11 For that against the Lords owne words,
they fought so to rebell :

Elsee mingling his counsels hie,
which do so farre excell,

12 But when he humbled them full low,
then they fell downe with griefe,
And none was found so much to helpe,
whereby to giue reliefe.

13 Then did they crie in their distresse,
vnto the Lord for aide :

Who did remoue their troublous state,
according as they praide,

14 For he from darkness out them brought
and from deathes dreadfull shade,
Butting with force the yron bands,
which did before them lade.

15 Let them therefore before the Lord,
confesse his kindnesse then :
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brass,
and brake them with strong hand,
The yron bares he smote in two,
no thing could him withstand.

17 The foolish folkes great plagues do feele
and cannot from them wend,
But heape on more to those they haue,
because they do offend.

18 Their soules so much do loath all meate,
that noae they could abide :
Whereby death had them almost caught,
as they full truly ride.

19 Then did they cry in their distresse,
vnto the Lord for aide :

Who did remoue their troublous state
according as they praide.

20 For he then sent to them his word,
which health did soone restore :
And brought them from those dangers depe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then,
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and alio feare,
And speake of all his wondrous works,
with glad and ioyfull cheare.

23 Such as in ships or brittle barks
into the seas descend
Their merchandize through fearfull floods,
to compasse and to end.

24 Those men are forced to behold,
the Lords works what they be,
And in the dangerous deepe the same,
most meruellous they see.

25 For at his word the stormy wind,
arisech in a rage :

And blisseth vp the furies so,
as nought can them allwaie.

26 Then they are lifted vp so hie,
the clouds they seeme to gaine :

And

And plunging downe the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of sense no feele.

28 Then did they crye in their distresse,
vnto the Lord for aide:
Who did remoue their troubles state,
according as they praide,

29 For with his word the Lord doth make,
the sturdie stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnes then:
And shew the wonders that he doth
before the sonnes of men.

32 Let them in presence of the folke,
with praise exoll his name:
And wher the Elders do conuent,
let them there do the same.

33 For running floods to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again the wilderness full rude,
he maketh fruit to beare;
With pleasant springes of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for their vse.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppressors stout:
And minish do through many plagues
that compasse them about.

40 Then doth he Priuces bring to shame,
which did them fore oppresse:
And likewise caused them to erre,
within the wilderness.

41 But yet the poore he raised vp,
out of their troubles great:
And oittimes doth his traine augment
much like a flocke of sheepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voyce.

43 But who is wise that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnes of the Lord.

paratum cor meum. psal. Cviij. N.

*David with heart and voice praiseth the Lord, and
assureth himselfe of the promise of God concern-
ing his kingdome over Israel, and his power a-
gainst other nations, who though hee seeme to for-
sake vs for a time, yet hee alone in the end will
cast downe our enemies.*

Sing this as the 5. psalme.

○ God my heart prepared is,
and eke my tooing is to
I will aduance my voice in song,
in giuing praise also.
2 Awake my viole and my harpe,
sweete melodie to make:
And in the morning I my selfe,
right earely will awake.

3 By me among the people (Lord)
still praised shalt thou be,
And I among the heathen folke,
will sing (O Lord) to thee.
4 Because thy mercie Lord is great,
about the heauens hee;
And eke thy truth doth reach the clouds
within the loftie skie.

5 About the starrie heauens hee,
exalt thy selfe, O God:
And Lord display vpon the earth,
thy glorie all abroad.

6 That thy dearely beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide and mete,
the vole of Succoth ground.

8 And Gilead shall be mine owne,
Manasse mine shall be,
My head strength Ephraim and law,
shall Iuda giue forme.

9 Moab my washtpot and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.

10 Who shall into the City strong,
be guide to conduct me?
Or how by whome to Edom land,
conueyed shall I be?

11 Is it not thou O God which late,
hadt vs forsaken quite:
And thou O Lord which with our host
didst not go forth to fight.

12 Giue vs (O Lord) thy sauing aide
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit assaile.

13 Through God we shal do valiant acts,
and worthy of offence:
He shall subdue our enemies,
yea he shall tread them downe.

Deus laudem meam. psal. Cix. N.

*David being falsly accused by Sauls flatterers,
praiseth*

*Prayeth God to helpe him to deſtroy his enemies,
who represents Iudas the traitor vnto Ieſus Chriſt,
and all like enemies of the children of God.*

Sing this as the 98. pſalme.

IN ſpeechleſſe ſilence do not hold,

O God thy tongue alwayes:

O God euen thou I ſay that art
the God of all my praiſe.

2 The wicked mouth and guilefull lips,
on me diſcloſed be:

And they with falſe and lying tongue
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:

Without all cauſe of my deſert,
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray:

My good withill, my friendlineſſe
wiſh hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

6 When he is iudged let him then
condemned be therein,

7 And let the praiſer that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let thou another take.

9 His children let be fatherleſſe
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and ſeek their bread,
Wandering out of the wonted place,
where earſt they haue bene fed.

11 Let couetous extortioners
catch all his goods and ſtore.
And let the ſtrangers ſpoile the fruit,
of all his toile before.

12 Let there be none to pittie him,
let there be none at all,

That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſterity,
for euer be deſtroid,
Their names out blotted in the age
that after ſhall ſuccede.

14 Let not his fathers wickednes,
from Gods remembrance fall.
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:

That from the earth their memory,
he may cut cleane away.

16 Sith mercy he forgot to ſhew,
but did purſue with ſpite:
The troubled man and ſought to ſlay,
the wofull hearted wight.

17 As he did curſing loue it ſhal
betide vnto him for:

And as he did not bleſſing loue,
it ſhal be far him fro.

18 As he wiſh curſing clad himſelfe,
ſo it like water ſhal,

Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
ſhal girded be alway.

20 Loe let the ſame be from the Lord
the guerdon of my foe:

Yea and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay with mee,

Aſter thy name deliuer me,
for good thy mercies be.

22 Becauſe in depth of great diſtreſſe,
I neede am and poorer:

And eke within my pained breaſt,
my heart is wounded fore.

The third part.

23 Euen ſo doe I depart away,
as doth declining ſhade:

And as the Graſhopper, ſo I
am ſhaken off and fade.

24 With faſting long from needfull foode,
enfeebled are my knees:

And all her ſarnes hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them was made to be;

And they that did vpon me looke,
did ſhake their heades at me.

26 But thou O Lord that art my God,
mine aide and ſuccour be;

According to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know thereby that this,
Lord is thy mighty hand:

And that thou, thou haſt done it Lord
ſo ſhal they vnderſtand;

28 Although they curſe with ſpite, yet thou
ſhalt bleſſe with louing voice,

They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame,
that enemies are to me:

And with confuſion as a cloake,
eke couered let them be.

30 But greatly I wil with my mouth,
giue thanks vnto the Lord,

And I among the multitude
his praiſes will record.

31 For he with helpe at his right hand
will ſtand the poore man by,

To ſaue him from the man that would
condemne his ſoule to die.

Dixit Dominus. pſal. Cx. N.

*Dauid prophetieth of the power and curſing
kingdome of Chriſt, and of the Priſthood which
ſhould put an end to the Priſthood of Levi.*

Sing this as the 67. pſalme

THe Lord did ſay vnto my Lord,
ſit thou on my right hand,

Till I haue made thy foes a ſtoole,
whereon thy feet ſhal ſtand.

2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might,

Amid

Amid thy mortall foes be thou,
the ruler in their sight.

1 And in the day on which thy raigne,
and power they shall see:

Then hereby free will offerings shall
the people offer thee.

2 Yea with an holy worshipping,
then shall they offer all.

Thy birth dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne, and neuer will,
repent what he doth say:

By the order of Melchisedech,
thou art a Priest for aye.

5 The Lord thy God on thy right hand,
that standeth for thy stay:

Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge and fill
the place with bodies dead,

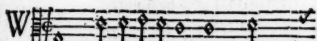
And ouer diuers countries shall
in funder smite the head.

7 And he shall drinke out of the brooke,
that runneth in the way:

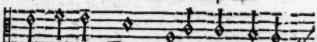
Therefore he shall lift vp on him,
his royall head that day.

Confitebor tibi, psal Cxi. N.

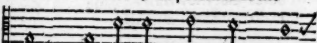
*He giueth thanks to the Lord for his mercifull works
towards his Church, and declareth wherein true
wisdom and right knowledge consisteth.*



With heart I do accord to praise



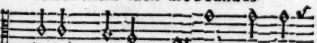
and laud the Lord, in presence of the



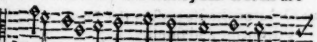
holy, 2. For great his workes are found



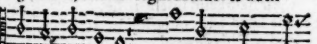
to search them such are bound as



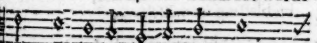
doe him loue and trust, 3. His workes are



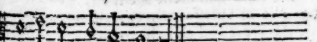
glorious, also his righteousness it doth



endure for euer, 4. His wondrous workes



he would we still remember should



his mercy faileth neuer.

5 Such as to him loue beare,

A portion full faire,

he hath vp for them laid,

For this they shall well find,
He will them haue in mind
and keepe them as he said.

6 For he did not disdain,
His workes to shew them plaine,
by lightning and by thunders,
When he the heathens land,
Did giue into their hand,
where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement, right and truth,
whereto his statutes tend.

8 They are decreed sure,
For euer to endure,

Which equity doth end,
Redemption he gaue,

His people for to saue,

9 And hath also required,
His promise not to faile,
But alwayes to preuaile,
His holy name be feared.

10 Who so with heart full faine,

True wisdom would attaine,
The Lord feare and obey.

Such as his lawes do keepe,
Shall knowledge haue full deepe:
his praise shall last for aye.

Beatus vir, psal Cxii, W. K.

*He prayeth the felicity of them that feare God, &
condemneth the cursed state of the contemptuers of
God.*

Sing this as the Lords praier.
The man is blest that God doth feare,

And that his lawes doth loue indeed;

2 His seed on earth God will vpreare,
And blest such as from him proceed

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,

In trouble joy, in darkenes light:

Compassion is in his eyes,

And mercy alwayes in his sight,

5 Yea pittie moueth such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is fast,
For he shall see his foes down cast.

9 He did well for the poore prouide,
His righteousness shall still remaine:

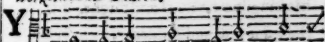
And his estate with praise abide

Though that the wicked man disdain,

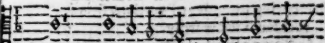
10 Yea gnath his teeth thereat shall he,
And to consume his state to see.

Laudate pueri, psal Cxiii. W. K.

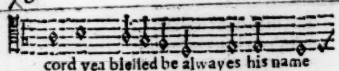
*An exhortation to prayse the Lord for his prouidence,
that contrary to the course of nature hee
worketh in his Church.*



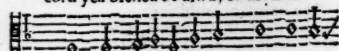
Ye children which doe serue the



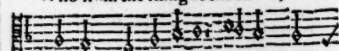
Lord, prayte ye his name with one ac-
cord,



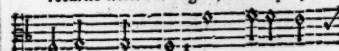
cord yea blessed be alwayes his name



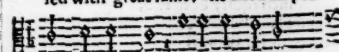
Who from the rising of the Sunne, til it



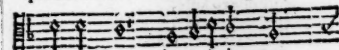
returne where it begun, is to be pray-



sed with great fame: The Lord all peo-



ple doth surmount, as for his glory



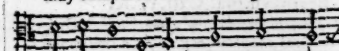
we may count, above the heauens:



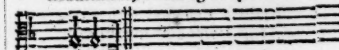
high to be: With God the Lord who



may compare: whose dwellings in the



heauens are, of such great power and



force is he.

6 He doth abase himselfe we know,
Things to behold both here below:
and also in heauen aboue:

7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue.

8 And so him set in high degree,
With princes of great diguity,
that rule his people with great fame,

9 The barren he doth make to beare
And with great ioy her fruit to reare
therefore praise ye his holy name.

In exitu Israel. psal. Cxiii. W. W
Israel's deliury out of Egypt, puttesh vs in remem-
brance of Gods great mercies towards his childre
and of our vnthankfulnesse for the same.

Sing this as the 78. Psalme.

WHen Israel by Gods adreste,
from Pharaohs land was bent,
And Jacobs house the strangers left
and in the same traine went.

2 In Iuda God his glory shewed,
his holines most bright:
So did the Israelites declare
his kingdome, power and might.

3 The sea he saw and suddenly,
as all amaze did see,
The roaring streames of Jordans flood,
receded back wardly.

4 As Rams afraid the mountaines skip,
their strength did them forsake,

And as the feely trembling lambs;
their tops did beate and shake.

5 What ailde thee sea as all amaze
so suddenly to flic?

Ye rowling waues of Jordans flood,
why ran ye backwardly?

6 Why shooke ye hills as Rams afraide,
why did your strength so shake?

Why did your tops as trembling Lambs,
for feare quiuer and quake.

7 O earth confesse thy soueraine Lord,
and tread his mighty hand:

Before the face of Jacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks,
doth cause maine floudes appere,

And from the stony flint doth make
gash out the fountaines cleare.

Non nobis Domine, psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, pro-
mise that they wil not be vnmindfull of so great
a benefite, if it would please God to heare their
prayer, and deliuer them by his omnipotens power
Sing this as the 68. psalme.

NOT vnto vs Lord, not to vs,
but to thy name giue praise:
Both for the mercy and the truth,
that are in thee alwayes.

1 Why shall the heathen scorners say,
where is their God become?

2 Our God in heauen is and what
he will, that hath he done.

4 Their Idols siluer are and gold,
worke of mens handes they be,

5 They haue a mouth, and do not speake,
and eyes and do not see,

6 And they haue eares ioinde to their head,
and do not heare at all.
And noses eke they formed haue
and do not smell withall.

7 And hands they haue and handle not,
and feet and do not goe:

8 A throat they haue, yet through the same
they make no found to blow.

Those that make them, be like to them
and those whose trust they be,

9 O Israel trust in the Lord
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he,

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull bene of vs,
and will blesse vs also,

On Israels and on Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all,

Even he will blesse them euery one,
the great and eke the small,

14 To you I say the liuing Lord,
will multiply his grace,

To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord

emmet of the Lord I say:

Which both the heauen and the earth,
hath made and set in Ray.

16 The heauens, yea the heauens high,
belong vnto the Lord:

The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne:

Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God,
from henceforth and for ay:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*David being in great danger of Saul in the desert of
Moab, perceiving the great and inestimable love
of Gods towards him, magnified such great mer-
cies, and protesteth that he will be thankfull
for the same.*

Sing this as the 111. Psalme.

1 I Love the Lord, because my voice
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When pines of hell me caught, and when
I wo and sorrow found.

4 Vpon the name of God the Lord,
then did I call and say:

Deliver thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in fauour doth preferue
all those that simple be:

I was in wofull miserie,
and he relieued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely lo the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistned eyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore.

10 I did belecue, therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare,
that all men lyers be.

12 What shall I pay the Lord for all
his benefites to met

13 The wholesome cup of sauing health,
I thankfully will take:

And on the Lords name I will call
when I my prayers make.

14 To the Lord will pay my vowes
that I haue him beight:

Yea euen at this present time
in all his peoples fight.

15 Right deare and precious in his fight
the Lord doth aye esteeme

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant lo
I do my selfe confesse,

Sonne of thy handmaid, thou hast broke
the bands of my distresse.

17 And I will offer vp to thee
a sacrifice of praise:

And I will call vpon the name
of God the Lord alwaies.

18 For to the Lord will pay my vowes
that I haue him beight:

Yea euen at this present time,
in all his peoples fight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God, because he
hath accomplished as well to them as to the Iewes
the promise of life everlasting by Iesu Christ.*

Sing this as the 98. Psalme.

0 All ye nations of the world,
praise ye the Lord alwaies:

And all ye people euery where
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

*David reiected of Saul and of the people, as the time
appointed obtained the kingdome, for the which
hee biddeth all them that feare the Lord to be
thankfull: vnder whose person Christ is laud-
ed, for he should be of his people reiected.*

Sing this as the 84. Psalme.

0 Give ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercie dures for aye:

3 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,

The mercie of the Lord our God
endureth still for aye.

5 In trouble and in heauinesse
vnto the Lord I cride,

Which louingly heard me at large,
my fate was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,

Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed.

- 9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God shall I
mine enemies confound.
11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mightie name
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thrust fore at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were vanquishd all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me indeed
a Saviour most strong.
15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminece,
his force is as it was.
17 I will not die, but euer live
to vtter and declare
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.
19 See open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

- 21 I will giue thanks to thee O Lord,
because thou hast heard me.
And art become most louingly,
a Saviour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vied.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad, and ioy therein
in heart, in mind, in thought.
25 Now helpe vs Lord, and prosper vs,
we will with one accord:

- 26 Blessed be he that comes to vs
in the name of the Lord.
27 God is the Lord that shewes vs light,
bind ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.

- 28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

*The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor express
sufficiently his affection: sheweth adding much
compliments and consolations merite for the faith-
full to haue both in heart and voice: and in the
Hebrew every eight verses begin with one letter
of the Alphabet.*

Blessed are they that perfect are, and pure

in mind and heart: Whose liues and con-

uersation, from Gods laws neuer start. A Bless-

ed are they that giue themselves, his sta-

tutes to obserue: Seeking the Lord with all

their heart, and neuer from him swere.

- 3 Doublelesse such men go not astray,
nor do no wicked thing,
Which stedfastly walke in his paths,
without any wandering.
4 It is thy will and commandement,
that with attentive heed,
Thy noble and diuine precepts
I learne and keepe indeed.

- 5 O would to God it might thee please,
my wayes so to adressesse,
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus see mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

- 7 Then will I praise with vpright heart,
and magnifie thy name,

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a yong man best
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfeignedly I haue thee sought,
and thus seeking abide:

O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still,

That I might not at any time
offend thy holy will.

12 We magnifie thy name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night,
The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts still will I muse,
and hereto frame my talke:

As at a marke so will I aime,
thy wayes how I may walke:

16 My onely ioy shall be to sit,
and on thy lawes to set,
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dimme and shut vp,
so open and make bright,
That of thy law and marvellous workes
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now there:

Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is raiust with desire,
41 and neuer is at rest.

But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd each one:

And cursed are such as do not
thy bests attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy covenants
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:

But then thy seruant thought how be
thy statutes might not breake.

24 For why, thy covenants are my ioy,
and my hearts great solace:

They serue in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas as brought to graue,
and almost turnd to dust:

Restore therefore my life againe,
as thy promise is iust.

26 My wayes when I acknowledged,
with mercie thou didst heare:

Heare now eistwoones, and me instruct
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore:

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppressd,
that it melteth for griefe:

According to thy word therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:

And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found:

I set thy iudgements me before,
which keepe me safe and sound.

31 Since then O Lord I forced my selfe
thy covenants to embrace:

Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:

When thou hast set my heart at large,
and rid me out of thrall.

HE. *The fifth part.*

33 Instruct me Lord in the right trade
of thy statutes diuine:

And it to keepe euen to the end,
my heart will I incline.

34 Grant me the knowledge of thy law,
and I shall it obey,

With heart and mind, and all my might,
I will keepe it I say.

35 In the right path of thy precepts,
guide me Lord I require:

No other pleasure do I wish,
or greater thing desire.

36 Incline my heart thy lawes to keepe,
and covenants to embrace:

And from all filthy auarice
Lord shield me wish thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight:

Giue me the spirit of life and power
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,
which thou hast made to me,

Which am thy seruant, and do loue
and feare nothing but thee.

39 Reproach and shame which I so feare,
from me O Lord expell:

For thou dost guide with equitie,
and therein doth excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV.

The sixth part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shall I stop the slanderous mouthes
of leud men and vniust:
For in thy faithfull promises
stands my comfort and trust.
43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preferue:
Yea till this life shall be dissolu'd,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I fought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy noble hefts and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practise thy commandments
in will, in deed, in thought.

ZAIN.

The seventh part.

49 Thy promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my ioy
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne,
still made of me a scorner:
Yet would I not thy lawes forsake,
as he that were forlorne.
52 But cald to mind Lord thy great workes
shew'd to our fathers old:
Whereby I feele my ioyes surmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men
thy law forsake, and did procure
thy iudgements who knowes when.

54 And as for me, I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name (O Lord)
by night when others sleepe:

As for thy law also I keepe,
and euer will it keepe.

56 This grace I did obtaine, because
thy covenants sweet and deare
I did embrace, and also keepe
with reuerence and with feare.

HETH.

The eighth part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised
thy law to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caus'd me
my feet straight to conuert.

60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their prey:
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me,
so great are and so hie,
That euen at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for loue nor dread
from thy commandments start.

64 Thy mercies Lord most plentifully
do all the world fulfill:
O teach me how I may obey
thy statutes, and thy will.

TETH.

The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sort
haue I thy seruant teild.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleuee I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thine holy word,
and make it all my way.

68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their harts are swolne with worldly wealth,
as greafe so are they fat:
But in thy law do I delight,
and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct:

For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold,
Then thousands great of filuer and gold,
or ought that can be told.

100. *The tenth part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue leard by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hetst,
so from all ill mi friend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy law to me doth giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thine helts to know
I will my selfe employ.

79 Who so with reuerence doth thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.

80 My heart without all waivering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
mine hearts desire to haue.

82 Mine eyes do faile with looking for
thy word, and thus I say,
Oh when wilt thou me comfort Lord,
why doest thou thus delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet liue
before I see the houre,
That on my foes which me torment
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law
my hurt they do procure.

86 But thy commandements are all true,
and causeth them me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyed,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenants keepe,
till death my life expell.

LAME D. *The xij. part.*

89 In heauen Lord where thou doest dwell,
thy word is stablisht sure:
And shall for all eternitie
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose groundworke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere
According to thine ordinance,
for all things thee revere.
92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distresse
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:
By them thou hast my life restor'd,
when I was at last cast.

94 No wight to me can tittle make,
for I am onely thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men do seeke my bane,
and thereto lie in waite:
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy word,
beyond all end extend.

MEM. *The xij. part.*

97 What great desire and feruent loue
do I beare to thy law:
All the day long my whole deuice
is onely on thy law.

98 Thy word hath taught me far to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also
the auncient men indeed:
And all because to keepe thy lawes
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way,
Because that I continually
thy word might keepe I say.

102 I haue not swer'd from thy iudgements,
nor yet shrunk any dell:
For why, thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweet vnto my taste
find I thy words alway:

Doublelesse no honie in my mouth
 feele ought so sweet I may.
 104 Thy lawes haue me such wisdom learned,
 that vterly I hate
 All wicked and vngodly waies
 in euery kind or rate.

NCVN. The xiiij. part.

105 Euen as a lanterne to my feete,
 so doth thy word shine bright:
 And to my paths where euer I go
 it is a flaming light.
 106 I haue both sworne, and will performe
 most certainly doublelesse,
 That I will keepe thy iudgements iust,
 and them in life expresse.
 107 Affliction hath me sore oppressd,
 and brought me to deaths doores:
 O Lord as thou hast promised,
 so me to life restore.
 108 The offerings which with heart and voice
 most frankly I thee giue,
 Accept, and teach me how I may
 after thy iudgements liue.

109 My soule is aye so in my hand,
 that dangers me assaile:
 Yet do I not thy law forget,
 nor it to keepe will faile.
 110 Although the wicked laid their nets
 to catch me at a bay:
 Yet did I not from thy precepts
 once swerne or go astray.

111 Thy law I haue so elaimd alway,
 as mine owne heritage:
 And why, for therein I delight,
 and ser my whole courage.
 112 For euermore I haue bene bent,
 thy statutes to fulfill:
 Euen so likewise vnto the end
 I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double heart;
 I do alwaies detest:
 But as for thy law and precepts
 I lou'd them euer best.
 114 Thou art my hid and secret place,
 my shield and strong defence:
 Therefore haue I thy promises
 lookt for with patience.

115 Go to therefore ye wicked men,
 depart from me anone:
 For the commandments will I keepe
 of God my Lord alone.
 116 As thou hast promised, so performe,
 that death me not assaile:
 Nor let my hope abuse me so,
 that through distrust I quaille.

117 Vphold me, and I shall be safe,
 for ought that they do say:
 And in thy statutes pleasure take
 will I both night and day.
 118 Thou hast trod fush vnder thy feete
 as do thy statutes breake:
 For nought auails their subtiltie,
 their counsell is but weak.

119 Like dresse thou casts the wicked out,
 where euer they go or dwell.

Therefore can I as thy statutes
 loue nothing halfe so well.
 120 My flesh, alas, is taken with feare,
 as though it were benumd:
 For when I see thy iudgements, straight
 I am as one aston'd.

MIN. The xvi. part.

121 I do the thing that lawfull is,
 and giue to all men right:
 Resigne me not to them that would
 oppress me with their might.
 122 But for thy seruant suretie be
 in that thing that is good:
 That proud men giue me not the foile,
 which rage as they were wood.

123 Mine eies with waiting are now blind,
 thine health so much I craue:
 And eke thy righteous promise Lord,
 whereby thou wilt me saue.
 124 Intreate thy seruant louingly,
 and fauour to him show:
 Thy statutes of most excellencie
 teach me also to know.

125 Thine humble seruant Lord I am,
 grant me to vnderstand,
 How by thy statutes I may know,
 best what to take in hand.
 126 It is now time Lord to begin,
 for truth is quite decayd:
 Thy law likewise they haue transgressd,
 and none against them said.

127 This is the cause wherefore I loue
 thy lawes better then gold,
 Or iewels fine which are esteemd,
 most costly to be sold.
 128 I thought thy precepts all most iust,
 and so them laid in store:
 All crafty and malicious wayes,
 I do abhorre therefore.

PE. The xvij. part.

129 Thy couenants are most wonderful,
 and full of things profound:
 My soule therefore doth keepe them sure,
 when they are tried and found.
 130 When men first enter into thy word,
 they find a light most cleare:
 And very idiots vnderstand,
 when they it reade or heare.

131 For ioy I haue both gap'd and breathd,
 to know thy commandment:
 That I might guide my life thereby,
 I sought what thing it meant.
 132 With mercy and compassion Lord,
 behold me from above,
 As thou art wont to behold such
 as thy name feare and loue.

133 Direct my footsteps by thy word,
 that I thy will may know:
 And neuer let iniquitie
 thy seruant ouerthrow.
 134 From slanderous tongues, and deadly battes,
 preserve and keepe me sure:
 Thy precepts then I will obserue,
 and put them eke in vre.

135 Thy countenance which doth burne
 the Sunne in his bright heu,

Let shine on me, and by thy law
teach me what to eschew.

135 Out of mine eyes great floods gush out
of drearie teares and fell,
When I behold how wicked men
thy lawes keepe neuer a dell.

ZAD E. The xvij. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous Iudge.

138 To render right and flie from guile,
are two chiefe points most iue:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd,
and euen pin'd away,
To see my foes thy words forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing fet by,
as one of base degree:
Yet do I not thine helts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure.
Altho thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue ceas'd on me,
and brought me wondrous low:
Yet do I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

ROPH. The xix. part.

145 With feruent heart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Sawe me therefore, and I will keepe
thy precepts and thine heft.

147 To thee I crie euen in the morne,
before the day waxe light:
Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:
That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voice
and pittie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it leudly.

151 Therefore O Lord approch thou neare,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue leard,
not now, but long ago,
That they remaine for euermore,
thou hast them groundd so,

RESH. The xx. part.

153 My trouble and affliction
consider and behold:
Deliver me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour fend:
From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie
causlesse to make me crouch:
But all in vaine, for of thy word
the feare did mine heart touch.

162 And certainly euen of thy word
I was more merry and glad,
Then he that of rich spoiles and preyes
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:
For why, thine holy lawes do I
about all things lone best.

164 Seuen times a day I praise thee Lord,
singing with heart and voice:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
which do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandements
I kept thou knowest aright
For all the things that I haue done,
are present in thy sight.

T. A. V. The cxxj. part.

169 O Lord let my complaint and grie.
before thy face appeare:
And as thou hast me promise made,
to teach me thee to feare.
170 Mine humble supplication
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tong shall sing and preach thy word,
and on this wise say shall,
Gods famous acts and noble lawes
are iust and perfect all.

173 Stretch out thine hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen (O Lord) I haue.

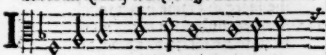
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else
I do delight alone.

175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.

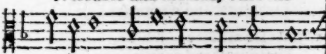
176 For I was lost and went astray,
much like a wandering sheepe:
Oh seeke me, for I haue not faild
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T. S.

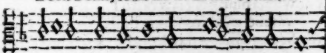
*David banished from among the barbarous Ara-
bians through false reports of enuious flatterers,
lamenteth his long abode among such Infidels, gi-
uen to all kind of wickednesse and contention.*



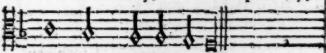
In trouble and in thrall, Vnto the



Lord I call, And he doth me comfort.



3 Deliuert me I say, From liars lips alway,



And tongues of false report.

3 What vantage or what things,
Getst thou thus for to sing,
Thou false and flattering lier?

4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hote consuming fire.

5 Alas too long I sleeke,
Within these tents so blacke,

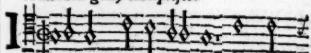
Which Kedars are by names:
By whom the flocke clea,
And all of Isaaks seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And let a quiet life.

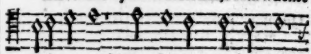
7 But when my word was told,
Causelesse I was controld,
By them that would haue strife.

Leuau i oculos. Psal. Cxxj. W. W.

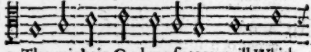
*The Prophet sheweth by his owne example, that the
faithful ought to look for all their succor of God
alone, who will gouerne and giue good successe
to all their godly enterprises.*



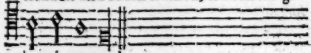
Lift mine eyes to Sion hill, From whence



I do attend, That succour God me send.



3 The mightie God me succour will, Which
heauen and earth framed, And all things
therein named.



3 Thy foote from slip he will presterue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo he that doth Israel conferre,
No sleepe at all can him catch,
But his eyes shall euer watch.

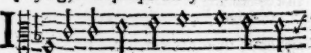
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

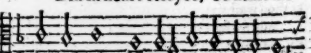
7 The Lord wil keepe thee from distresse,
And will thy life sure saue:
And thou shalt also haue,
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W. K.

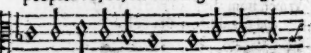
*David reioyceth that God accomplished his promise
and placed his Arke in Sion, giuing thanks, and
praying for the prosperitie of the Church.*




Did in heart reioyce, To heare the



peoples voyce, In offering so willingly:



For let vs yp, say they, And in the Lords
house:



house pray, Thus spake the folke full lo-
uingly. 2 Our feete that wandred wide,
shall in thy gates abide, 3 O thou Ieru-
salem full faire, Which art so seemely set,
Much like a citie neat, The like whereof
is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israel,

Their prayers should together make.
5 For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine:
His folke to iudge accordingly.

6 To pray let vs not cease
For Ierusalems peace:

Thy friends God prosper mightily.
7 Peace be thy walles about,
And prosper thee throughout
Thy pallaces continually.

8 I with thee prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.

9 Gods house doth me allure,
Thy wealth for to procure,
So much alwayes as lies in me.

Ad te leuau. Psal. Cxxiiij. T. S.

*A prayer of the faithfull, which are afflicted by the
wicked worldlings, and conserners of God.*

Sing this as the 119. Psalm.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his,
his masters hands to see.

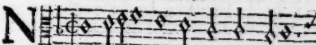
2 As handmaids watch their mistris hands,
some grace for to archiue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassion,
and mercie in thy sight:
For we be filld and ouercome
with hatred and despit.

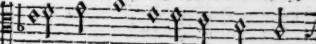
4 Our minds be stuf with great rebuke,
the rich and worldly wile
Do make of vs their mocking stockes,
the proud do vs despise.

Nisi quia Dom. Psal. Cxxiiij. W. W.

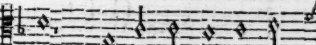
*The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their owne power,
but through the fauour of God.*



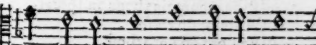
Ow Israel may say, and that truly,



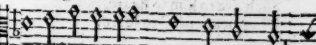
If that the Lord had not our cause main-



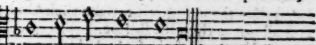
tained, 2 If that the Lord had not



our right sustained, When all the world



against vs furiously, Made their vproares,



and said we should all die.

3 Now long ago
they had detoured vs all;
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force do fall:
So had they now
our liues euen brought to thall.

5 The raging streames
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 But loued be God
which doth vs safely keepe
From bloudy teeth
and their most cruell voice,
Which as a prey
to eate vs would reioyce.

7 Euen as the bird
out of the fowlers gin
Escapes away,
right so it fares with vs:

Broke are their nets,
and we haue escaped thus.

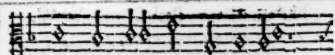
8 God that made heauen
and earth is our helpe then:
His name hath sau'd
vs from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

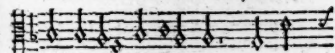
*He describeth the assurance of the faithfull in their
afflictions, and deserveth their wealth, and the de-
struction of the wicked.*



Vch as in God the Lord do trust,



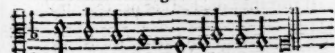
As mount Sion shall firmly stand,



And be remoued at no hand: The Lord



will count them right and iust, So that



they shall be sure, For euer to endure.

2 As mightie mountains huge and great,
Ierusalem about do close:

So will the Lord do vnto those,

Who on his godly will do waite,

Such are to him so deare,

They neuer need to feare.

3 For though the righteous trie doth he
By making wicked men his rod:
Least they through griefe forsake their God,
It shall not as their lox still be.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside
By crooked waies which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:

But peace with Israell,
For euermore shall dwell.

Another of the same by R.K.

Sing this as the ten Commandments.

THose that do put their confidence
Vpon the Lord our God onely,
And fle to him for his defence,
In all their need and misery:
Their faith is sure, firme to endure,
Grounded on Christ the corner stone,
Moued with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem
The mightie hills do it compass,
So that no enemies come to them
To hurt that towne in any case:
So God indeed in euery need
His faithfull people doth defend,
Standing by them assuredly,
From this time forth, world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod
To tarry vpon his family,
Least they also from God should go,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy Christian flocke through thy goodness:

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,

Such will the Lord scatter abroad
With hypocrites throwne downe to hell;
God will them send paines without end:
But Lord grant peace to Israell.

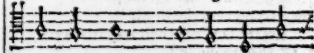
Glorie to God the Father of might,
And to his Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts and vs succour:
That the right way from day to day
We may walke, and him glorifie
With hearts desire, all that are here
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvj. W.K.

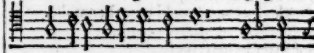
This Psalm was made after the returne of the people from Babylon: and sheweth that the manner of their deliuerance was wonderfull, after the seventie yeares of captiuitie, foretold by Ieremie 25. 12. and 29. 10.



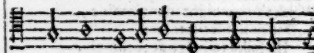
When that the Lord againe his Sion



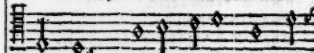
had forth brought, From bondage great,



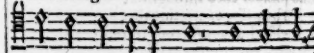
and also seruitude extreme: His worke



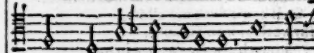
was such, as did surmount mans heart



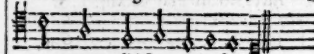
and thought: So that we were much like



to them that vse to dreame: Our mouthes



were with laughter filled then, And eke



our tongues did shew vs ioyfull men.

2 The hearken folke
were forced then this to confesse,
How that the Lord

for them also great things had done.
3 But much more we,
and therefore can confesse no lesse
Wherefore to ioy

we haue good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,

thy flowing riuers send.
5 Full true it is
that they which sow in reares indeed,
A time will come
when they shall reape with mirth and ioy.

6 They

6 They went, and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvij. W.W.

*Is not man wit, power or labour, but the free
goodnesse of God that giueth riches, preserveth
townes and countries, granteth nourishment
and children,*

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build, it cannot stand:
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and wombe:
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

3 Therefore marke well, when euer you see:
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiplie
Of his great liberalitie
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quier
Furnished with such artilerie:
For when in perill he shall be,
Such one shall neuer shake nor shiuer,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

*Here is described the prosperous estate of persons
married in the feare of God: and the promises of
Gods blessings to all them that liue in the hono-
rable estate according to his commandements.*

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way:
2 For of thy labour thou shalt eate,
happy art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like olive plants,
thy table round about.

4 Thus art thou blest that fearest God:
2 And he shall let thee see.

5 The promised Ierusalem,
and his felicie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Szpe expugnauerunt. Psal. Cxxix. N.

*He admonisheth the Church to reioyce, though af-
flicted in all ages, for God will deliuer, and sud-
denly destroy the enemies thereof.*

Sing this as the 137. Psalme.

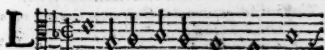
Oft they, now Israel may say,
me from my youth affaid:
2 Oft they affaid me from my youth,
yet neuer they preuaild,
3 Vpon my back the plowes plowe,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 Whereof the mower cannot find,
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

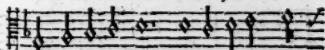
8 Nor passers by pray God on them
to let his blessing fall,
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W.W.

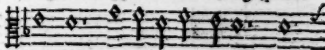
*An effectuous prayer to obtaine mercie and for-
giuenesse of his sins, and as length deliuerance
from all evils.*

L 

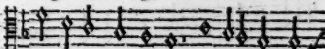
Ord to thee I make my mone, when



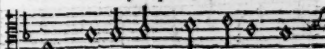
dangers me oppresse: I call, I sigh, plaine



and grone, trusting to find release. 2 Heare



now O Lord my request, for it is full due



time: And let thine cares aye be prest



vnto this prayer mine.

3 O Lord our God if thou weigh
our sinnes, and them peruse

Who

Who shall then escape, and say,
I can my selfe excuse?

4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway,
More then they which watch and ward,
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must.

8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. M.

David charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

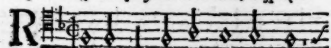
O Lord I am not puffed in mind,
I haue no scornfull eier
I do not exercise my selfe
in things that are too hie.

2 But as the child that weined is,
euen from his mothers brest:
So haue I Lord behaued my selfe
in silence and in rest.

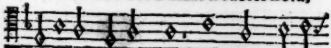
3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. Cxxxij. M.

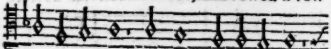
*The faithfull grounded on Gods promise made vnto
David, desire that he would establish the same,
both as touching his posteritie, and the building
of the temple to pray there as was foretold.*



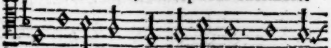
Remember Dauids troubles Lord,



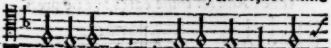
how to the Lord he swore, And vowed a vow



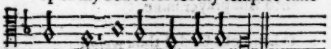
to Iacobs God, to keepe for euermore.



3 I wil not come within my house, nor clime



vp to my bed: Nor let my temples take



their rest, nor the eyes in my head;

9 Till I haue found out for the Lord
a place to sit thereon:
An house for Iacobs God, to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there
these voices first were found.

7 We will assay and go in now
his tabernacle there:
Before his footstool to fall downe
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all the Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.

10 And for thy seruant Dauid sake,
refuse not Lord I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, the fruite of thy body
vpon thy seate shall sit.

12 And if thy sonnes my couenant keepe,
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying, this is my resting place,
I loue and like it well.

15 And I will blese with great increase
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I wil decke and cloath her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.

17 There will I surely make the home
of Dauid for to bud:
For I haue there ordaind for mine
a lanterne bright and good.

18 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxij. W.W.

*The commendation of godly and brotherly amitie,
compared to the most precious oyle, mentioned in
Exodus 30.*

Sing this as the 137. Psalm.

O How happie a thing it is,
and ioyfull for to see
Brethren together fast to hold
the band of amitie!

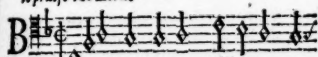
2 It cald to mind that sweet perfume,
and that costly ointment,
Which on the sacrificers head
by Gods precept was spent

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did runne downe
his rich attire about.

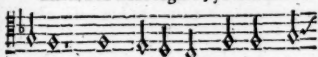
3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruit doth fill:
Euen so the Lord doth poure on them
his blessings manifold,
Whose hearts and minds without all guile
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

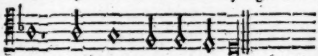
*He exhorteth the Lewites that watch in the temple
to praise the Lord.*



Behold and haue regard, ye seruants of



the Lord, Which in his house by night do



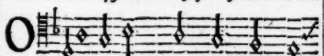
watch, praise him with one accord.

2 Lift vp your hands on high
vnto his holy place:
And giue the Lord his praises due,
his benefices embrace.

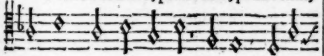
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conferue
for euermore the fame.

Laudate nomen. Psal. Cxxxv. N.

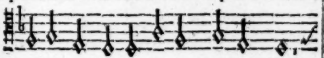
*He exhorteth all the faithfull to praise God for his
maruellous works and graces: wherein he hath de-
clared his masesty to the confusion of all idolaters.*



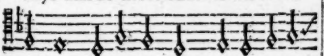
Praise the Lord, praise him, praise him,



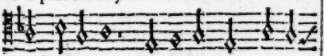
praise him with one accord: O praise him still



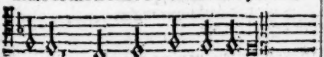
all ye that be the seruants of the Lord.



2 O praise him ye that stand and be in the



house of the Lord: Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to do the same.

4 For why, the Lord hath chose Iacob,
his very owne you see:
So hath he chosen Israel
his treasure for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed about all gods
most easie to intreate.

6 For whatsoener pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt voyd of vaunts,
On Pharaoh thy cursed King,
and his seuerer seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefeest of their Kings.

11 Schon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all
that were of Canaan.

12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

13 Thy name O Lord shall still endure,
and thy memoriall

Throughout all generations
that are or euer shall

14 The Lord will surely new auenge
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The idols of the heathen are made
in all the coasts and lands:

Of siluer and of gold they be,
the worke euen of mens hands.

16 They haue their mouthes & cannot speake,
and eyes, and haue no sight.

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them
that so do set them forth:

And likewise those that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:

And ye that be of Aarons house,
praise him with one accord.

20 And

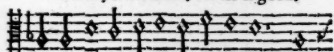
- 20 And ye that be of Leuites house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

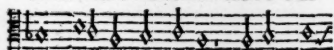
*A most earnest exhortation to giue thanks vnto
God for the creation and gouernance of all things.*



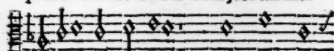
Raife ye the Lord, for he is good,



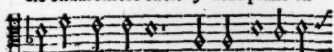
for his mercie endureth for euer. 2 Giue



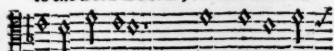
praise vnto the God of Gods, for his mer-



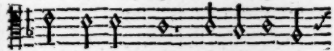
cie endureth for euer. 3 Giue praise vn-



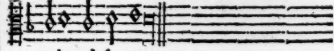
to the Lord of Lords, for his mercie en-



dureth for euer. 4 Which onely doth



great wonders worke, for his mercie



endureth for euer.

- 5 Which by his wisdom made the heauens
for his mercie endureth for euer.
6 Which on the waters stretcht the earth,
for his mercie endureth for euer.
7 Which made great lights to shine abroad,
for his mercie, &c.
8 As Sunne to the lightfome day,
for his mercie, &c.
9 The Moone and starres to guide the night,
for his mercie, &c.
10 Which smote Egypt with their first borne,
for his mercie, &c.
11 And Israel brought out from them,
for his mercie, &c.
12 With mightie hand and stretched arme,
for his mercie, &c.
13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made passe there through,
for his mercie, &c.
15 And drowned Pharaoh and his hoast,
for his mercie, &c.
16 Through wildernesse he people led,
for his mercie, &c.

- 17 He which did smite great noble Kings,
for his mercie, &c.
18 And which hath slaine the mightie Kings,
for his mercie, &c.
19 As Sehon king of Amorites,
for his mercie, &c.
20 And Og the King of Basan land,
for his mercie, &c.
21 And gaue their land for heritage,
for his mercie, &c.
22 Euen to his seruant Israel,
for his mercie, &c.
23 Remembring vs in base estate,
for his mercie, &c.
24 And from oppressors rescued vs,
for his mercie, &c.
25 Which giueth food vnto all flesh,
for his mercie, &c.
26 Praise ye the Lord of heauen above,
for his mercie, &c.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T.C.

Sing this as the 141. Psalme.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing,
To God of Gods I lay.

2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:

4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,
The heauenly firmament
Did frame as we do see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea he the heauy charge
Of all the earth did stretch,
And on the waters large,
The same he did out reche.
For certainly, &c.

7 Great lights he made to vs,
For why, his loue is aye.

8 Such as the Sunne we see,
To rule the lightfome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And starres that do appeare
To guide the darkfome night.
For certainly, &c.

10 With grievous plagues and sores,
All Egypt smote he then:

The first borne lesse and more,
He slue of beast and men.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to go
His chosen children all.
For certainly, &c.

15 But there he whelmed them
The proud king Pharao,
With his huge host of men,
And charres eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and found:
And for his loue endlesse,
17 Great kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Schon the king by name.
For certainly, &c.

20 And Og the giant large,
Of Basan king also.
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel
His seruant deare I say,
He gaue the same to dwell,
And there abide for ay.
For certainly, &c.

23 To mind he did vs call,
In our most base degree.
24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh on earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. W.W.

The Israelites in their captiuitie hearing the Chal-
deans reproch and blaspheme God and his religi-
on, desire God to punish the Edomites, who promou-
ed the Babylonians against them: and prophes-
ied the destruction of Babylon.

When as we sate in Babylon, the rivers
sound about: And in remembrance of Sion,

the teares for griefe burst out, 2. We hang'd
our harpes and instruments, the Willow
trees vpon: For in that place men for their vse
had planted many a one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melody.
4 Alas, said we, who can once frame
his sorowfull heart to sing
The praises of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I loy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed noise and crye,
That Edoms sonnes against vs made,
When they raz'd our citie:
Remember Lord their cruell words,
when as with one accord,
They crye, On, sacke and raze their wall,
in despite of their Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

Dauid praisset the goodness of God vnto him: for
which, euen forraine Princes had praise the Lord
together with him: and he is assured to haue like
comfort of God hereafter as heretofore.

Sing this as the 137. Psalm.

THEE will I praise with my whole heart,
my Lord my God alwayes:
Euen in the presence of the Gods,
I will aduance thy praise:
1 Toward thy holy Temple I
will looke and worship thee:
And praised in my thankfull mouth,
thy holy name shall be.
3 Euen for thy louing kinnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.

5 They of the waves of God the Lord
in singing shall intreat:
Because the glorie of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes a farre
the proud and loftie wight.

7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee O my Lord,
thou wilt stretch out thy hand

8 Vpon the wrath of all my foes,
and saved shall I be:
By thy right hand, the Lord God will
performe his worke to me.

9 Thy mercie Lord endures for aye,
Lord do not me forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his feare and feare of God, he professeth to be enemy to all them that conserue God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou doest know,

2 And rising eke, my thoughts a farre
thou vnderstandst also.

3 My paths, yea and my lying downe,
thou compassedst alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behind holdst and before,
thou layest thy hand on me.

6 Too wonderfull aboue my reach
Lord is thy cunning skill:

It is so high that I the same
cannot attaine vntill.

7 From sight of thy all seeing spirit,
Lord whither shall I go?

Or whither shall I flie away
thy presence to scape fro?

8 To heauen if I mount aloft,
lo thou art present there:

In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide
Euen there where are the farthest parts
where flowing sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessedst haue my reins,
and thou hast couered me,
When I within my mothers wombe
inclosed was by thee.

14 Thee will I praise, made fearfully
and wondrously I am:
Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?

And of them all, how passing great
the endless number bee

18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie man,
oh that thou wouldstst flay:
Euen those (O God) to whom depart,
depart from me I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaile,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wises

Contend I not against them all
against thee that arise?

22 I hate them with vnfeined hate,
euen as my vtter foes:

23 Trie me O God, and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:

And in thy way O God my guide,
for euer leade thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the crueltie, falsehood, and iniuries of his enemies, assuring himself of his succor. Wherefore he prouoketh the Lord to praise the Lord, and to assure the felices of his wish.

Sing this as the Lamentation.

L Lord saue me from the euill man,
and from the cruell wight:

2 And from all those which euill do
imagine in their spite.

3 Which make on me continuall warre,
their tongues loe haue they whet,
Like Serpents, vnderneath their lips
is Adders poison set.

1 **K**eep me O Lord from wicked hands,
preferue me to abide,
Free from the cruell man that meanes
to cause my steps to slide.

2 The proud haue laid a snare for me,
and they haue spread a net:
With cords in my path wayes, and gins
for me eke haue they set.

3 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, O heare the voice
wherewith I pray and mone.

4 O Lord my God, thou onely art
the strength that saneth me:
My head in day of battell hath
bene couered still by thee.

5 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.

6 Of them that compass me about,
the chiefeft of them all:
Lord let the mischief of their lips
vpon themselves be fall.

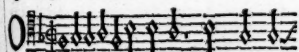
7 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rife out of the same.

8 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

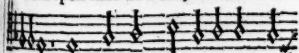
9 I know the Lord th' afflicted will
revenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

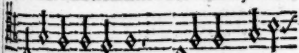
*Dauid being grievously persecuted vnder Saule,
desires succour and patience till God take ven-
geance of his enemies.*



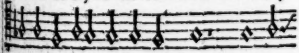
Lord vpon thee do I call, Lord haste thee



vnto me: And hearken Lord vnto my voice,



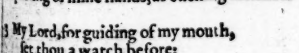
when I do cry to thee. 2. As incense let my



prayer: be directed in thine eyes: And the



rising of mine hands, as euening sacrifice.



3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicacies,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery,
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
lo scattered are they found:
As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlj. N.

*Dauid neither for feare nor anger would kill Saule,
but with a quiet minde prayed vnto God, who
preserued him.*

Sing this as the 141. Psalme.

Before the Lord God with my voice,
I did send out my cries:
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did welke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crye, for I am brought
full low, deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall praise me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement: he desireth to be restored to grace, to be governed by his holy Spirit, that he may spend the end of his life in the true feare and worship of God.

Sing this as the 141. Psalm.

LORD heare the prayer, hearken the plaint
that I do make to thee:

Lord in thy nature truth, and in
thy iustice answer me.

1 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:

And laid me in the daike, like the n
that dead are long agone.

4 Wi. hin me in perplexitie
was mine accombred sprite:

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:

Yea in thy workes I meditate,
that thy hands haue create.

6 To thee O Lord my God lo I
do stretch my crawing hands:

My soule it thirsteth after thee
as do the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou
art my God I say:

Let thy good spirit vnto the land
of mercy me conuay.

11 For thy names sake with quickning grace,
aloue do thou me make:

And out of trouble bring my soule,
euen for thy iustice sake.

12 And of thy mercie slay my foes,
O Lord destroy them all

That do oppress my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiij. N.

Dauid praiseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declaring wherein the felicitie of any people consisteth.

Sing this as the 141. Psalm.

LET be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yield.

3 O Lord what thing is man, that him
thou holdest so in price:

Or sonne of man, that vpon him
thou thinkest on this wise?

4 Man is but like to vanitie,
to passe his dayes to end:

5 As fleeting shade, bow downe O Lord,
the heauens and descend.

6 The mountaines tooch, & they shall smoke,
cast forth thy lightning flame,

And scatter them; hine arrowes shoote,
consume them with the same.

7 Send downe thy hand euen from about,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subrill mouth of vanitie
and fondnesse doth increate:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing O God,
and singing will I be

On Viole, and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me sue and shield,
whose mouthes talke vanitie:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing youth doth reare:

Our daughters as caru'd corner stonies,
like to a pallace faire.

13 Our garners full and plentie may
with sundry forts be found:

Our sheepe bring thousands, in our streets
ten thousand may abound.

14 Our oxen be to labour strong,
that none do vs invade:

There be no going out, no cries
within our streets be made.

15 The people blessed are that wide
such blessings are so stor'd:

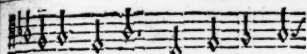
Yea blessed all the people are
whose God is God the Lord.

Exaltabore. Psal. Cxlv. N.

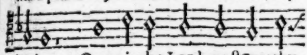
Dauid describeth the wonderfull prouidence of God in gouerning and preserving all the other creatures. He praiseth God for his iustice, mercie, and speciall louing kindnesse towards those that call vpon him, that feare and loue him.

Thee will I laud my God and King,

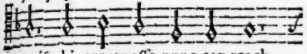
and blesse thy name for aye, a For euer



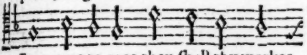
will I praise thy name, and blesse thee day



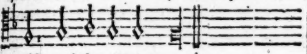
by day. 3. Great is the Lord, most worthy



praise, his greatnesse none can reach.



4. From race to race they shall thy workes



praise, and thy power preach.

5 I of thy glorious maiestie
the beautie will record:
And meditate vpon thy workes
most wonderfull O Lord.

6 And they shall of thy power and of
thy featfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull alfor:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed.

10 Lo all thy workes do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:

12 And blaze thy power, to cause the sonnes
of men his power to know:

The second part.

13 And of his mightie kingdome eke
to spread the glorious prayre:

Thy kingdome Lord, a kingdome is
that doth endure alwayes:

And thy dominion through each age
endures without decay.

14 The Lord vpholderh them that fall,
their sliding he doth stay.

15 The eyes of all that waite on thee,
thou doest them all relieue:

And thou to each sufficing food
in season due doest giue.

16 Thou openest thy plenteous hand,
and bounteouslie doest fill,
All things whatsoeuer do line,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call:

19 He the desires which they require
that feare him will fulfill:

And he will heare them when they crie,
and saue them all he will.

20 The Lord preferres all those to him
that beare a louing heart:
But he them all that wicked are,
will vtterly subuert

21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none shou'd put their trust in
men, but in God alone, whom almighty, and de-
liuereih the oppressed, rescueih the poore, seuerih
prisoners at libertie, conuerteth the fatherles, wi-
dowes, strangers, and a King for euer.*

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue shall no time cease.

3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.

4 For why, their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aide;
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth and waters deepe,
the heauens high withall:

Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to lims restore:

The Lord I say doth loue the right,
and iust man euermore.

9 He doth defend the fatherlesse,
and strangers sad in heart:

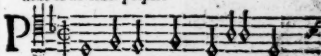
And quit the widow from distresse,
and ill mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:

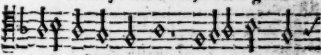
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

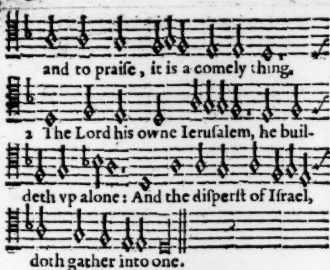
*The Prophet praiseth the bounty, wisdom, power,
iustice and prouidence of God vpon all creatures,
but specially vpon his Church, which he garbe-
red together after their dispersion, declaring his
word and iudgements towards them, as he hath
done to no other people.*



Raise ye the Lord, for it is good



vnto our God to sing: For it is pleasant,



- 3 He heales the broken in their heart, their fore vp doth he bind:
- 4 He counts the number of the starres, and names them in their kind.
- 5 Great is the Lord, great is his power, his wisdom infinite.
- 6 The Lord relieues the meeke, and throwes to ground the wicked wight.

- 7 Sing vnto God the Lord with praise, vnto the: Lord reioyce:
And to our God vpon the Harpe
aduance your singing voyce.
- 8 He couers heauen with clouds, and for the earth prepareth raine:
And on the mountaines he doth make the graffe to grow againe.

- 9 He giues to beasts their food, and to young Rauens when they crie.
- 10 His pleasure not in strength of horse, nor in mans legs doth lie.
- 11 But in all those that feare the Lord, the Lord hath his delight:
And such as do attend vpon his mercies shining light.

The second part.

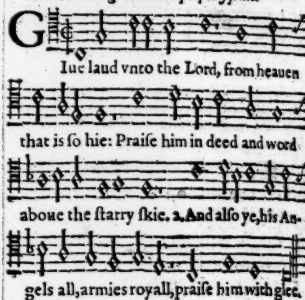
- 12 O praise the Lord Ierusalem, thy God O Sion prayfe:
- 13 For he the barres hath forged stronge, wherewith thy gates he stayes.
- 14 Thy children he hath blest in thee, and in thy borders he doth settle peace, and with the flowre of whate he filleth thee.

- 15 And his commandments vpon the earth he sendeth out:
And eke his word with speedie course doth swiftly runne about.
- 16 He giueth snow like wooll, hares frost like ashes doth he spread:
Like morsels casts his ice, thereof the cold who can abide?

- 17 He sendeth forth his mightie word, and melketh them againe:
His wind he makes to blow, and the waters flow amaine.
- 18 The doctrine of his holy word, to Iacob doth he show:
His statutes, and his iudgements he giues Israel to know.

- 19 With euery nation hath he not so dealt, nor haue they knowne
His secret iudgements, ye therefore praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I. H.
He prouoketh all creatures to praise the Lord, in heauen, and in all places, especially for the power that he hath giuen to his people Israel.



3. Praise him both Moone and Sunne, Which are so cleare and bright:
The fame of you be done,
Ye glistering starres of light.

4. And eke no lesse, Ye heauens faire,
And clouds of the aire,
His laud expresse.

5. For at his word they were:
All formed as we see:
At his voice did appeare
All things in their degree.

6. Which he set fast, To them he made
A law and trade
For aye to last.

7. Extoll and praise Gods name, On earth ye Dragons fell:
All deepes do ye the fame,
For it becomes you well.

8. Him magnifie, Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9. The hills and mountaines all, And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10. Beasts and cattell, Yea birds flying,
And wormes creeping,
That on earth dwell.

11. All Kings both more and lesse, With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his name.

12. Yong men and maides, Old men and babes,
Do ye the same.

13. For his name shall we proue To be most excellent:
Whose praise is farre above
The earth and firmament.

14. For sure he shall Exalt with blisse
The borne of his,
And helpe them all.

The Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Eachone both more and lesse.
And also they,
That with good will,
His words fulfill.
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord
for his victorie and conquest that he giueth his
Saints against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.
Let Israel reioyce in him,
that made him of them King:
And let the seed of Sion hill
be ioyfull in their King.

Let them found praise with voice of Flute
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the fame.

For why, the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glorie great.

With glorie and with honour now
let all the Saints reioyce:
And now aloud vpon their beds
advance their singing voyce.
And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

To plague the heathen, and correct
the people with their hands:
To bind their stately kings in chaines,
their Lords in iron bands.

To execute on them the doome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of wayes, for all his mightie and
wonderfull workes.

Sing this as the 147. Psalme.

Yield vnto God the mightie Lord
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
Advance his name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

His praises with the princely noyse
of sounding trumpets blow:
Praise him vpon the Viole, and
vpon the Harpe also.

Praise him with Timbrell and with Flute,
Organs and Virginals:

With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefite
of breathing praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the praise of
God, to be sung before morning
prayer. T. B.

Sing this as the 100. Psalme.

Praise ye the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined,
on vs to poure out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne,
With the holy Ghost in like manner,
now and at euery season.

An exhortation vnto the praise of God,
to be sung before Evening
prayer. T. B.

Sing this as the 100. Psalme.

Behold now giue good heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euery degree:
With such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion:
Praise ye the Lord to bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giueth all grace,
for he is a Lord of great might.

They shall the Lord out of Sion,
which made heauen and earth by his power.
Giue to you and your nation,
his blessing, mercy, and fauour.
Glorie be to God the Father, &c.

Audi Israel. Exod. xx. W.W.

Attend my people and giue eare,

of ferly things I will thee tell: See

that my words in mind thou beare,

and to my precepts listen well.

The Lords Prayer.

1 I am thy soueraigne Lord and God,
Which haue thee brought from careful thrall,
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging
With grievous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst loone purchase blame,
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do pretend:
That thou long dayes and good mayst liue
In earth where God a place doth lend.

6 Beware of murther and cruell hate:
7 All filthy fornication feare.
8 See thou steale not in any rate:
9 False witnesse against no man beare.

10 Thy neighbours house with not to hane,
His wife, or ought that he calls mine:
His field, his ox, his ass, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake grant vs this,
Thou art our strength O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With the Father in each respect:
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer.

O Vt Father which in heauen art, and
make vs all one brotherhood: To call
vpon thee with one heart, our heauenly
Father and our God. Grant we pray not

The Creed.

with lippes alone, but with the hearts
deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this house,
And henceforth euertlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentifully:
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen, in earth also:
In trouble grant vs patience,
Thee to obey in wealth and wo:
Let not flesh, bloud, or any ill
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sicknesse, dearth and pines:
That we may liue in quietnesse,
Without all greedy carefullnesse.

Forgiue vs our offences all,
Releue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Prepare vs Lord for to serue thee
In perfect loue and vnitie.

O Lord into temptation
Leade vs not when the fiend doth rage:
To withstand his inuasion,
Giue power and strength to euery age:
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euertlasting death saue vs,
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall:
Amen, let it be done O Lord,
That we haue prayd with one accord.

The Creed.

All my beleefe and confidence, is in
the Lord of might: The Father which all
things

The Creed.



And in like maner I beleue
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Marie borne,
yet she a virgin pure.

Because mankind so Sathan was
for sinne in bond and thrall,
He came and offered vp himselfe
to death to saue vs all:
And suffering most grievous paine,
then Pilate being Iudge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His bodie then was buried
as is our vse and rite.
His soule did after this descend
into the lower parts
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To th'end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power, yet of that day
we all be vncertaine.
To iudge all people righteously,
whom he hath dearely bought
The liuing and the dead also,
which he hath made of nought.

And in the holy spirit of God,
my faith to satisfie,
The third person in Trinitie,
beleue I stedfastly.
The holy and Catholike Church,
thar Gods word doth maintaine,
And holy Scripture doth allow,
which Sathan doth dislaine.

A Prayer to the holy Ghost.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon for my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might,
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour,
the sheepe and goates diuide:
And giue life euerlastingly
to those whom he hath tride:
Within his Realme celestially,
in glory for to rest,
With all the holy company
of Saints and Angels blest:

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall,
O holy Ghost visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might
To perseuere in thy Gospell,
which can put sinne to flight:
O Lord that giuest thy holy word,
send Preachers plenteously,
That in the same we may accord,
and herein liue and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all need,
Which breake to vs the bread of life,
whereon our soules do feed:

O blessed Spirit of truth keepe vs
in peace and vnitie:
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound,
That man and wife be voyd of strife,
and neighbours about vs round,
In our time giue thy peace O Lord,
to nations farre and nie:

Da pacem Domine. The Lamentation. A Thankgiuing.

And teach them all thy holy word,
that we may sing to thee.

*All glorie to the Trinitie,
that is of mighties most,
The liuing Father and the Sonne,
and the the holy Ghost:
As it hath bene in all the time
that hath bene heretofore,
As it is now, and so shall be
henceforth, for euermore.*

Da pacem Domine. E. G.

Give peace in these our dayes O Lord,
great dangers are now at hand: thine ene-
mies with one accord, Christs name in eue-
ry land, seeke to deface, root out and race,
thy true right worship indeed: be thou the
stay, Lord we thee pray, thou helpst alone
in all need.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vr kindly gaine stricke.

With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true:
Do pierce our hearts our liues to amend,
And by faith Christ remie:
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

*Through perfect repentance the sinner hath a sure
wraft in God, that his finnes shal be washed away
in Christs blood.*

O Lord in thee is all my trust, giue

care vnto my wofull crie: Refuse me not
that am vniust, but bowing downe thy
heauenly eye, Behold how I do still la-
ment my finnes wherein I do offend: O
Lord for them shall I be shent, sith thee
to please I do intend.

No, no, not so, thy will is bent,
to deale with finners in thine ire:
But when in heart they shall repent,
thou grantest with speed their iust desire.
To thee therefore still shall I crie,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,
to poure on me thy gifts of grace:
That when this life shall sit away,
in heauen with thee I may haue place.
Where thou doest raigne eternally
with God which once did downe thee send:
Where Angels sing continually,
to thee be praise world without end.

A Thankgiuing after the receiuing of the Lords Supper.

Sing this as the 137. Psalm.

THE Lord be thanked for his gifts,
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hart:
And stubbornly against the Lord
we dayly play our parts.
The Sunne about in firmament
that is to vs a light,
Doth shew it selfe more cleare and pure
then we be in his sight.

A Prayer.

The heauens aboue, and all therein,
more holy are then we:
they serue the Lord in their estate,
each one in their degree.
They do not strue for mastership,
nor slacke their office set:
But feare the Lord, and do his will,
hate is to them no let.

Allo the earth and all therein,
of God it is in aw:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when he doth becke:
The spirits beneath do tremble all;
and feare his wrathfull checke.

But we, alas, for whom all these
were made them for to rule,
Do not so know, or loue the Lord,
as doth the ox or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoyd the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good-will,
would not that we should die.

Therefore when remedy was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the crosse
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his hulk to drie.
And as the mill with violence
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the oven with fire hote
did close it vp in heate:
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yeclded vp his breath.

Because that he to vs might be
an euerlasting bread:
With much reproch and troubles great
on earth his life he lead.
And as the grapes in pleasant time
are pressed very fore:
And plucked downe when they be ripe,
and let to grow no more.

Because the iuice that in them is
as comfortable drinke
We might receiue, and ioyfull be
when sorrowes make vs shrinke.
So Christ his blood out pressed was
with nailes and eke with speare:
The iuice whereof doth saue all those
that rightly do him feare:

And as the corne by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue, in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

Robert Wisedome.

P Reserue vs Lord by thy deare word,
from Turke and Pope defend vs Lord,
which both would thrust out of his throne,
our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that we may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie:
In all our need for vs defend,
that we may praise thee world without end.

FINIS.

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.



Almighty God and most
mercifull Father, wee
doe not present our
selues here before thy
Maiestie, trusting in
our owne merites or
worthinesse, but in
thy manifold mercies,
which hast promised

to heare our prayers and graunt our requests,
which we shall make to thee in the name
of thy beloued Sonne Iesus Christ our Lord,
who also hath commaunded vs to assemble
our selues together in his name, with full as-
surance, that he will not onely be amongst
vs, but also be our Mediator and Aduocate to
thy Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will for our necessities. Therefore we be-
seeech thee sweet Father, to turne thy louing
countenance towards vs, and impute not
vnto vs our manifold finnes and offences,
whereby we most iustly deserue thy wrath
and sharpe punishment; but rather receiue vs
to thy mercy for Iesu Christs sake, accepting
his death and passion as a iust recompence
for all our offences, in whom onely thou art
pleased, and through whom thou canst not
be offended with vs. And seeing that of thy
great mercies we haue quietly passed this
night, graunt (O heauenly Father) that we
may bestow this day wholly in thy seruice, so
that all our thoughts, words and deeds, may
redound to the glorie of thy name, and good
example of all men, who seeing our good
workes, may glorifie thee our heauenly Fa-
ther. And forasmuch as of thy meere fauour
and loue thou hast not onely created vs to
thine owne similitude and likeness, but also
hast chosen vs to be heires with thy deare Son
Iesus Christ of that immortall kingdome
which thou preparedst for vs before the be-
ginning of the world: we beseech thee to
increase our faith and knowledge, and to
lighten our hearts with thy holy Spirit, that
we may in the meane time liue in godly con-
uersation and integritie of life, knowing that
Idolaters, adulterers, couetous men, contenti-
ous persons, drunkards, gluttons, and such like,
shall not inherit the kingdome of God.

And because thou hast commaunded vs
to pray one for another, we do not onely
make request (O Lord) for our selues, and for
them that thou hast already called to the true
vnderstanding of thy heauenly will, but for
all people and nations of the world, who as
they know by thy wonderfull workes that
thou art God ouer all, so they may be instruc-
ted by thy holy Spirit to beleue in thee their
only Sauour and Redeemer. But forasmuch
as they cannot beleue except they heare, nor
cannot heare but by preaching, and none can
preach except he be sent: therefore (O Lord)
raise vp faithful distributors of thy mysteries,
who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy
glory. Contrarily confound Satan, Anti-
christ, with all hirelings, whom thou hast al-
ready cast off into a reprobate sence that they
may not by sects, schismes, heresies and errors
disquiet thy little flocke. And because
(O Lord) we be fallen into the latter dayes
and dangerous times, wherein ignorance
hath gotten the vpper hand, and Satan
by his ministers seeketh by all meanes to
quench the light of thy Gospell, we beseech
thee to maintaine thy cause against those ra-
uening Wolves, and strengthen all thy ser-
uants whom they keepe in prison and bo-
dage. Let not thy long suffering be an oc-
casion either to increase their tyrannie, or to
discourage thy children, neither yet let our
finnes and wickednesse be an hinderance to
thy mercies; but with speed (O Lord) con-
sider their great misery. For thy people Israel
many times by their finnes prouoked thine
anger, and thou punishedst them by thy iust
iudgement; yet though their finnes were
neuer so grieuous, if they once returned from
their iniquitie, thou receiuedst them to mer-
cy. We therefore most wretched finnes
beweile our manifold finnes, and earnestly
repent vs of our former wickednesse and un-
godly behauiour towards thee. And whereas
we cannot of our selues purchase thy pardon,
yet we humbly beseech thee for Iesus Christ
his sake to shew thy mercies vpon vs, and
receiue vs againe to thy fauour. Graunt vs
(deare Father) these our requests, and all o-
ther things necessary for vs and thy whole
Church, according to thy promise in Iesus
Christ our Lord. In whose name we beseech
thee, as he hath taught vs, saying, *Our Father
which art in heauen, &c.*

Euening Prayer.

O Lord God, Father euerlasting, and full
of pittie, we acknowledge and confesse
that we be not worthy to lift vp our eyes
to heauen, much lesse to present our selues
before thy Maiestie, with confidence that
thou wilt heare our prayers, and graunt
our requests, if we consider our owne de-
servings: for our consciences do accuse vs,
and our finnes do witnesse against vs, and
we know that thou art an vpright Iudge,
which doest not iustifie the sinners and wick-
ed men, but punishest the faults of all such
as transgresse thy commundements. Yet
most mercifull Father, since it hath pleased
thee to command vs to call on thee in all
our troubles and aduersities, promising eu-
er then to helpe vs when we seele our selues
(as it were) swallowed vp of death and de-
spiration: we vtrly renounce all worldly
confidence, and flie to thy soueraine boun-
ty as our onely stay and refuge, beseeching thee
not to call to remembrance our manifold in-
iquities.

Prayers.

and wickednesse, whereby wee continually prouoked thy wrath and indignation against vs; neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering of his bodie in sacrifice once for all hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs O Lord, and forgine vs our offences. Teach vs by thy holy spirit that we may rightly weigh them, and earnestly repent for the same. And to much the rather O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flocke: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correc& vs not therefore in thine anger O Lord, neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season that we being not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the vnassaiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glorie of thy holy name, and profit of our bretheren. So be it.

A godly Prayer to be said at all times.

Honour and praise be giuen to thee O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindneses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and choose vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood

of thy deare Sonne when we were utterly lost: for sanctifying vs with thy holy Spirit. in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue received them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kinde it more in seruicentnesse and loue towards thee and our neighbours for thy sake: suffer vs not (most deare Father) to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blesse thou fo all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull (O Lord) to our offences; and seeing our debt is great, which thou hast forgien vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebellet against the spirit, whereby we continually transgresse thy holy precepts and commandements; and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as wee are displeased with our selues for the finnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christ his sake,

A forme of Prayer to be vsed in priuate houses euery Morning and Euening.

Morning Prayer.



Almighty God and most mercifull Father, wee doe not present our felues here before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifold mercies, which hast promised

to heare our prayers and graunt our requests which we shall make to thee in the name of thy beloued Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our felues together in his name, with full assurance, that he will not ouely be amongst vs, but also be our Mediator and Aduocate to thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we most iustly deserue thy wrath and sharpe punishment; but rather receiue vs to thy mercy for Iesu Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, graunt (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glorie of thy name, and good example of all men, who seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Son Iesus Christ of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our felues, and for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God ouer all, so they may be instructed by thy holy Spirit to beleuee in thee their onely Sauour and Redeemer. But forasmuch as they cannot beleuee except they heare, nor cannot heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may

both in their life and doctrine onely seeke thy glory. Contrarily confound Satan, Antichrist, with all hirclings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schismes, heresies and errors disquiet thy little flocke. And because (O Lord) we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seeketh by all means to quench the light of thy Gospell, we beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyrannic, or to discourage thy children, neither yet let our finnes and wickednesse be an hinderance to thy mercies; but with speed (O Lord) consider their great misery. For thy people Israel many times by their finnes prouoked thine anger, and thou punishedst them by thy iudgement; yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs of our former wickednesse and godly behauiour towards thee. And whereas we cannot of our felues purchase thy pardon, yet we humbly beseech thee for Iesus Christ his sake to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Graunt vs (deare Father) these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art in heauen, &c.*

Euening Prayer.

O Lord God, Father euerlasting, and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our felues before thy Maiestie, with confidence that thou wilt heare our prayers, and graunt our requests, if we consider our owne deservings: for our consciences do accuse vs, and our finnes do witness against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our helper (as it were) swallowed vp of death and desperation: we vnterly renounce all worldly confidence, and flee to thy soueraigne bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes

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and wickednesse, whereby wee continually prouoked thy wrath and indignation against vs; neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his bodie in sacrifice once for all hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs O Lord, and forgie vs our offences. Teach vs by thy holy Spirit that we may rightly weigh them, and earnestly repent for the same. And to much the rather O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepherd, and we thy flocke: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know at what time soeuer a sinner doth repent him of his sinne from the bottom of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father that we may take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season that we being not overcome by any fantasies, dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch, after the vnstatiable desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersion, to the glorie of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

HONOUR and praise be giuen to thee O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and choose vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood

of thy deare Sonne when we were utterly lost: for sanctifying vs with thy holy Spirit. in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue receiued of them of thy onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in seruentnesse and loue towards thee and our neighbours for thy sake: suffer vs not (most deare Father) to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed we may sanctifie and do worship to thy name: helpe to amplify and increase thy kingdome, and whatsoever thou sendest we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others. Be mercifull (O Lord) to our offences; and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and onely Saviour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end and in the end So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements; and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as wee are displeased with our selues for the finnes that wee haue committed against thee, and doe vnfeignedly repent vs of the same, wee most humbly beseech thee for Iesus Christ his sake,

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to shew thy mercie vpon vs, to forgiue vs all our finnes, and increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such frutes as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merites of thy dearely beloued Sonne Iesus Christ our onely Sauour, whom thou hast already giuen an oblation and offering for our finnes, and for whose sake wee are certainly perswaded that thou wilt denie vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glorie world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God most mercifull Father and Sauour, seeing it hath pleased thee to commaund vs to trauell, that we may relieue our neede, wee beseech thee of thy grace to bleesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue; and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer, O Lord we beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation without fraud or deceit, and that we may endeavour our selues to follow thine holy ordinances, rather then to seek to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labor, giue vs a mind also to help them that neede, according to that abilitie that thou of thy mercie shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not received so liberal a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater povertie and neede then our flesh would desire, that thou wouldst yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefices, but chiefly with thine heavenly and spirituall treasures, to the intent we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs O Lord of mercie, through Iesus Christ thy Sonne our Lord. Amen.

A Prayer for the whole estate of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selues, and fall downe before thy Maiestie, beseeching thee from the bottome of our hearts that this seed of thy word now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution cause it to wither, neither the thornie cares of this life choake it, but that as feede sowne in good ground it may bring forth thirte, sixtie, and an hundred fold, as thy heavenly wisdom hath appointed. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy spirit to direct our petitions, that they may proceed from such a feruent minde; as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art no ignorant with how many and great temptations we poore wretches are on euery side inclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Sathan, who goeth about continually like a roaring lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not sweare at any time from thy heavenly word; but augment in vs hope and loue, with a careful keeping of all thy commandements, that no hardnes of heart, no hypocrisie, no conceitnesse of the eyes, no incitements of the world do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly providence defend vs against the violence of our enemies, which do seeke by all meanes to oppress thy truth.

Furthermore, forasmuch as by thy holy Apostles we be taught to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as bee yet ignorant, from the miserable captiuitie of blindness and error, to the pure vnderstanding and knowledge of the truth: that we all with one accord and vnitie of minde, may worship thee our onely God and Sauour. And that all pastors, shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine be found faithful, setting onely before their eyes thy glorie, and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiestie, and all his most noble Councillers and Magistrates, with all the spirituall Pastors and Ministers.

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all the whole body of this commonweale. thy fatherly fauour to preferue them, and holy Spirit to gouerne their hearts, that they may in such sort execute their office, that Religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for as we be all members of the mysticall bodie Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kind of crosse or tribulation, warre, plague, famine, sicknes, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie, souldie, or vexation of mind, that it would please thee to giue them patience & constancie till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all haunting volues, which to fill their bellies like to destroy thy flock. And shew thy great mercies vnto those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mans ayd, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and charitably abide with traitors as thy godly wife. Some shal appoint: so that at length as well by their death, as by their life, the kingdom of thy deare Son Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as hee hath taught vs: *Our Father which art in heauen, &c.*

A prayer against the Diuell and his manifold temptations, made by S. Augustine.

Here wanted a temper, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and here wanted neither place nor time, but thou beliest me back that I should not consent. The tempter came full of darkness as he is, and thou list him burden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him and strengthen me. The tempter came transformed into an Angell of light; and to the intent he should not deceiue me, thou didst rebuke him; & to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the diuell and Sathan, which hath seven heads and seven hornes, whom thou hast created to take his pleasure in this huge and broad sea, where in these creepe living wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom hee may deuoure, except thou resist him O Lord Iesus. For it is that old Dragon which draweth downe the third part of the starres of heauen with his taile, and casteth them to the ground; which with his venime poisoneth the waters of the earth. that as many men as drink of them, may die; which trampleth vpon

gold, as if it were mire; and is of opinion, that Iordan shall runne into his mouth; and which is made of such a mold that he feareth no man. And who shall saue vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord who hast brotten the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs O Lord, that we may flee vnder them from the face of this Dragon that pursueth vs; and fence thou vs from his hornes with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of any thing else, presseth vpon vs by all kind of meanes, assaulting vs day and night with traines and policies, and shooting his venomous arrowes at vs, sometimes openly, and sometimes priuily, to slay our soules. And yet such is our great madnesse O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless do sleepe and reioyce in our owne slothfulness, as though we were out of his danger, who desireth nothing else but to destroy vs. Our mischieuous enemie to the intent to kill vs, watcheth continually and neuer sleepe, and yet will not we awake from sleep to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our wayes with sundry traps to catch our soules. And who can escape (O Lord Iesus) so many and great dangers? He hath laid snares for vs in our riches, in our pouertie, in our meate, in our drinke, in our pleasures, in our sleepe and in our waking. He hath set snares for vs in our words and our workes, and in all our life. But thou (O Lord) deliuer vs from the net of the fowlers, and from hard words, that we may giue praise to thee, saying, Blessed be the Lord who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparrow out of the fowlers net; the net is broken, and wee escaped.

The Confession of the Christian Faith.

I beleue and confesse my Lord God eternall, infinite, vmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and holy Ghost, who by his almighty power and wisdom hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image that he might in him be glorified; but also by his fatherly prouidence gouerneth, maintaineth and preserueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being conall with God, made his selfe of no reputation, but tooke on him the shape of a seruant, and became man in all things like vnto vs, except sin, to assure vs of mercie and forgiveness: for

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for when through our father Adams transgression we were become children of perdition, there was no means to bring vs from the voke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs through faith the children of God, who when that iudgement of time was come, was conceived by the power of the holy Ghost, borne of the virgine Marie according to the flesh, and preached in the earth the Gospell of saluation, till at length by tyranny of the Priests he was guiltlesse condemned vnder Pontius Pilate, then President of Iewrie, and most shamelesly hanged on the Crosse betwene two theeves, as a notorious trespasser, where taking vpon him the punishment of our finnes, he deliuered vs from the curse of the law.

And forasmuch as hee being onely God could not feele death, neither being onely man could overcome death, he ioyned both together, and suffered his humanitie to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as if he had bene in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken me? Thus of his mercie without compulsion he offered vp himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death: euen so the victorie of our faith standeth in his resurrection; and therefore without the one we cannot feele the benefites of the other. For as by his death sinne was taken away; so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath; yet is he present with vs his members euen to the end of the world, in preserving and governing vs with his effectuall power and grace, who when all things were fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an vnspokeable maiestie, power and company to separate the lambs from the goats, the elect from the reprobate: so that none, whether he be alieue then, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost God, equall with the Father and the Sonne, who regenerate: h and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences that we

be the children of God; brethren to Iesus Christ, and fellow heeres with him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except wee do apply the same benefites to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spiritual, to the prooke and furtherance of the same: which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saued; the which in due time he calleth to integritie of life and godly consuetudine, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne. First the word of God, contained in the old and new Testaments, which as it is aboue the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation; so is it left for all degrees of men, to reade and vnderstand: for without this Word, neither Church, Councell, or Decree can establish any point touching saluation. The second is, the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes & seales of Gods promises. For as by Baptisme once received is signified, that we, as well infants, as others of age and discretion, being strangers from God by original sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not onely feede our bodies, but also spirituallly nourisheth our soules with the graces and benefites of Iesus Christ, which the Scripture calleth eating of his flesh, and drinking of his blood. Neither must we in the administration of these Sacraments follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereto called. Therefore whosoever referreth and worshippeth these Sacraments, or contrariwise contemneth them in time and place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall discipline, which standeth in amonition and correction of faults; the final end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a Politike Magistrate, who ministereth to vs man iustice, defending the good, and punishing the euill; to whom we must render honour and obedience in all things which are contrary to the word of God. And as Moyses, Aaron, Iosias, and other good rulers iudged

The Table.

Each of God from superstition and idolatry to the defence of Christ Church against all heretics and hereticks, as Papists, Anabaptists, such like lims of Antichrist, to roote out the doctrine of diuels & men, as the Masse, Purgatory, *Lambus parum*, prayers to Saints, prayers to the dead, sicwil, distinction of meares, prayers, and dayes, vowes of single life, prebends, Idel seruice, mans merites, with such such draw vs from the society of Christs Church, wherein standeth onely remission of finnes purchased by Christs blood to all them that beleue, whether they be Jewes or Gentiles, and leade vs to vaine confidence in creatures, and to truit in our owne imagination: the punishment whereof, although God often

times deferreth in this life, yet after the general resurrection, when our soules and bodies shall rise againe to immortalitye, they shall be damned to vnquencheable fire; and then we which haue forsaken all mans wisdom to cleaue vnto Christ, shall heare the ioyful voice, Come ye blessed of my Father, inherite the kingdome prepared for you from the beginning of the world; and so shall go triumphing with him in bodie and soule, to remaine euermore in glory, where we shall see God face to face, and shall no more need to instruct one another; we shall all know him from the highest to the lowest: To whom with the Son and the holy Ghost, be all praise, honour, and glory, now and euer. So be it.

FINIS.

A Table for the number of the whole Psalmes, and also in what leafe you may find euerie of them.

<i>Psal.</i>	<i>A.</i>	<i>Fol.</i>	<i>Psal.</i>	<i>Fol.</i>	<i>Psal.</i>	<i>Fol.</i>
30. All Iud and.		15	67. Haue mercy on.	37	140. Lord saue me;	36
49. All people hearken.		26	73. How euer it be.	41	143. Lord heare.	37
48. Attend my prayer.		26	84. How pleasant.	50		
32. Amid the praise.		44	91. He that within.	55	<i>M.</i>	
100. All people that.		59			13. My shepheard.	13
<i>B.</i>			<i>I.</i>		43. My heart doth.	14
31. Be light and glad.		48	5. Incline thine cares.	3	61. My soule to.	35
119. Blessed are they.		72	11. I trust in God.	5	71. My shep.	41
138. Blessed art thou.		81	20. In trouble and.	9	103. My soule giue.	66
134. Behold and haue.		84	25. I lift my heart.	12	104. My soule praise.	38
142. Before the Lord.		87	34. I will giue laude.	17	146. My soule praise.	96
144. Blest be the Lord.		87	39. I said I will.	21		
			40. I waited long.	22	<i>N.</i>	
<i>D.</i>			43. Iudge and reuenge.	23	115. Not vnto vs.	78
83. Do not O God.		42	77. I with my voice.	44	124. Now Isaac.	39
			92. It is a thing.	55		
<i>E.</i>			100. In God the Lord.	61	<i>O.</i>	
127. Except the Lord.		81	101. I mercy will.	65	3. O Lord how are.	3
<i>G.</i>			109. In speechlesse.	74	71. O God that art.	3
29. Giue to the Lord.		14	116. I loue the Lord.	7	7. O Lord my God.	3
37. Grudge not to.		19	120. In trouble and.	78	8. O God our Lord.	3
48. Great is the Lord.		25	121. I lift mine eyes.	78	15. O Lord within.	6
54. God saue me for.		31	132. I did in heart.	78	17. O Lord giue care.	8
105. Giue praise.		63	<i>L.</i>		19. O God my strength.	8
107. Giue thanks.		66	6. Lord in thy wrath.	2	21. O Lord how ioy.	30
148. Giue laude.		99	16. Lord keepe me.	61	22. O God my God.	10
<i>H.</i>			36. Lord be my.	3	31. O Lord I put.	13
33. Helpe Lord.		3	35. Lord pleade my.	13	44. Our cares haue.	15
37. How long wilt.		5	42. Like as the Hart.	18	51. O Lord confider.	19
39. Haue mercy on.		9	68. Let God arise.	23	55. O Lord giue care.	31
36. Haue mercy Lord.		9	72. Lord giue thy.	39	60. O Lord thou.	31
			86. Lord bow thine.	41	63. O Lord my God.	35
			88. Lord God of.	51	64. O Lord vnto.	36
			130. Lord to thee.	52	70. O Lord to my.	40
				53	79. O Lord the God.	47

The Table.

Psal.
94 O Lord thou.
95 O come let vs.
98 O sing ye now.
102 O heare my prayer:
108 O God my heart.
117 O all ye nations.
118 O giue ye thanks.
123 O Lord that hea.
129 Of they now.
131 O Lord I am not.
133 O how happie a.
135 O praise the Lord.
136 O laud the Lord.
139 O Lord thou hast.
141 O Lord vpon.
P.
38 Put me not to.
106 Praise ye the Lord.
136 Praise ye the Lord.
147 Praise ye the Lord.
R.
61 Regard O Lord.
133 Remember Dauids.
S.
59 Send aide and saue.
68 Saue me O God.
96 Sing ye with.

Pol. Psal.
61 125 Such as in God.
62 149 Sing ye vnto.
63 *T.*
1 The man is blest.
14 There is no God.
71 19 The heauens and.
71 23 The Lord is onely.
79 24 The earth is all.
81 27 The Lord is both.
82 28 Thou art O Lord.
82 31 The man is blest.
83 36 The wicked with.
84 41 The man is blest.
85 46 The Lord is our.
86 50 The mightie God.
50 The God of Gods.
20 53 The foolish man.
84 57 Take pittie for.
89 65 Thy praise alone.
97 76 To all that now.
80 The heard that.
34 85 Thou hast bene.
82 87 That cite I shall.
89 To sing the.
33 90 Thou Lord hast.
39 93 The Lord as.
62 97 The Lord doth.

Pol. Psal.
73 99 The Lord shall.
90 110 The Lord shall.
112 The Lord shall.
115 The Lord shall.
6 138 The Lord shall.
9 145 The Lord shall.
11
12
13 75 Vnto the Lord.
14
18 2 Why did the Lord.
19 9 With the Lord.
22 10 What the Lord.
25 52 Why doest thou.
27 74 Why art thou.
28 111 With the Lord.
31 114 When the Lord.
33 126 When the Lord.
36 137 When the Lord.
44
48
51 33 Ye righteous men.
52 47 Ye people all.
53 58 Ye rulers.
54 66 Ye men of.
61 113 Ye children.
63 150 Yeeld ye.



These ye shall haue in the
beginning of the booke.

Veni Creator, Spiritus.
Veni exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificat anima mea.
Te Deum laudamus.
The humble sute of a sinner.
Quicunque vult.
The Lamentation of a sinner.
The *Pater noster.*
The ten Commandments.



These follow
the *Psalmes.*

Praise the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my belches.
Come holy Spirit.
Giue peace in.
O Lord in thee.
The Lord be.
Preferue vs Lord.

Also certaine goly prayes.

FINIS.





Murder & Rob 21-12. Dub 19: 11
Unfortunate v 13. Dub 19 3.

Mixed first R Gen. 8 7

Comptoll entlus 37 C 11

Alms of lending entlus 29

wisdom of y^e learned of entlus 38-24

The Bishop of Lincolne's resolution to both houses
concerning the Lityrgy and Epistoll gaine

- 1 God himselfe appointed in the Law a set forme of pray
Numb. 23-24
- 2 David appointed set psalmes to be sung upon seuerall
titles shewes
- 3 The Prophet Isaiah appointed a set forme of pray
the Prophets in the following sayles Isaiah 2-17
- 4 Christ hath layd out to vs a set forme of prayer
yee pray say thus, Our father Luke 11-2
- 5 The set of God is ^{not} more restrained by a set prayer
- 6 Of all prayers & meditations the best (Eccles. 2) of a
wiser the Church enioyns,
- 7 All the Churches in the Christian world in their
have their set formes of Lityrgy, wch proofe most a
writings of the fathers,
- 8 Our Lityrgy compares to any in the Christian world
space
- 9 Our service booke was formed and allowed not
learned, but but Martens was found the true
service with their blood,

- 1 The Calender might be more reformed, nor necessary
(nay absurdities) in the description.
- 2 The last translation of the Gospels might be used
written and gospels, for in the former many pass
to the original,
- 4 That in the rubricke praye might be expressed
is less offensive and more agreeable to the Lan
reformed service; and likewise some clau
jurisdictionally kept in, and therefore to be ex
the Communion and pastoral shall continue

Murder & Exod 21-12. Du 19: 11
Infantina r 13. Jul 19:

Mixed for R Gen. 8

Comptell entus 37 C 11

Shind & ending entus 29

wisdome of y^e learned or entus 38-24

The Bishop of Amherst's resolution to both houses of Parliament
concerning the Liturgy and Episcopall government

- 1 God himselfe appointed in the Law a set forme of prayer & benediction
Numb^{es}. 6. 23 24.
- 2 David appointed set psalmes to be sung upon severall occasions as to
the place
- 3 The Prophet Isaiah appointed a set forme of prayer to be used by
the priests in the solemn sacrifices Isaiah 2-17.
- 4 Christ hath layd out to us a set forme of prayer Mat. 6. 9 upon
ye pray say thus, Our father &c Luke 11-2
- 5 The set of God is ^{not} more restrained by a set prayer & set psalmes
- 6 Of all prayers & meditations the best (Eccles. 2) of all meditations, those
which the Church enjoys,
- 7 All the Churches in the Christian world in their first and best times
had their set formes of Liturgy, whereof most are extant in the
writings of the fathers,
- 8 Our Liturgy compared to any in the Christian world will appear most
exact
- 9 Our service booke was scorned and allowed not only by many
learned Divs but Martens who sealed the truth of the reformed
Church with their blood,

- 1 The Calendar might be more reformed, no necessity of readings
(nay absurdities) in the Appostolika.
- 2 The last translation of James might be used in the psalmes
Epistles and gospels, for in the former many passages not agreeable
to the original.
- 4 That in the rubric pray might be exchanged for minister which
is less offensive and more agreeable to the languages of the
reformed Churches; and likewise some clauses seeme to be
jurisdictionally right in, and therefore to be exchanged, as after
the Communion every parishioner shall communicate &c, and after

• private baptisms it is certain by gods word that children
being baptised have all thing necessary for salvation and
to doubt thereof is dangerous

4 That in the hymne a Canonical poore of scripture might be
chosen instead of the three children and chiffer psalms
the singing of women for the (as will not suffer by night
to be mowed, and the sun shall not burne the by day, nor
moons by night) are not very pertinent

5 That in the prayers and collectes some expressions were better
and worse it is sayd (almighty god that wordest great many
sowd downe upon our Bishops & curates &c) Let the necessity
of thy great mercy move thee for the hon of Jesus Christ
And from fornication and all other deadly sinne, and things
sinne were not deadly sinne (that amongst altye dangers
haue of this mortall life they may be sure to be saved
and in the visitation of the sinne & absolve from all

For Episcopacie

- 1 That in the old law priests were above Levites,
- 2 In the Gospell the Apostles were above the 70 disciples
- 3 In the supscription of the 1st Canons of the 1st Council of Nicaea (where we get of the
Canonical scriptures) it was said & innoty was Ordained
Bish of the church of the Episcopals and Titus of the Christians
- 4 Episcopall government Ordination & Jurisdiction hath express
warrth in holy scripture Titus 1-5: 2: 15: 1 Timothy 5: 2: 3:
- 5 The Angells to whom the Epistles were endorsed (Luce: 2: 3) were
by the Unanimous consent of all best interpreted & p^{ro}
by the Unanimous consent of all best interpreted & p^{ro}
- 6 Ensignes and other ecclesiastical writings affirm (none contrary
to) that the Apostles themselves chose James Bish of Hierusalem
and that in all Christian Apostolical see the same hath continued
being continued in all the Christian world, and now other
government hath of inty church for 1500 years

7 Soe many acts of Parliamt and Lawes of this Kingdom, & statutes
of colleges of both Universities have relation to Bishops, & reasoning
of them (to be more hausinge boone any other government settled
in this Kingdom) will breed an infinite confusion and no
reformation but rather Adoforation in the Church

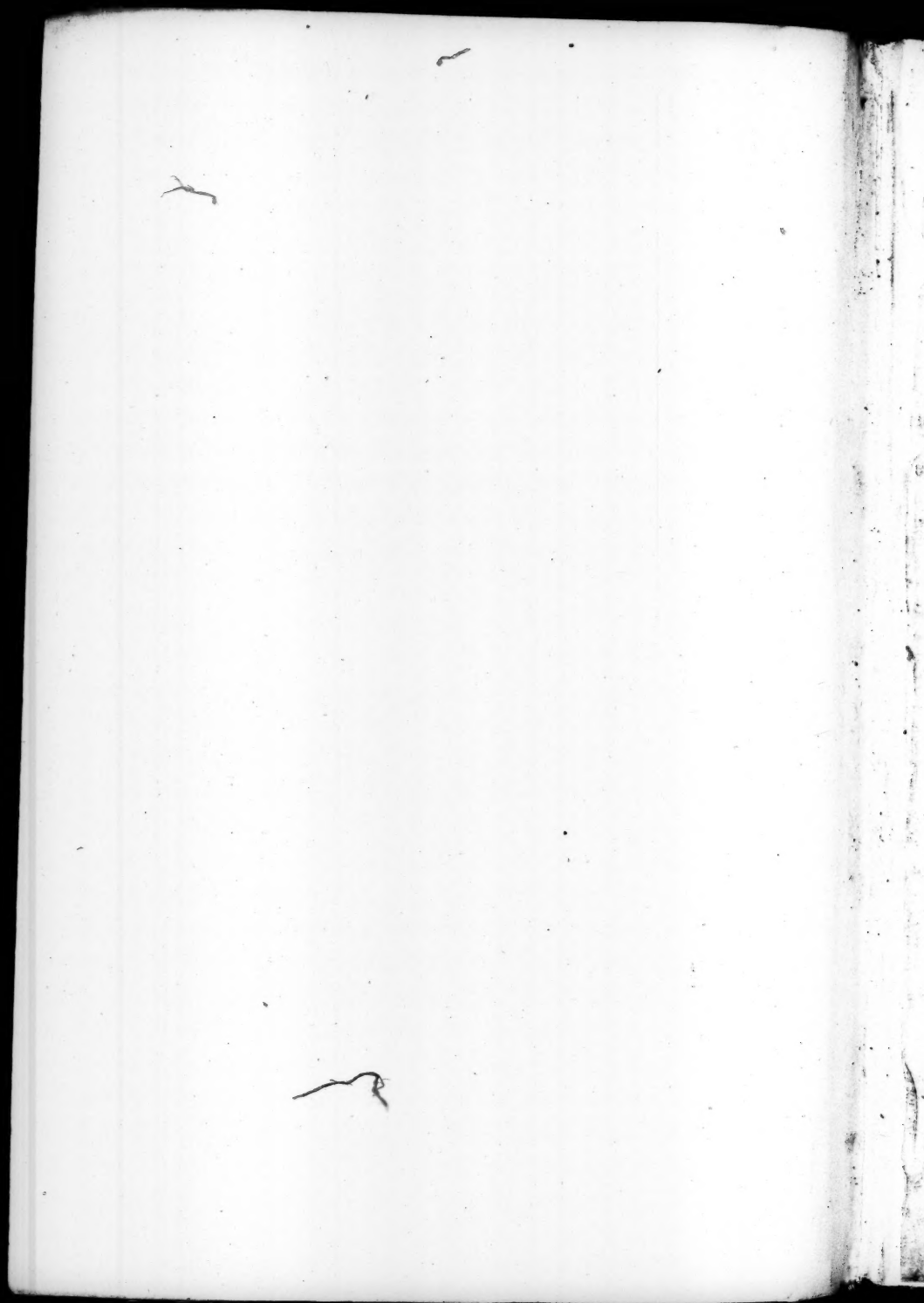
Yet it were to be wished that in some things our government might
be reduced to the constitution and practise of the Primitive
Church especially in those particulars

- 1 That Bishops ordinarily & constantly greates either in the Metropolitan, or
provinciall Synodes in their visitations,
- 2 That they might not ordaine ministers without the consent of
4 grave ministers at the least
- 3 That they might not suspend any minister ab officio and beneficio at
their pleasure by their sole Authority, but also with necessary
consent, of some as yet, & that for sure crimes onely as the ancient
Canons or the Lawes of the Realme doe appoint,
- 4 That none be excommunicated but the Bishop himselfe with the consent
of the Pastor in whose parish the delinquent liueth, & that for
knowne and scandalous crimes ioynd with obstinacy and will-
full contempt of the Synodes authority; & that for non appearance
upon ordinary citations some ordinary punishment might be inflicted,
and that appointed by law
- 5 That Bishops might not demand beneuolence from the Clergy; nor
exact allowance for their dyet in visitations nor suffer their
servants to exact vnto foot all ordinatione and institutione
- 6 That Bishops and canonicall and officiales may be subiect to
the Consens of Provinciall synodes and conuocations; //

[Faint, mostly illegible handwritten text in a cursive script, likely from a 17th or 18th-century manuscript. The text is arranged in several horizontal lines across the page.]







nihil est in morte quod metuemus, si nihil timendum, vitæ commisit
non ita vixi ut me vixisse pudeat: nec timeo mori, quia bonum hoc fuit
Mattheus

There's nothing that we need to fear in death if our ⁱⁿ deeds ^{we have} have done nothing to
be feared; I have not died so as to be ashamed of death: nor do I fear to
die & because I have done well to my Lord.

A gracious Lord.